

**PRESIDENT**

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317.407.4914  
[cpetzke@d2lwr.com](mailto:cpetzke@d2lwr.com)

**VICE PRESIDENT**

Mike Wigger, P.E.  
317.273.1690  
[mwigger@earthengr.com](mailto:mwigger@earthengr.com)

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317.570.8331  
[lewism@bv.com](mailto:lewism@bv.com)

**SECRETARY**

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317.298-4500  
[aburns@cmtengr.com](mailto:aburns@cmtengr.com)

**DIRECTORS**

Katherine Merkle, P.E. 317.267.8200  
Jason Taylor, P.E. .... 317.841.4799

Richard Durham, P.E. .... 765.425.7423  
Dr. Kevin Sutterer, P.E., Ph.D. .... 812.877.8959

Branch Website: <http://inasce.org/>

**MEETING ANNOUNCEMENT**

(This meeting is eligible for ½ PDH credit.)

**Meeting Date:** March 31, 2015

**Presentation:** Rose Hulman Senior Design Project Presentations

**Schedule:** 5:30 pm – 6:00 pm Registration and Social Time  
6:00 pm – 6:30 pm Dinner  
6:30 pm – 8:00 pm Student Presentations

**Location:** Hilton Garden Inn Indianapolis Airport - 8910 Hatfield Dr., Indianapolis, Indiana, 46241 (317-856-9100)

**Menu:** Vegetable Lasagna w/ Garlic Bread or Sliced Roast Beef with a Fresh Thyme Demi Glaze  
House Salad  
Green Beans  
Whipped Mashed Potatoes with Gravy  
Rolls  
Chef's Dessert  
Iced Tea and Coffee Service

**Costs:** ASCE Members: \$30.00 Non-Members \$40.00 Life Members: \$15.00  
**Includes Parking** Students and Public Agency & Government Employees: \$20.00  
All proceeds from ASCE-MIB events go toward our technical institutes, charitable organizations, and scholarships  
Payable with check or cash at the door.

**Reservations:** Deadline for reservations is 3:00 pm on March 24, 2015.  
Please RSVP to: Mike Wigger, P.E.; Vice President - ASCE-MIB;  
Email: [mwigger@earthengr.com](mailto:mwigger@earthengr.com), 317.273.1690

After the total reservation commitment is made to the venue (usually four or five days in advance of the meeting), we are obligated to pay for your reservation even if you do not come to the meeting. At the few times when we do not have enough walk-ins to cover the no-shows, the ASCE MIB board will be sending you an invoice for the cost of your reservation. Thank you for your understanding since we have very low to no margins on our monthly meetings so that we can costs as low as possible



**Geotechnical Engineering  
Construction Testing  
Subsurface Exploration**

14074 Trade Center Drive, Suite 102 - Fishers, IN 46038  
Phone: 317-449-0033 Ext. 101 - Fax: 317-285-0609  
E-mail: [msmadi@geotill.com](mailto:msmadi@geotill.com) - Site: [www.geotill.com](http://www.geotill.com)

## **SPECIAL NOTICES**

### **Upcoming ASCE MIB Meetings / Save The Dates:**

April - April 16, 2015 - State Section Meeting  
May - May 15, 2015 - Day at the Track  
June - Date TBD – Shannetta Griffin - Indianapolis Airport Authority

Further information and registration details for these events will be in future newsletters.

### **ASCE MIB Younger Members**

If you are not on the YM email distribution list and would like to be, or would like to learn more about the group, please contact Dustin Thurston at ([dustinthurston@gmail.com](mailto:dustinthurston@gmail.com)).

### **ASCE Sustainability Committee**

The ASCE MIB Sustainability Committee will educate ASCE members about the importance of sustainability and what it means for the civil engineering profession by partnering with other sustainable focused organizations within municipalities and universities, providing guest speakers on sustainability related topics at ASCE events, creating a sustainability award, and organizing field trips and events. Please join us as we participate in Mayor Ballard's Great Indy Cleanup. See flier for details. If you would like to join the committee, please contact Bob Page ([rtpage@hntb.com](mailto:rtpage@hntb.com)).

### **ASCE MIB Geotech & EWRI Groups**

The Geotech Group and the EWRI Group have been officially recognized by ASCE National as Institutes. Congratulations and a well-deserved Thank You to the leaders of those groups for seeing it through the application process. Both of these groups (now institutes) are relatively active and are currently chaired by David Latka (Geotech) and Roy Francis (EWRI). If you are interested in being involved and/or included with these institutes, feel free to contact David at [david.latka@cardno.com](mailto:david.latka@cardno.com) or Roy at [roy.francis@amwater.com](mailto:roy.francis@amwater.com).

### **Upcoming Continuing Education Opportunities:**

Below is a Continuing Education Schedule of seminars and workshops in the coming months in our area and/or of possible interest to our membership. In addition to these opportunities, many other educational opportunities can be found at the ASCE website

<http://mylearning.asce.org/diweb/catalog/t/2116/c/79/o/t/n/4>

Course/Seminar Name	Date(s)	City / State
Great Indy Cleanup	04/25/2015	Indianapolis, IN
Annual Cecil T. Lobo – Rose-Hulman ASCE Golf Outing	05/02/2015	Hulman Links Golf Course Terre Haute, IN
DIRT Conference	06/16/2015	Nashville, IN

## **SPECIAL NOTICES (cont.)**

**Job Shadowing:** If you or someone in your organization is interested in hosting job shadowing opportunities, please let us know! Occasionally, we (ASCE-MIB) receive requests from local schools and organizations to provide young people an opportunity to learn more about Civil Engineering. If you are interested, contact Adam Burns @ [aburns@cmtengr.com](mailto:aburns@cmtengr.com). Please list the disciplines of Civil Engineering that your firm represents. Adam will maintain a list of firms and disciplines for future job shadowing requests.

**Internship Requested:** If you or someone in your organization is looking for a summer intern, please let us know! Occasionally, we (ASCE-MIB) receive requests from local students and schools to provide young people an opportunity to intern in Civil Engineering. If you are interested, contact Adam Burns @ [aburns@cmtengr.com](mailto:aburns@cmtengr.com). Please list the disciplines of Civil Engineering that your firm represents. Adam will maintain a list of firms and disciplines for future internship requests and can pass along contact information of those that reach out to ASCE-MIB.

## **Continuing Education Requirements for Indiana PE's**

For your reference, a listing of the Continuing Education Rules is available at:

<http://www.in.gov/pla/engineer.htm>.

**Newsletter Sponsors:** Each newsletter is received by nearly 1,000 individual engineers who are members of our Branch, representing hundreds of consultants, public agencies, contractors, suppliers and private clients across central Indiana. As a sponsor, your company name and contact information would be prominently displayed on the front page of an upcoming newsletter which is also posted on the Indiana Section webpage. Sponsorship is \$125. If you are interested in sponsoring a newsletter, please contact Maceo Lewis at [lewism@bv.com](mailto:lewism@bv.com) or at 317.570.8331.

**Employment Ad Section:** An employment ad section is included with the newsletter. Various positions are advertised throughout the year! The ads are read by over 1,000 engineers in the MIB through this newsletter, as well as over 1,600 engineers statewide through the website. Employers are able to directly target the engineers they are seeking instead of paying extra to advertise to drivers or nurses. Rates are competitive at \$250 per month. The ad should be sent to the ASCE MIB Secretary in MSWord or PDF format by the 15<sup>th</sup> of the month for publication in the following month's newsletter.

Payment should be sent to the ASCE MIB Treasurer. Contact information can be found in the newsletter or via the website.

## **ASCE Seminars, Calendar of Events, & Annoucements**

Please forward any seminars, meeting information, or annoucements that you would like included in the upcoming newsletters to our secretary, Adam Burns @ [aburns@cmtengr.com](mailto:aburns@cmtengr.com).

## TECHNICAL INSTITUTE INFORMATION



### ENVIRONMENTAL AND WATER RESOURCES INSTITUTE

Contact: Roy Francis

[roy.francis@amwater.com](mailto:roy.francis@amwater.com)

Nat'l. Website: [www.ewrinstitute.org/](http://www.ewrinstitute.org/)

[http://www.inasce.org/index.php?option=com\\_content&view=article&id=24&Itemid=44](http://www.inasce.org/index.php?option=com_content&view=article&id=24&Itemid=44)

Please contact Roy Francis if you would like to receive EWRI Group updates and receive meeting invitations.



### GEOINSTITUTE

Contact: David Latka 317.579.4079

[david.latka@cardno.com](mailto:david.latka@cardno.com)

Nat'l. Website: [www.geoinstitute.org/](http://www.geoinstitute.org/)



### COASTS, OCEANS, PORTS & RIVERS INSTITUTE

Unless anyone contacts us this institute will be eliminated

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



### TRANSPORTATION & DEVELOPMENT INSTITUTE

Contact: Al DeLaunay

[adelaunay@b-l-n.com](mailto:adelaunay@b-l-n.com)

Nat'l. Website: <http://www.tanddi.org/inside/mission.cfm>

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



### CONSTRUCTION INSTITUTE

Contact: Britton Luther 812.334.8309 C 812.361.2016

[britton.luther@aec.com](mailto:britton.luther@aec.com)

Nat'l. Website: <http://www.constructioninst.org/>



### STRUCTURAL ENGINEERING INSTITUTE

Contact: vacant

Nat'l. Website: <http://www.seinstitute.org/>

## COMMITTEE INFORMATION

### INDOT/ASCE STRUCTURAL TECHNICAL GROUP:

Contacts: **Anne Rearick** [arearick@indot.in.gov](mailto:arearick@indot.in.gov)  
**Michael McCool** [mmccool@b-l-n.com](mailto:mmccool@b-l-n.com)

Minutes from these meetings can be obtained from:  
<http://www.in.gov/dot/div/contracts/standards/bridges/bridges.html>

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### AWARDS COMMITTEE

Contact **Adam Burns** 317.298.4500,  
[aburns@cmtengr.com](mailto:aburns@cmtengr.com)

Coordinates application forms, submission standards, and presentation of awards.

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### MEMBERSHIP COMMITTEE

Contact **Jason Taylor** 317.841.4799,  
[jtaylor@shrewsusa.com](mailto:jtaylor@shrewsusa.com)

The purpose of this committee is to contact prospective members and encourage them to join ASCE and to encourage current members to be active in the Society. As a member of ASCE, we are all asked to encourage others to join. The committee is also planning to reach out to welcome new members.

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### 2015 YOUNGER MEMBERS COMMITTEE

Contact **Dustin Thurston**  
[dustinthurston@gmail.com](mailto:dustinthurston@gmail.com)

Dustin Thurston – President  
Erica Haas – Vice President  
Karl Krukenberg – Treasurer  
Vacant – Secretary

See ASCE MIB Young Members Information and Announcements Section earlier in this newsletter.

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### ETHICAL PRACTICE COMMITTEE

Contact/Chairman: Christa Petzke 317.407.4914  
[cpetzke@d2lwr.com](mailto:cpetzke@d2lwr.com)

Ethics is a cornerstone of civil engineering practice. ASCE maintains a variety of resources to assist the civil engineer in learning about and implementing the highest ethical standards. If you have ethical concerns, and would like to discuss them confidentially, please contact our chairman. If you would like to report suspected ethics violations please also contact our chairman or visit the Indiana Board for Registration of Professional Engineers' web site at:  
<http://www.in.gov/pla/bandc/engineers/>

### CIVIC LEADERSHIP COMMITTEE

Contact/Chairman: Christa Petzke 317.407.4914  
[cpetzke@d2lwr.com](mailto:cpetzke@d2lwr.com)

Maximize your ASCE membership! To receive a weekly email update on legislative and regulatory issues affecting civil engineering, plus Key Alerts to let you know when action is needed, join ASCE's Key Contact Program at:

<http://www.asce.org/pressroom/publicpolicy/keycont.cfm>

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### INTERNAL ACTIVITIES

Contact **Jason Taylor** 317.841.4799,  
[jtaylor@shrewsusa.com](mailto:jtaylor@shrewsusa.com)

Works with the membership committee to improve benefits for the membership.

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### PROGRAM COMMITTEE

Contact **Mike Wigger** 317.273.1960  
[mwigger@earthengr.com](mailto:mwigger@earthengr.com)

The program committee is responsible for the program at our monthly general meetings. If you have ideas for presentation topics, or would like to get involved, contact Christa.

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### CONSTITUTION & BYLAWS COMMITTEE

Contact **Adam Burns** 317.298.4500  
[aburns@cmtengr.com](mailto:aburns@cmtengr.com)

This committee reviews the Branch's current Constitution and By-Laws and, as needed, makes recommendations regarding modifications to the Board of Directors.

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### AUDITING COMMITTEE

Contact **Ross Snider** 317.544.4996  
[rsnider@usiconsultants.com](mailto:rsnider@usiconsultants.com)

The purpose of this committee, chaired by the Past-Past MIB President, is to review the annual financial records of the Branch.

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### CONTINUING EDUCATION COMMITTEE

Contact **Kevin Sutterer** 812.877.8959  
[sutterer@rose-hulman.edu](mailto:sutterer@rose-hulman.edu)

The purpose of this committee is to coordinate review courses and seminars and to inform members of other educational programs that may be available. For information on continuing education courses, please visit <http://www.asce.org/conted/>

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### MINORITY/EQUAL OPPORTUNITY COMMITTEE

Contact: **Maceo Lewis** 317.570.8331  
[lewism@bv.com](mailto:lewism@bv.com)

The primary purpose of this committee is to attract minority high school students into the profession and provide an opportunity to better understand civil engineering.