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Branch Website: <http://inasce.org/>

MEETING ANNOUNCEMENT

This newsletter serves as a notice of our July Meeting. On Tuesday, July 21st, the ASCE MIB will be enjoying "An Evening at the Indians Game" at Victory Field in downtown Indianapolis. **The registration form is included on the next page.**

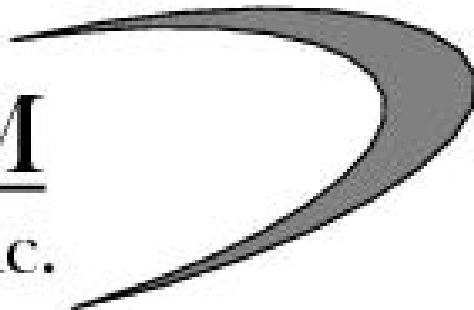
Due to the planning that is involved, all reservation forms and payments must be received by 5:00 pm on Friday July 3, 2015. Please make your check payable to M.I.B. ASCE and mail your reservation form and check to:

**ASCE Indians Game Reservations
c/o Erica Haas, HNTB Corporation
111 Monument Circle
Suite 1200
Indianapolis, Indiana 46204
Phone 317-636-4682, Email ehaas@hntb.com**

Questions should be directed to Erica at 317.636.4682 or ehaas@hntb.com. Please see the attached flier for more information.

THIS MONTH'S NEWSLETTER IS SPONSORED BY:

DURHAM
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ASCE MIB JULY MEETING RESERVATION FORM

FOR

AN EVENING AT THE INDIANS GAME

TUESDAY, JULY 21, 2015

Once again, the ASCE MIB would like to invite you to join your fellow professionals for an outing at the Indians game on Tuesday, July 21, 2015. This event is open to all MIB members and their families. Similar to past years, there will be a pre-game picnic in the right field (southeast) corner beginning at 5:30 pm that features food and beverages followed by the game at 7:05 pm. The picnic will proceed on schedule rain or shine, unless extreme circumstances cause postponement prior to the gates opening. If the game is officially postponed, your game ticket becomes a rain check for any regular season game in 2015.

IMPORTANT:

Due to the extensive planning and coordination that is involved, all reservation forms and payments **must** be received by **5:00 pm on Friday, July 3, 2015**. Please make your check payable to **M.I.B. ASCE** and mail your reservation form and check to:

ASCE Indians Game Reservations
c/o Erica Haas, HNTB Corporation
111 Monument Circle
Suite 1200
Indianapolis, Indiana 46204
Phone 317-636-4682, Email ehaas@hntb.com

Tickets will be mailed to you at the return address about one week prior to the game.

Please reserve: _____	Adults and children 3 yrs or older	@ \$15 each	=	\$ _____
_____	Children <u>under</u> 3 yrs old	@ \$0 each	=	\$ _____
		TOTAL	=	\$ _____

Please list the name of each attendee (attach a separate list if you have more than six names):

Name: _____ Name: _____

Name: _____ Name: _____

Name: _____ Name: _____

Contact Person Telephone Number: _____ Check enclosed for \$ _____

Return Address: _____

SPECIAL NOTICES

Upcoming ASCE MIB Meetings / Save The Dates:

August - August 20th – Scholarship Golf Outing – Brookshire Golf Course

September - Date TBD

ASCE MIB Younger Members

If you are not on the YM email distribution list and would like to be, or would like to learn more about the group, please contact Dustin Thurston at (dustinthurston@gmail.com).

ASCE Sustainability Committee

The ASCE MIB Sustainability Committee will educate ASCE members about the importance of sustainability and what it means for the civil engineering profession by partnering with other sustainable focused organizations within municipalities and universities, providing guest speakers on sustainability related topics at ASCE events, creating a sustainability award, and organizing field trips and events. Please join us as we participate in Mayor Ballard's Great Indy Cleanup. See flier for details. If you would like to join the committee, please contact Bob Page (rtpage@hntb.com).

ASCE MIB Geotech & EWRI Groups

The Geotech Group and the EWRI Group have been officially recognized by ASCE National as Institutes. Congratulations and a well-deserved Thank You to the leaders of those groups for seeing it through the application process. Both of these groups (now institutes) are relatively active and are currently chaired by David Latka (Geotech) and Roy Francis (EWRI). If you are interested in being involved and/or included with these institutes, feel free to contact David at david.latka@cardno.com or Roy at roy.francis@amwater.com.

Upcoming Continuing Education Opportunities:

Below is a Continuing Education Schedule of seminars and workshops in the coming months in our area and/or of possible interest to our membership. In addition to these opportunities, many other educational opportunities can be found at the ASCE website

<http://mylearning.asce.org/diweb/catalog/t/2116/c/79/o/t/n/4>

Course/Seminar Name	Date(s)	City / State
Leadership Development for the Engineer	06/25–26, 2015	Washington, D.C.
Earthquake-Induced Ground Motions	07/16–17, 2015	Charlotte, NC
Design of Lateral Force-Resisting Systems Using the 2012 International Building Code	07/23–24, 2015	Indianapolis, IN
Seismic Analysis of Structures and Equipment	07/30–31, 2015	Washington, D.C.
Seismic Analysis of Structures and Equipment	09/10–11, 2015	Charleston, SC
Pumping Systems Design for Civil Engineers	09/24–25, 2015	Fairfax, VA

SPECIAL NOTICES (cont.)

Job Shadowing: If you or someone in your organization is interested in hosting job shadowing opportunities, please let us know! Occasionally, we (ASCE-MIB) receive requests from local schools and organizations to provide young people an opportunity to learn more about Civil Engineering. If you are interested, contact Adam Burns @ aburns@cmtengr.com. Please list the disciplines of Civil Engineering that your firm represents. Adam will maintain a list of firms and disciplines for future job shadowing requests.

Internship Requested: If you or someone in your organization is looking for a summer intern, please let us know! Occasionally, we (ASCE-MIB) receive requests from local students and schools to provide young people an opportunity to intern in Civil Engineering. If you are interested, contact Adam Burns @ aburns@cmtengr.com. Please list the disciplines of Civil Engineering that your firm represents. Adam will maintain a list of firms and disciplines for future internship requests and can pass along contact information of those that reach out to ASCE-MIB.

Continuing Education Requirements for Indiana PE's

For your reference, a listing of the Continuing Education Rules is available at:

<http://www.in.gov/pla/engineer.htm>.

Newsletter Sponsors: Each newsletter is received by nearly 1,000 individual engineers who are members of our Branch, representing hundreds of consultants, public agencies, contractors, suppliers and private clients across central Indiana. As a sponsor, your company name and contact information would be prominently displayed on the front page of an upcoming newsletter which is also posted on the Indiana Section webpage. Sponsorship is \$125. If you are interested in sponsoring a newsletter, please contact Maceo Lewis at lewism@bv.com or at 317.570.8331.

Employment Ad Section: An employment ad section is included with the newsletter. Various positions are advertised throughout the year! The ads are read by over 1,000 engineers in the MIB through this newsletter, as well as over 1,600 engineers statewide through the website. Employers are able to directly target the engineers they are seeking instead of paying extra to advertise to drivers or nurses. Rates are competitive at \$250 per month. The ad should be sent to the ASCE MIB Secretary in MSWord or PDF format by the 15th of the month for publication in the following month's newsletter.

Payment should be sent to the ASCE MIB Treasurer. Contact information can be found in the newsletter or via the website.

ASCE Seminars, Calendar of Events, & Annoucements

Please forward any seminars, meeting information, or annoucements that you would like included in the upcoming newsletters to our secretary, Adam Burns @ aburns@cmtengr.com.

TECHNICAL INSTITUTE INFORMATION



ENVIRONMENTAL AND WATER RESOURCES INSTITUTE

Contact: Roy Francis

roy.francis@amwater.com

Nat'l. Website: www.ewrinstitute.org/

http://www.inasce.org/index.php?option=com_content&view=article&id=24&Itemid=44

Please contact Roy Francis if you would like to receive EWRI Group updates and receive meeting invitations.



GEOINSTITUTE

Contact: David Latka 317.579.4079

david.latka@cardno.com

Nat'l. Website: www.geoinstitute.org/



COASTS, OCEANS, PORTS & RIVERS INSTITUTE

Unless anyone contacts us this institute will be eliminated

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



TRANSPORTATION & DEVELOPMENT INSTITUTE

Contact: Al DeLaunay

adelaunay@b-l-n.com

Nat'l. Website: <http://www.tanddi.org/inside/mission.cfm>

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



CONSTRUCTION INSTITUTE

Contact: Britton Luther 812.334.8309 C 812.361.2016

britton.luther@aec.com

Nat'l. Website: <http://www.constructioninst.org/>



STRUCTURAL ENGINEERING INSTITUTE

Contact: vacant

Nat'l. Website: <http://www.seinstitute.org/>

COMMITTEE INFORMATION

INDOT/ASCE STRUCTURAL TECHNICAL GROUP:

Contacts: **Anne Rearick** arearick@indot.in.gov
Michael McCool mmccool@b-l-n.com

Minutes from these meetings can be obtained from:
<http://www.in.gov/dot/div/contracts/standards/bridges/bridges.html>

AWARDS COMMITTEE

Contact **Adam Burns** 317.298.4500,
aburns@cmtengr.com

Coordinates application forms, submission standards, and presentation of awards.

MEMBERSHIP COMMITTEE

Contact **Jason Taylor** 317.841.4799,
jtaylor@shrewsusa.com

The purpose of this committee is to contact prospective members and encourage them to join ASCE and to encourage current members to be active in the Society. As a member of ASCE, we are all asked to encourage others to join. The committee is also planning to reach out to welcome new members.

2015 YOUNGER MEMBERS COMMITTEE

Contact **Dustin Thurston**
dustinthurston@gmail.com

Dustin Thurston – President
Erica Haas – Vice President
Karl Krukenberg – Treasurer
Vacant – Secretary

See ASCE MIB Young Members Information and Announcements Section earlier in this newsletter.

ETHICAL PRACTICE COMMITTEE

Contact/Chairman: Christa Petzke 317.407.4914
cpetzke@d2lwr.com

Ethics is a cornerstone of civil engineering practice. ASCE maintains a variety of resources to assist the civil engineer in learning about and implementing the highest ethical standards. If you have ethical concerns, and would like to discuss them confidentially, please contact our chairman. If you would like to report suspected ethics violations please also contact our chairman or visit the Indiana Board for Registration of Professional Engineers' web site at:
<http://www.in.gov/pla/bandc/engineers/>

CIVIC LEADERSHIP COMMITTEE

Contact/Chairman: Christa Petzke 317.407.4914
cpetzke@d2lwr.com

Maximize your ASCE membership! To receive a weekly email update on legislative and regulatory issues affecting civil engineering, plus Key Alerts to let you know when action is needed, join ASCE's Key Contact Program at:

<http://www.asce.org/pressroom/publicpolicy/keycont.cfm>

INTERNAL ACTIVITIES

Contact **Jason Taylor** 317.841.4799,
jtaylor@shrewsusa.com

Works with the membership committee to improve benefits for the membership.

PROGRAM COMMITTEE

Contact **Mike Wigger** 317.273.1960
mwigger@earthengr.com

The program committee is responsible for the program at our monthly general meetings. If you have ideas for presentation topics, or would like to get involved, contact Christa.

CONSTITUTION & BYLAWS COMMITTEE

Contact **Adam Burns** 317.298.4500
aburns@cmtengr.com

This committee reviews the Branch's current Constitution and By-Laws and, as needed, makes recommendations regarding modifications to the Board of Directors.

AUDITING COMMITTEE

Contact **Ross Snider** 317.544.4996
rsnider@usiconsultants.com

The purpose of this committee, chaired by the Past-Past MIB President, is to review the annual financial records of the Branch.

CONTINUING EDUCATION COMMITTEE

Contact **Kevin Sutterer** 812.877.8959
sutterer@rose-hulman.edu

The purpose of this committee is to coordinate review courses and seminars and to inform members of other educational programs that may be available. For information on continuing education courses, please visit <http://www.asce.org/conted/>

MINORITY/EQUAL OPPORTUNITY COMMITTEE

Contact: **Maceo Lewis** 317.570.8331
lewism@bv.com

The primary purpose of this committee is to attract minority high school students into the profession and provide an opportunity to better understand civil engineering.