

**PRESIDENT**

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317.544.4996

[rsnider@usiconsultants.com](mailto:rsnider@usiconsultants.com)

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317.407.4914

[cpetzke@d2lwr.com](mailto:cpetzke@d2lwr.com)

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Mike Wigger, P.E.  
317.273.1690

[mwigger@earthengr.com](mailto:mwigger@earthengr.com)

**DIRECTORS**

Maceo Lewis, P.E. .... 317.570.8331  
Adam Burns, P.E. .... 317.298.4500

Katherine Merkle, P.E. .... 317. 267.8200 ext. 4220  
Richard Durham, P.E. .... 765.425.7423

Branch Website: <http://inasce.org/>

**MEETING ANNOUNCEMENT**

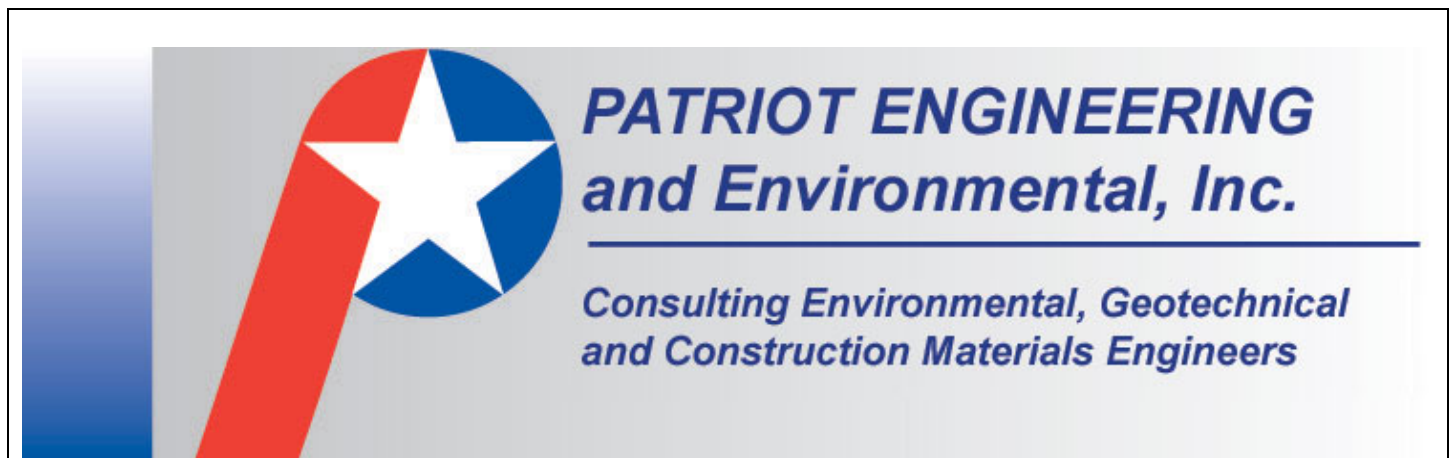
This newsletter serves as a notice of our August Meeting. On Thursday, August 22, the ASCE MIB will be having our annual Golf Outing at Coffin Golf Club in Indianapolis.

Detailed information about the outing and associated sponsorship opportunities is attached. *All reservation forms and payments must be received by 5:00 pm on Friday, August 16.* Please make your check payable to ASCE MIB and mail your reservation form and check to:

Maceo Lewis, ASCE MIB Director  
5750 Castle Creek Parkway North, Suite 245  
Indianapolis, Indiana 46250

Questions should be directed to Maceo at 317.408.1570 or 317.570.8331 or [lewism@bv.com](mailto:lewism@bv.com). Refer to the attached flier for more information.

THIS MONTH'S NEWSLETTER IS SPONSORED BY:



Offices in Indianapolis, Evansville, Fort Wayne, Lafayette and Terre Haute, IN  
Louisville, KY; Dayton/Cincinnati, OH; Nashville, TN; and Carmi, IL

## **SPECIAL NOTICES**

### **Upcoming ASCE MIB Meetings / Save The Dates:**

September - Meeting has been set for September 24<sup>th</sup>. The speaker is being finalized.  
October - October 22<sup>nd</sup>. The speaker is Lori Miser, DPW Director, city of Indianapolis. The October meeting is also the installation of the 2013-2014 MIB Officers and Board of Directors.  
November - November 21<sup>st</sup>. Civil Engineering Professional Development Seminar.

Further information and registration details for these events will be in future newsletters.

### **ASCE MIB Younger Members**

If you are not on the YM email distribution list and would like to be, or would like to learn more about the group, please contact Jason Taylor at [jtaylor@shrewsusa.com](mailto:jtaylor@shrewsusa.com) (317.841.4799).

### **Upcoming ASCE Continuing Education Opportunities:**

Below is a Continuing Education Schedule of seminars and workshops in the coming months in our area and/or of interest to our membership. These seminars/workshops have been produced by ASCE's Continuing Education Department with our members in mind. More information on these events and many other educational opportunities can be found at the ASCE website

<http://mylearning.asce.org/diweb/catalog/t/2116/c/79/o/t/n/4>

Course/Seminar Name	Date	City / State
Progressive Collapse Mitigation: Practical Analysis Methods and Proven Solutions (71832013)	Sept 26-27, 2013	Chicago, IL
Streambank Stabilization for Restoration and Flood Control Projects (80882014)	Nov 13-15, 2013	Cleveland, OH
Design and Strengthening of Shallow Foundations for Conventional and Pre-Engineered Buildings - Newly Updated for 2012 IBC and 2011 ACI-318 (80152014)	Dec 5-6, 2013	Nashville, TN
Financial Management for the Professional Engineer (80342014)	Dec 5-6, 2013	St. Louis, MO

## **Continuing Education Requirements for Indiana PE's**

For your reference, a listing of the Continuing Education Rules is available at:

<http://www.in.gov/pla/engineer.htm>.

**Newsletter Sponsors:** Each newsletter is received by nearly 1,000 individual engineers who are members of our Branch, representing hundreds of consultants, public agencies, contractors, suppliers and private clients across central Indiana. As a sponsor, your company name and contact information would be prominently displayed on the front page of an upcoming newsletter which is also posted on the Indiana Section webpage. Sponsorship is \$125. If you are interested in sponsoring a newsletter, please contact Christa Petzke at [cpetzke@d2lwr.com](mailto:cpetzke@d2lwr.com) or at 317.407.4914.

**Employment Ad Section:** An employment ad section is included with the newsletter. Various positions are advertised throughout the year! The ads are read by over 1,000 engineers in the MIB through this newsletter, as well as over 1,600 engineers statewide through the website. Employers are able to directly target the engineers they are seeking instead of paying extra to advertise to drivers or nurses. Rates are competitive at \$250 per month. The ad should be sent to the ASCE MIB Secretary in MSWord format by the 15<sup>th</sup> of the month for publication in the following month's newsletter.

Payment should be sent to the ASCE MIB Treasurer. Contact information can be found in the newsletter or via the website.

## **ASCE Seminars, Calendar of Events, & Annoucements**

Please forward any seminars, meeting information, or annoucements that you would like included in the upcoming newsletters to our secretary, Mike Wigger @ [mwigger@earthengr.com](mailto:mwigger@earthengr.com).

## **Proposed 2013-2014 ASCE MIB Slate of Officers**

Below is the proposed slate of officers and directors for the ASCE MIB that will be installed at the October membership meeting. Please contact Paul Vincent (Nominating Committee chair) [pvincent@shrewsusa.com](mailto:pvincent@shrewsusa.com) if you have any questions.

Past President - Ross Snider, P.E.

President - Bill Bailey, P.E.

Vice-President - Christa Petzke, P.E.

Treasurer - Maceo Lewis, P.E.

Secretary - Mike Wigger, P.E.

Director 4 - Adam Burns, P.E.

Director 3 - Katherine Merkle, P.E.

Director 2 - Richard Durham, P.E., L.S.

**Director 1 - Jason Taylor, P.E. (selected)**

Additional nominees for any office can be placed on the ballot by a signed petition of 12 or more members eligible to vote if received by the Secretary no later than August 15<sup>th</sup>.

## TECHNICAL INSTITUTE INFORMATION



### ENVIRONMENTAL AND WATER RESOURCES INSTITUTE

Contact: Roy Francis

[roy.francis@amwater.com](mailto:roy.francis@amwater.com)

Nat'l. Website: [www.ewrinstitute.org/](http://www.ewrinstitute.org/)

[http://www.inasce.org/index.php?option=com\\_content&view=article&id=24&Itemid=44](http://www.inasce.org/index.php?option=com_content&view=article&id=24&Itemid=44)

Please contact Roy Francis if you would like to receive EWRI Group updates and receive meeting invitations.



### GEOINSTITUTE

Contact: David Latka 317.579.4079

[david.latka@cardno.com](mailto:david.latka@cardno.com)

Nat'l. Website: [www.geoinstitute.org/](http://www.geoinstitute.org/)

[http://www.inasce.org/index.php?option=com\\_content&view=article&id=23&Itemid=43](http://www.inasce.org/index.php?option=com_content&view=article&id=23&Itemid=43)



### COASTS, OCEANS, PORTS & RIVERS INSTITUTE

Unless anyone contacts us this institute will be eliminated

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



### TRANSPORTATION & DEVELOPMENT INSTITUTE

Contact: Al DeLaunay

[Al\\_DeLaunay@URSCorp.com](mailto:Al_DeLaunay@URSCorp.com)

Nat'l. Website: <http://www.tanddi.org/inside/mission.cfm>

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



### CONSTRUCTION INSTITUTE

Contact: vacant

Nat'l. Website: <http://www.constructioninst.org/>

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



### STRUCTURAL ENGINEERING INSTITUTE

Contact: Tim Dickson

[tim@dickson-schaefer.com](mailto:tim@dickson-schaefer.com)

Nat'l. Website: <http://www.seinstitute.org/>

## COMMITTEE INFORMATION

### INDOT/ASCE STRUCTURAL TECHNICAL GROUP:

Contacts: **Anne Rearick** [arearick@indot.in.gov](mailto:arearick@indot.in.gov)  
**Michael McCool** [mmccool@b-l-n.com](mailto:mmccool@b-l-n.com)

Minutes from these meetings can be obtained from:  
<http://www.in.gov/dot/div/contracts/standards/bridges/bridges.html>

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### AWARDS COMMITTEE

Contact **Christa Petzke** 317.407.4914,  
[cpetzke@d2lwr.com](mailto:cpetzke@d2lwr.com)

Coordinates application forms, submission standards, and presentation of awards.

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### MEMBERSHIP COMMITTEE

Contact **Mike Wigger** 317.273.1690,  
[mwigger@earthengr.com](mailto:mwigger@earthengr.com)

The purpose of this committee is to contact prospective members and encourage them to join ASCE and to encourage current members to be active in the Society. As a member of ASCE, we are all asked to encourage others to join. The committee is also planning to reach out to welcome new members.

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### YOUNGER MEMBERS COMMITTEE

Contact **Jason Taylor** at 317.841.4799,  
[jtaylor@shrewsusa.com](mailto:jtaylor@shrewsusa.com)

Jason Taylor – President  
Matt Lee – Vice President  
Dustin Thurston – Treasurer  
Ms. Erica Haas – Secretary

See ASCE MIB Young Members Information and Announcements Section earlier in this newsletter.

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### ETHICAL PRACTICE COMMITTEE

Contact/Chairman: **Ross Snider** 317.544.4996  
[rsnider@usiconsultants.com](mailto:rsnider@usiconsultants.com)

Ethics is a cornerstone of civil engineering practice. ASCE maintains a variety of resources to assist the civil engineer in learning about and implementing the highest ethical standards. If you have ethical concerns, and would like to discuss them confidentially, please contact our chairman. If you would like to report suspected ethics violations please also contact our chairman or visit the Indiana Board for Registration of Professional Engineers' web site at:  
<http://www.in.gov/pla/bandc/engineers/>

### CIVIC LEADERSHIP COMMITTEE

Contact/Chairman: **Ross Snider** 317.544.4996  
[rsnider@usiconsultants.com](mailto:rsnider@usiconsultants.com)

Maximize your ASCE membership! To receive a weekly email update on legislative and regulatory issues affecting civil engineering, plus Key Alerts to let you know when action is needed, join ASCE's Key Contact Program at:  
<http://www.asce.org/pressroom/publicpolicy/keycont.cfm>

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### INTERNAL ACTIVITIES

Contact **Katherine Merkle** 317.267.8200, Ex. 4220  
[kmerkle@donohue-associates.com](mailto:kmerkle@donohue-associates.com)

Works with the membership committee to improve benefits for the membership.

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### PROGRAM COMMITTEE

Contact **Bill Bailey** 317.492.9157  
[wbailey@cmtengr.com](mailto:wbailey@cmtengr.com)

The program committee is responsible for the program at our monthly general meetings. If you have ideas for presentation topics, or would like to get involved, contact Bill.

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### CONSTITUTION & BYLAWS COMMITTEE

Contact **Mike Wigger** 317.273.1960  
[mwigger@earthengr.com](mailto:mwigger@earthengr.com)

This committee reviews the Branch's current Constitution and By-Laws and, as needed, makes recommendations regarding modifications to the Board of Directors.

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### AUDITING COMMITTEE

Contact **Brad Bobich** 317.423.1800  
[brad@cei-engineering.com](mailto:brad@cei-engineering.com)

The purpose of this committee, chaired by the Past-Past MIB President, is to review the annual financial records of the Branch.

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### CONTINUING EDUCATION COMMITTEE

Contact **Katherine Merkle** 317.267.8200, Ex. 4220  
[kmerkle@donohue-associates.com](mailto:kmerkle@donohue-associates.com)

The purpose of this committee is to coordinate review courses and seminars and to inform members of other educational programs that may be available. For information on continuing education courses, please visit <http://www.asce.org/conted/>

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### MINORITY/EQUAL OPPORTUNITY COMMITTEE

Contact: **Maceo Lewis** 317.570.8331  
[lewism@bv.com](mailto:lewism@bv.com)

The primary purpose of this committee is to attract minority high school students into the profession and provide an opportunity to better understand civil engineering.