

# OFFICERS AND DIRECTORS

## President

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## Past President

Andrew Walton, P.E.  
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## President-Elect

Matt Huffman, P.E.  
Christopher B. Burke Engineering, Ltd.  
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(847) 804-7615

## Secretary

Monica Crinion, P.E.  
AECOM

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(312) 373-6516

## Treasurer

Thomas Janicke, P.E., S.E.  
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(847) 407-5222

## Directors to 2023

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Tina Revzin, P.E., S.E.  
(312) 485-0752

## Directors to 2024

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## Chair, Younger Member Group

Matt Gazdziak, P.E.  
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# ILLINOIS SECTION AMERICAN SOCIETY OF CIVIL ENGINEERS

35W749 Bluff Drive, St. Charles, IL 60175  
Phone \* (630) 443-8145

E MAIL: [illinoissection@isasce.org](mailto:illinoissection@isasce.org) \* WEBSITE: <http://isasce.org>



## BOARD MEETING – MEETING MINUTES

Monday, January 9, 2023 – 5:30pm

### MS Teams (virtual meeting)

#### 1) Call to Order

President Homola called the meeting to order at 5:31 pm.

#### a) Roll Call

i) Secretary Crinion called roll. A quorum was present with 16 of 18 board members present.  
See below list of attendees.

#### b) Recognition of Guests

i) See below list of guest attendees.

### IS Board Members

Ph	Sandra Homola, President
Ph	Andrew Walton, Past President
Ph	Matt Huffman, President-Elect
Ph	Thomas Janicke, Treasurer
Ph	Monica Crinion, Secretary
Ph	Irsilia Colletti, Director to 2023
Ph	Steve Randolph, Director to 2023
Ph*	Tina Revzin, Director to 2023
Ph	Muhammad Ali, Director to 2024
Ph	Rob Brzezon, Director to 2024
Ph	Saki Handa, Director to 2024
Ph	Michael Kowalski, Construction Institute Chair (CI)
Ph	Joe Wilk, Environmental & Water Resources Institute Chair (EWRI)
Ph	Andrés Matos, Geo-Institute Chair (GI)
E	Chris Knipp, (Mark Converse substitute), Structural Engineering Institute Chair (SEI)
Ph	Michal Miczek, Transportation & Development Institute Chair (T&DI)
Ph	Steve Reinks, Utility Engineering & Survey Institute (UESI)
Ph	Matt Gazdziak, Younger Member Group Chair (YMG)

### Committee Chairs/Additional Attendees & Guests

Ph	Elizabeth Karlovics, Sustainability Chair
Ph	Natasha Breslieva, Student Outreach Chair
Ph	Jeana Gowin, Communications & Website Committee Chair
A	Nihar Shah, Diversity & Inclusion Chair
A	Matt Kirby, Government Relations Chair
A	Tom Borges, Membership Committee Chair
A	Liz Jensen, Engineers Without Borders (EWB) Chair
Ph	John Lazzara, Region 3 Governor
Ph	Julia Nigohosian, Communications & Website Committee Member
E	Brian Pawula, Report Card Chair
Ph	Don Wittmer, E-Week Committee Chair
Ph	Megan McDonald, Past President
Ph**	Karren Kabbes, 2023 National Convention Local Program Committee Chair
Ph	Ben Ostermann, IS Member
Ph	Josh Starzyk, IS Member

### Attendance Key:

P = Present Ph = Phone/Electronic

E = Excused A = Absent

\*Late arrival to meeting following Roll Call

\*\* Guest

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## 2) Acceptance of Minutes – Monica Crinion

- a) The minutes from the December 5, 2022, Board of Directors meeting were approved as written. President-Elect Huffman motioned to approve with a second from Director Randolph. **Motion passed with 16 – aye and 0 – no.**

## 3) Treasurer’s Report – Tom Janicke

- a) The January 9, 2022, Treasurer’s report was presented. (See attachment 3)
- b) Secretary Crinion motioned to approve the January Treasurer’s report with a second from President-Elect Huffman. **Motion passed with 16 – aye and 0 – no.**

## 4) New Business - Guests

- a) 2023 ASCE Convention Chicago: Local Subcommittee – Karen Kabbes
  - i) The 2023 ASCE Society Convention will be held in Chicago from October 18-21, 2023, at the Hilton Chicago. The Local Subcommittee is being led by Karen Kabbes.
  - ii) The local subcommittee will assist with formulating ideas for technical tours, planning a community service project, recruiting National Anthem vocalist and Color Guard participants, and volunteer during the in-person convention.
    - (1) IS-ASCE members that would like to volunteer on the Local Subcommittee should email President Homola.
  - iii) The short course and tours are anticipated to occur prior to the start of the convention.
    - (1) Don Wittmer noted that the last time the convention was held in Chicago, tour options included the bascule bridges, water reclamation plant visit, Trump tower project site, and a green roof build tour.
  - iv) The Future World Vision will be launched during the convention with a premier of the IMAX film held at the Museum of Science and Industry.
  - v) The OPAL awards will once again take place as part of the convention.

## 5) Old Business

- a) Resolution for Route 66 Historic Landmark Nomination – Brian Pawula
  - i) The final resolution was presented to the IS-ASCE board for approval. Secretary Crinion motioned to approve with a second from Past President Walton. **Motion passed with 16 – aye and 0 – no.**
- b) 2022 ASCE Outstanding Section and Branch Award Nomination – Andrew Walton/Brian Pawula
  - i) Past President Walton prepared and submitted a nomination on behalf of the Illinois Section (IS-ASCE) for the 2022 ASCE Outstanding Section and Branch Award. The IS-ASCE application was submitted under the ‘Large Section/Branch’ category (1501-4000 members).
  - ii) The IS-ASCE was informed on December 20<sup>th</sup> that we were selected to receive a ‘Certificate of Commendation’ in the Large Section/Branch membership category. This recognition is awarded to the runner-up for this award.
    - (1) The Georgia ASCE Section was selected to receive the 2022 Award.
    - (2) Six (6) Sections/Branches submitted nomination in the ‘Large Section/Branch’ category, with only one (1) submission in the ‘Very Large Section/Branch’ category.

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**c) 2022 Holiday Party – Matt Gazdziak**

- i) Chair Gazdziak gave a recap of the group holiday party held on December 15, 2022 at Francois Frankie (222 W. Randolph Street). Seven engineering groups – ASCE, WTS, ITE, ISPE, CMAA, SAME and APWA – co-hosted the party the had 225 attendees and collected well over 100 toys for Toys for Tots. The event financials broke even with registration fees fully covering the event costs.
- ii) Tickets to the event sold quickly with registration closing early due to restaurant capacity. Approximately 50-60 ASCE members attended, however many ASCE members were unable to attend due to registration capacity.
- iii) Prior to scheduling the 2023 Holiday Party, the ASCE board will discuss group partnering and event location to allow for more ASCE members to attend the event.

**d) ASCE/ACEC Professional Clothing Drive – Jeana Gowin**

- i) The professional clothing drive benefitting Bridge To Success ran thru December 22, 2022, however clothing donations have not been dropped off yet. Please contact Jeana Gowin to coordinate additional donations of unwanted, clean business attire ([jgowin@cbbel.com](mailto:jgowin@cbbel.com)).

**6) New Business****a) 2022 & 2023 IS-ASCE Calendar – Sandra Homola**

- i) President Homola provided an updated IS Calendar. (See attachment 6a)
- ii) Upcoming events include: MRLC (2/3-2/4), 2/6 IS Board Meeting, & E-Week (2/20-2/24)

**b) 2023 Committee List – Sandra Homola**

- i) President Homola provided an updated committee list. Members should review the committee assignments and contact President Homola with any proposed changes. (See attachment 6b)

**c) Future Cities Competition: January 21, 2023 – Don Wittmer**

- i) The Chicago area Future Cities Competition will be held on January 21, 2023 at the HNTB Chicago Office (1 S Wacker Drive). There are 7 school teams participating this year.
- ii) Don Wittmer is looking for judges and is seeking sponsorships for special awards (\$300 award) for the in-person competition. Volunteers will start judging around 8:00/8:15am and will be done shortly after lunchtime.
- iii) President Homola confirmed the IS-ASCE will sponsor 3 special awards. Board members who wish to volunteer as a special award judge should contact Don and/or President Homola.

**d) 2023 ASCE Multi-Region Leadership Conference (MRLC) – Sandra Homola**

- i) The 2023 MRLC will be held in Denver, Colorado from February 3-4, 2023. IS-ASCE Board Directors Muhammad Ali, Rob Brzezon and Saki Handa will attend the MRLC on behalf of the IS-ASCE.

**e) National Legislative Fly-In – Sandra Homola**

- i) The Legislative Fly-In will be held on March 1-3, 2023 in Washington, DC. President Homola, Past-President Walton, President-Elect Huffman will attend on behalf of the IS-ASCE.

**f) 2023 Budget – Tom Janicke**

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- i) Treasurer Janicke presented the updated draft 2023 budget. The following items were discussed:
  - (1) Within the budget spreadsheet, yellow highlighted cells represent updated information from the previous year's budget.
  - (2) The Legislative Fly-In budget was increased for 2023 because the ASCE Society did not offer Section/Branch stipends this year.
  - (3) Chair Karlovics noted that the Sustainability group is still re-organizing and does not anticipate any events or expenditures for this year.
  - (4) The \$3,000 in remaining funds from the dissolved UP&D group will be transferred to the newly formed UESI group.
  - (5) Past Dinner Chair Gowin noted that the annual dinner budget is not adequate to cover increasing costs and decreasing sponsorship levels. The revenue and expenditures were adjusted for the annual dinner line item.
- ii) Incorporating discussed changes, the final 2023 Budget was presented to the board for approval. Past President Walton motioned to approve with a second from Chair Karlovics. **Motion passed with 16 – aye and 0 – no.** (See attachment 6f for approved FY23 IS-ASCE budget.)
- g) 2023 ACEC Engineering Excellence Awards – Sandy Homola
  - i) The IS-ASCE will support the ACEC annual dinner through a Bronze Sponsorship which includes one event ticket. An IS-ASCE board member (TBD) will attend the event on February 16, 2023.
- h) 2023 Scholarships – Josh Starzyk/Steve Randolph
  - i) Josh Starzyk will be sending emails to the IS-ASCE institute chairs for student scholarship financial support.
  - ii) Scholarship applications will be sent to ASCE student members and IS-ASCE members will visit Northwestern, UIC and IIT campuses to promote the scholarships in late January.
- i) ASCE Region 3 Strategic Plan – Sandy Homola
  - i) The ASCE Region 3 governors are developing a Strategic Plan and are seeking feedback and comments. Governor Lazzara noted that this is the first strategic plan that has been developed for Region 3. The plan will be a guide for future regional leaders.
  - ii) President Homola will email the draft Strategic Plan to the IS-ASCE board. Members are encouraged to review and provide feedback by Wednesday, January 11, 2023.
- j) Professor Hadavi Nomination as Fellow – Matt Huffman
  - i) President Elect Huffman presented that the IS-ASCE will support the nomination of Northwestern Professor, Ahmad Hadavi, for fellow grade within ASCE.
  - ii) President Homola will sign the nomination paperwork and President Elect Huffman will follow-up with Professor Hadavi.
- k) ISEC-12 Conference – Matt Huffman
  - i) President Elect Huffman shared information on the 12<sup>th</sup> International Structural Engineering and Construction Conference (ISEC-12) to be held at UIC Campus April 14-18, 2023. The

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conference theme is “Innovative Theory and Practices in Structural Engineering and Construction”. A Call for Papers has been issued and UIC faculty members – Aslihan Karatas and Amir Iranmanesh – are also seeking sponsorships for the conference.

#### l) Legislative Lobby Day – Andrew Walton

- i) Past President Walton noted that he has reached out to Transportation for Illinois Coalition (TFIC) Executive Director, Rebecca Mason, and American Council of Engineering Companies of Illinois (ACEC-IL) President & CEO, Kevin Artl, to begin coordinating for a Legislative Lobby Day in Springfield, IL.
- ii) A tentative date of April 19, 2023 was provided via email on January 9<sup>th</sup> by TFIC Executive Director, Rebecca Mason.
- iii) Past President Walton will continue to lead coordination of this activity for the IS-ASCE.

#### m) 2023 ASCE Membership Renewal – Sandra Homola

- i) President Homola reminded members to renew and pay their Illinois Section membership dues. Please encourage your ASCE peers to pay their section renewal fees and bring your colleagues to events to promote new potential members.

## 7) Institute/Group Reports

Technical Institutes and Group reports covering past, present, and future activities:

- a) Utility Engineering and Surveying Institute (UESI) – No report submitted.
  - i) UESI held the January board meeting January 9 at 1:00pm.
  - ii) UESI bank account is pending signed letter of approval from IS Section President. President Homola to provide signed letter back to Chair Rienks ASAP.
  - iii) UESI planning partner event with CI on ground penetrating radar systems once bank funding established and presenter has been identified.
- b) Younger Member Group (YMG) – Report submitted. (See attachment 7b)
- c) Construction Institute (CI) – Report submitted. (See attachment 7c)
  - i) Chair Kowalski noted that CI Treasurer, Katherine Au, is working to establish an Asian American Civil Engineering Organization in the Chicagoland area. The new group is organizing an upcoming Lunar New Year networking event at MingHin Cuisine on 1/25/23 at 6:30pm. Email [kau@transsystems.com](mailto:kau@transsystems.com) for more information.
- d) Environmental & Water Resources Institute (EWRI) – Report submitted. (See attachment 7d)
  - i) EWRI is hosting a HEC-RAS beginner course on February 15/16 at IDOT D1 headquarters in Schaumburg, IL. An email registration link we be sent out soon.
- e) Geo-Institute (GI) – Report submitted. (See attachment 7e)
- f) Structural Engineering Institute (SEI) – Report submitted. (See attachment 7f)
  - i) Committee member Mark Converse reported on behalf of Chair Knipp.
- g) Transportation & Development Institute (T&DI) – Report submitted. (See attachment 7g)

## 8) Standing Committee Reports

Standing Committees reports covering past, present, and future activities:



## OFFICERS AND DIRECTORS

### President

Sandra Homola, P.E., CFM  
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### Past President

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## ILLINOIS SECTION AMERICAN SOCIETY OF CIVIL ENGINEERS

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- a) Pre-Elect/Spring Dinner (Matt Huffman) – Report submitted. (See attachment 8a)
  - b) Sustainability (Elizabeth Karlovics) – Report submitted. (See attachment 8b)
    - i) Chair Karlovics to email President Homola with updates for the sustainability information currently posted on the ISASCE website.
  - c) Student Outreach (Natasha Breslieva) – No report submitted.
  - d) Communications & Website (Jeana Gowin) – Report submitted. (See attachment 8d)
    - i) Chair Gowin to contact institute/committee chairs with Spring newsletter article reminders.
  - e) Diversity & Inclusion (Nihar Shah) – No report submitted.
  - f) Government Relations (Matt Kirby) – No report submitted.
  - g) Membership (Tom Borges) – No Report submitted.
  - h) Annual Dinner (Irsilia Colletti) – Report submitted. (See attachment 8h)
    - i) Past Chair Gowin submitted report covering October 2022 dinner expenses and revenues. She noted that sponsorship was lower in 2022 than in past years; many companies noted they did not think the in-person dinner would occur and did not budget for sponsorship. She also noted that AV expenditures are much higher than what is currently budgeted and suggested the expenses be updated to reflect higher AV costs.
    - ii) Current Chair Colletti has some general dinner planning questions for the group (i.e. event size cap) and will prepare an email requesting dinner planning feedback from the IS Board Members.
  - i) Awards (Tina Revzin) – No report submitted.
    - i) Chair Revzin is working to establish the awards timeline for 2023 ISASCE awards and taking into consideration how to coordinate the OCEA award nominations for the ASCE Annual Convention.
  - j) EWB (Liz Jensen) – No Report submitted.
  - k) Finance (Thomas Janicke) – No report submitted.
  - l) Special Events (Sandra Homola) – No report submitted.
  - m) Report Card (Brian Pawula / Sandra Homola) – No report submitted.
- 9) President Homola adjourned the meeting at 7:07 pm.

The next meeting will be held at **5:30 PM** on **Monday, February 6, 2023**, via MS Teams (virtual meeting) and in-person at: EXP Office, 205 N. Michigan Ave., Suite 3600, Chicago, IL 60601 (physical meeting location).

## **MEETING AGENDA**

**OFFICERS AND DIRECTORS****President**

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**BOARD MEETING – AGENDA**

Monday, January 9, 2023 – 5:30pm

Virtual Only

**VIDEO CONFERENCE VIA MS TEAMS**

[Click here to join the meeting](#)

Dial-In Via MS Teams [Mobile or Desktop Applications](#)

- 1) **Call to Order** – Sandra Homola
  - a) Roll Call – Monica Crinion
  - b) Recognition of Guests – Monica Crinion
- 2) **Acceptance of Minutes** – Monica Crinion (December 5, 2022, IS Board Meeting)
- 3) **Treasurer's Report** – Tom Janicke
- 4) **New Business – Guests**
  - a) 2023 Convention Chicago– Local Subcommittee – Karen Kabbes
- 5) **Old Business**
  - a) Resolution for Route 66 Historic Landmark Nomination – Brian Pawula
  - b) 2022 ASCE Outstanding Section and Branch Award Nomination – Andrew Walton/Brian Pawula
  - c) 2022 Holiday Party – Matt Gazdziak
  - d) ASCE/ACEC Professional Clothing Drive – Jeana Gowin
- 6) **New Business**
  - a) 2022 & 2023 IS-ASCE Calendar – Sandra Homola
  - b) 2023 Committee List – Sandra Homola
  - c) Future Cities Competition: January 21, 2023 – Don Wittmer
  - d) 2023 ASCE Multi-Region Leadership Conference (Denver, CO): February 3-4, 2023 – Sandra Homola
  - e) National Legislative Fly-In (Washington DC): March 1-3, 2023 – Sandra Homola
  - f) 2023 Budget – Tom Janicke
  - g) 2023 ACEC Engineering Excellence Awards: February 16 – Sandra Homola
  - h) 2023 Scholarships – Josh Starzyk/Steve Randolph
  - i) ASCE Region 3 Strategic Plan – Sandra Homola
  - j) Professor Hadavi Nomination as Fellow – Matt Huffman
  - k) ISEC 12 Conference – Matt Huffman
  - l) Legislative Lobby Day – Andrew Walton
  - m) 2023 ASCE Membership Renewal – Sandra Homola

**7) Institute/Group Reports**

- a) UESI – Steve Rienks
- b) YMG – Matt Gazdziak
- c) CI – Michael Kowalski
- d) EWRI – Joe Wilk
- e) G-I – Andres Matos
- f) SEI – Chris Knipp
- g) T&DI – Michal Miczek

**8) Standing Committee Reports**

- a) Pres-Elect / Spring Dinner – Matt Huffman
- b) Sustainability – Elizabeth Karlovics
- c) Student Outreach – Natasha Breslieva
- d) Communications & Website – Jeana Gowin
- e) Diversity & Inclusion – Nihar Shah
- f) Government Relations – Matt Kirby
- g) Membership – Tom Borges
- h) Annual Dinner – Irsilia Colletti
- i) Awards – Tina Revzin
- j) EWB – Liz Jensen
- k) Finance – Tom Janicke
- l) Special Events – Sandra Homola
- m) Report Card – Brian Pawula/ Sandra Homola

Next Meeting:

**Monday, February 6, 2023 @ 5:30PM** via MS Teams (virtual) and in-person meeting at:  
EXP Office, 205 N. Michigan Ave., Suite 3600, Chicago, IL 60601 (physical meeting location)



## **AGENDA ITEM #3 – TREASURER’S REPORT**

### **SUPPORTING DOCUMENTATION**

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## TREASURER'S REPORT

January 9<sup>th</sup>, 2023

(Page 1 of 3)

**Account Balance:**

	11/30/2022	11/30/2022	12/31/2022
Checking		\$92,398.78	\$90,940.01
- IL Section		\$89,624.38	\$88,165.61
- Diversity & Inclusion Committee *		\$2,774.40	\$2,774.40
Savings		\$52,292.58	\$52,294.36
Total Account Balance:		\$144,691.36	\$143,234.37

\* = The Diversity & Inclusion Committee (D&IC) budget resides with the IL Section checking account.

The total account balance last year on December 31<sup>st</sup>, 2021 was \$215,034.03.

**Checking Account Summary:**

for December 1, 2022 to December 31, 2022

ILLINOIS SECTION OF AMERICAN SOCIETY OF CIVIL ENGINEERS

**Account summary**

Beginning balance on December 1, 2022	\$92,398.78
Deposits and other credits	5,955.00
Withdrawals and other debits	-7,413.77
Checks	-0.00
Service fees	-0.00
<b>Ending balance on December 31, 2022</b>	<b>\$90,940.01</b>

# of deposits/credits: 3

# of withdrawals/debits: 3

# of items-previous cycle<sup>1</sup>: 3

# of days in cycle: 31

Average ledger balance: \$89,177.68

<sup>1</sup>Includes checks paid, deposited items and other debits

**Savings Account Summary:**

for December 1, 2022 to December 31, 2022

ILLINOIS SECTION OF AMERICAN SOCIETY OF CIVIL ENGINEERS

**Account summary**

Beginning balance on December 1, 2022	\$52,292.58
Deposits and other credits	1.78
Withdrawals and other debits	-0.00
Service fees	-0.00
<b>Ending balance on December 31, 2022</b>	<b>\$52,294.36</b>

# of deposits/credits: 1

# of withdrawals/debits: 0

# of days in cycle: 31

Average ledger balance: \$52,292.63

Average collected balance: \$52,292.63

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## TREASURER'S REPORT

January 9<sup>th</sup>, 2023

(Page 2 of 3)

**Checking Account Expenses:**

Expenses					
Invoice Date	Code	Category	Cost	Total Cost	Payment Ordered
09/30/22		Morreale Invoice - Report Card		\$6,142.61	12/01/22
	651b		\$6,142.61		
11/30/22		S Harbaugh Payment		\$1,048.76	12/01/23
		-Executive Secretary			
		Dec labor = 15.5 hours x \$57.97/hour =			
		\$898.54			
		Nov mileage = 0 miles x \$0.575/mile =			
		\$0			
	662	Other Expenses	\$1,048.76		
	662	None = \$0.00			
	662	Subtotal 1 = \$898.54			
	621a	-Other Expenses = \$150.22			
		Subtotal 2 = \$150.22			
		Total = \$1048.76			
12/07/22		Sandra Homola Reimbursement		\$222.40	12/12/23
	642	-IS-ASCE Board Meetings Food	\$222.40		
<b>Total Expenses - December 2022</b>				<b>\$7,413.77</b>	

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## TREASURER'S REPORT

January 9<sup>th</sup>, 2023

(Page 3 of 3)

**Checking Account Deposits:**

Deposits				
Deposit Date	Code	Category	Amount	Total Amount
12/20/22		ASCE Society Deposit		\$4,700.00
	451	-IL Section Dues \$4670 (153 people) -IL Section Voluntary \$30 (3 people) - CANCELLED Section Dues -\$0 (1 people) -Grand Total \$4700 (Nov Remittance Rpt)	\$4,700.00	
12/14/23		Checks Deposited - Annual Dinner 2022		\$1,045.00
	431a	-EWRI Chapter - \$95 -City of Chicago - \$950	\$1,045.00	
12/30/23		Advertisement Income - Website		\$210.00
	421	-Village of Downers Grove - \$60 -City of Wheaton - \$150	\$210.00	
Total Deposits - December 2022				\$ 5,955.00

**On-Going Action Items:**

1. Complete outstanding reimbursements as received.

**Known Future Action Items:**

1. Coordinate with Society Accounting on any questions related to FY22 tax submittal.
2. Closeout account of former Urban Planning and Development group.
3. Complete reimbursement from Jeana via Sheraton for 2022 Annual Dinner.
4. Future Cities sponsorship for 2023.

Respectfully Submitted,

Thomas Janicke  
IS-ASCE Treasurer 2021-2023

## **AGENDA ITEM #4 – NEW BUSINESS (Guests)**

### **SUPPORTING DOCUMENTATION**



## **AGENDA ITEM #5 – OLD BUSINESS**

### **SUPPORTING DOCUMENTATION**

RESOLUTION IN SUPPORT OF NOMINATION OF ROUTE 66 IN ILLINOIS

AS A

NATIONAL HISTORIC CIVIL ENGINEERING LANDMARK

1. **Whereas**, on December 23, 2020, the Senate and House of Representatives of the United States of America in the 116th Congress assembled adopted Public Law 116-256, entitled, "ROUTE 66 CENTENNIAL COMMISSION ACT" establishing the Route 66 Centennial Commission;
2. **Whereas**, Congress found that Route 66 was the first all-weather highway in the United States connecting the Midwest to California, and has played a major role in the history of the United States;
3. **Whereas**, Route 66 has become a symbol of the heritage of travel and the legacy of seeking a better life shared by the people of the United States, and has been enshrined in the popular culture of the United States;
4. **Whereas**, the year 2026 will be the centennial anniversary of Route 66 and Congress has directed the Route 66 Centennial Commission to study and recommend to Congress activities that are fitting and proper to celebrate the anniversary in a manner that appropriately honors the Mother Road of the United States;
5. **Whereas**, Congress stipulates that the Route 66 Centennial Commission shall consist of 15 members to be appointed by the President of the United States as recommended by the Secretary of Transportation, the Speaker of the House of Representatives, the Minority Leader of the House of Representatives, the Majority Leader of the House of Representatives, the Majority Leader of the Senate, the Minority Leader of the Senate, and the Governors of the states of Illinois, Missouri, Kansas, Oklahoma, Texas, New Mexico, Arizona, and California, the states through which Route 66 passes;
6. **Whereas**, the centennial is an opportunity to celebrate the important history of Route 66 in Illinois through commemorative, educational and community events, including programs and exhibits about the history of how local communities grew and changed with construction of the highway; the development of a modern transportation system; the cultural impact of Route 66 both within the United States and internationally; the portrayal of Route 66 in music, artwork and folklore; and how we maintain the mystique and appeal of Route 66 for future generations.

**RESOLVED**, that the Illinois Section Board of Directors of ASCE on behalf of their members in northern Illinois:

1. Recommends approval of the entirety of Route 66 in Illinois as a National Historic Civil Engineering Landmark;
2. Supports the following Illinois appointments by the President of the United States to the Route 66 Centennial Commission: (1) Cinnamon Catlin-Legutko – Director of the Illinois State Museum and (2) William M. Thomas – Chairman of the Route 66 Road Ahead Partnership and Director of Economic Development of Logan County, Illinois.

---

Sandra Homola, P.E., CFM  
President, Illinois Section ASCE

Date: \_\_\_\_\_

## **AGENDA ITEM #6 – NEW BUSINESS**

### **SUPPORTING DOCUMENTATION**

# 2023 CALENDAR YEAR

Rev. Date: 1/9/2023



## First Quarter

### JANUARY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### FEBRUARY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

### MARCH

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## Second Quarter

### APRIL

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

### MAY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

### JUNE

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

## Third Quarter

### JULY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

### AUGUST

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### SEPTEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## Fourth Quarter

### OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### NOVEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

### DECEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30



Holiday



IS-ASCE Monthly Board Mtg.



ACEC Awards Dinner



Pres-Elect Dinner (2023 Tentative)



2023 MRLC



Summer Social (2023 Tentative)



Engineers Week 2023



Annual Award Dinner (2023 Tentative)



2022 Future City Competition



Holiday Party (2023 Tentative)



Legislative Fly-In Washington D.C.

IS-ASCE Committee List (2022-2023)  DATE: 01/09/2023			Section Critical										Other						Linked	Linked	Special				
			Annual Dinner	Awards	Spring Dinner	Scholarships	Communications & Website	Newsletter	Social Media	Advertising	Nomination	Institutes & Technical Groups	Engineers Without Borders (EWB)	Engineers Week	Finance	Past Presidents Council	Planning	Government Relations	Membership	Student Outreach	Diversity & Inclusion (D&I)	D&I Fundraising	Mentorship	Sustainability	Special Events
Position	Name		6	14	5	11	5	17	3	2	5	11	1	5	5	7	5	9	3	7	5	5	4	4	7
01. President	Sandra Homola	7					x	x			C				x		C	x							C
02. Past President	Andrew Walton	6									x				x	C	x	x							x
03. President-Elect	Matt Huffman	6		x	C										x		x	x							x
04. Secretary	Monica Crinion	7			x		x	x							x		x		x						x
05. Treasurer	Thomas Janicke	7	x			x								x	C		x			x					x
06. Directors to 2022	Irsilia Colletti	3	C		x									x											
07. Directors to 2022	Steve Randolph	3				C		x										x							
08. Directors to 2022	Tina Revzin	3		C	x				x																
09. Directors to 2023	Muhammad Ali	2	CC											x											
10. Directors to 2023	Robert Brzezson	3				CC												x	x						
11. Directors to 2023	Saki Handa	4		CC																	x	x			x
12. Chair - CI	Michael Kowalski	4		A		A		x				C													
13. Chair - EWRI	Joe Wilk	4		A		A		x				C													
14. Chair - GI	Andres Matos	4		A		A		x				C													
15. Chair - SEI	Chris Knipp	4		A		A		x				C													
16. Chair - TD&I	Michal Miczek	4		A		A		x				C													
17. Chair - SEI	Steve Rienks	4		A		A		x				C													
18. Chair - YMG	Matt Gazdziak	4		A		A		x				C													
Other Members Committee Appointments																									
Executive Secretary	Sarah Harbaugh	6	x	x	x		x	AC		x															
Region 3 Governor	John Lazzara	3						x								x		x							
Society Level	Don Wittmer	2											C			x									
Society Level	Brian Pawula	3	x																x				x		
Society Level	Matt Kirby	2						x										C							
Past President	Megan McDonald	3									x					x								x	
Past President	Dhooli Raj	1														x									
Past President	Darren Olson	2														x		x							
Past President	Patrick Lach	3						x								x		x							
At-Large	Anne Marie Jensen	2		x																					x
At-Large	Megan Elberts	3												x							x	x			
At-Large	Tom Borges	2						x											C						
At-Large	Nihar Shah	2																			C	C			
At-Large	Kris Salvatera	3		x																x			x		
At-Large	Sarah Dick	4							C		x									x			x		
At-Large	Justin Weisberg	1										x													
At-Large	James Hambleton	2										x								x					
At-Large	Colleen Miller	1										x													
At-Large	Benjamin Ostermann	1										x													
At-Large	Jeana Gowin	2					C	C																	
At-Large	Kirsten Mawhinney	1																							x
At-Large	Antonio Acevedo	1																							x
At-Large	Liz Jensen	2						x					C												
At-Large	Rachael Berthiaume	5	x	x							x										x	x			
At-Large	Tim Scully-Granzeier	3								C											x	x			
At-Large	Natasha Breslieva	2																							
At-Large	Josh Starzyk	2				C														C			C		
At-Large	Ken Gomez	1							x											x					
At-Large	Jerome McGovern	0																							
At-Large	Julia Nigohosian	1					CC																		
At-Large	Elizabest Karlovics	1																							C

- Positional Requirement for Committee
- Chair
- Chair Appoints Person from Institute or Technical Group
- Assistant Chair
- Co-Chair



**Sandy Homola**

---

**From:** ACEC-Illinois <info@acecil.ccsend.com> on behalf of ACEC-Illinois <info@acecil.org>  
**Sent:** Thursday, January 5, 2023 3:41 PM  
**To:** Sandy Homola  
**Subject:** 2.16.23 Awards Soiree is OPEN for Registration



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— 2023 —  
ENGINEERING  
EXCELLENCE  
AWARDS

AMERICAN COUNCIL OF ENGINEERING COMPANIES OF ILLINOIS

**SUMMER**  
*Soiree*

**THURSDAY, FEBRUARY 16, 2023**

 **HYATT REGENCY O'HARE CHICAGO**  
9300 Bryn Mawr Ave.  
Rosemont, IL 60018

Engineering Excellence Awards  
Emerging Professional of the Year Award  
Mentor of the Year Award  
Small Firm of the Year Award  
Medium Firm of the Year Award  
Large Firm of the Year Award  
Crowd's Choice Award

---

**DETAILS & REGISTRATION HERE**

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**BRONZE SPONSOR: \$1,500**

- Signage at the Engineering Excellence Awards
- 1/4 Page Advertisement in Magazine
- One Complimentary ticket to the Awards Gala

**SILVER SPONSOR: \$3,000**

- Acknowledgement from Podium
- Signage at the Engineering Excellence Awards
- 1/2 Page Advertisement in Magazine
- Two Complimentary Tickets to the Awards Gala

**GOLD SPONSOR: \$6,000 (10 Opportunities)**

- Acknowledgement from Podium
- Signage at the Engineering Excellence Awards
- Full Page Advertisement in Magazine
- Four Complimentary Tickets to the Awards Gala
- Specialty Sponsor: *(Number in selection order)*

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Photo Booth Sponsor | <input type="checkbox"/> Cocktail Sponsor     | <input type="checkbox"/> Coffee Bar Sponsor |
| <input type="checkbox"/> Red Carpet Sponsor  | <input type="checkbox"/> Chocolate Sponsor    | <input type="checkbox"/> Band Sponsor       |
| <input type="checkbox"/> Coat Check Sponsor  | <input type="checkbox"/> Centerpiece Sponsor  |   |
| <input type="checkbox"/> Attendee Gift       | <input type="checkbox"/> Self Parking Sponsor |   |

**PLATINUM SPONSOR: \$10,000 (3 Opportunities)**

- Acknowledgement from Podium
- Signage at the Engineering Excellence Awards
- Back Page Advertisement in Program
- VIP Seating for Ten Complimentary Tickets to the Awards Gala
- Introduce Guest Speaker
- Choose: ☐ Cocktail Hour Sponsor ☐ After Party Sponsor ☐ Cookie Sponsor
- Submit a 30 second video to play at the Gala

**Custom Package Idea?** Contact Bethany Rademaker [bethany@acecil.org](mailto:bethany@acecil.org)



## Sandy Homola

---

**From:** Mika, Ken <KEN.MIKA@tetrattech.com>  
**Sent:** Saturday, December 17, 2022 11:26 AM  
**To:** 'thoward48@att.net'; 'nicholas.rademacher@clarkdietz.com'; 'nnaffakh@hanson-inc.com'; 'Jason.Kern@Illinois.gov'; 'kurtishd@comcast.net'; 'peyman093@gmail.com'; 'bahafertepe@connico.com'; 'famartin79@gmail.com'; 'nph20@case.edu'; 'danielle.ermis@barrettpaving.com'; 'jason.fisher@bolton-menk.com'; 'isasce@sbcglobal.net'; Sandy Homola; 'rchoensh@gmail.com'; 'qmridley@gmail.com'; 'sandahmd@gmail.com'; 'frenaldi@gowightman.com'; 'alice.roache@ohm-advisors.com'; 'rebecca.j.wolters@gmail.com'; 'rbrenke@acecmi.org'; 'cschmitz@acecmi.org'; 'ewart@sme-usa.com'; 'achristenson@sehinc.com'; 'bajmera@iastate.edu'; 'bradyjay@stanleygroup.com'; 'fcamargo@cecinc.com'; 'drwitter@uwalumni.com'; 'corona.woychik@is-grp.com'; 'joshuamitchell030@gmail.com'; 'matthew.buckli@meadhunt.com'; 'wi.sec.asce@gmail.com'; 'xiaoxi@uwplatt.edu'  
**Cc:** 'Craig W. Bursch'; 'jesse.jefferson@gmail.com'; 'theresekline@gmail.com'; 'Mike Pniewski'; 'John Lazzara'; 'Joshua D. Harken (Joshua.Harken@amwater.com)'; Yaping Chi  
**Subject:** RE: DRAFT ASCE Region 3 Strategic Plan  
**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

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Good morning everyone,

I hope you had a wonderful week!

The Region 3 Governors met this week and provided updates to the DRAFT Region 3 Strategic Plan. Please see the revised plan below.

1. Membership Growth
  - a. Engage and support strong programs and activities at the local units that support the engagement needed, advocate for the profession, and gain members
    - i. We will increase dues paying membership by 5% by October 2023 and 25% by October 2027
  - b. Each Section/Branch is visited by a Region leader on an annual basis.
  - c. Working with Sections and Branches to ensure 95% of student chapters have 1 active practitioner advisors and 75% have 2 active practitioner advisors by October 2023 and 95% with 2 practitioner advisors by 2027
2. Collaborate and support and develop strong student activities in the Region
  - a. Every student chapter is visited by a Region 3 leader at least once every three years
  - b. All Region 3 leaders attend at least one student symposium per year and actively participate in Region Support Champion Committees
  - c. Create and support continuity of student activities through Region leadership (student activities regional committee)

3. Broader engagement of region leadership in ASCE events
  - a. Every state in the Region is represented at the Flyin on an annual basis
  - b. 50% of Sections and Branches are represented at MRLC (WSBL and CRYMC) by October 2024 and 75% by October 2027
  - c. Each Region Governor attends at least 1 ASCE Society event per year for a total of 3 events over a single 3 year term.
4. Providing opportunity for connecting and supporting local units
  - a. 40% Sections and Branches represented at annual region assembly for 2023 and 80% by 2027
  - b. Provide a quarterly newsletter highlighting Section and Branch activities
  - c. Annual 80% Section and Branch have a Society Presidential Officer, Director or Region Governor speak at an event

Please discuss the draft Region 3 Strategic Plan with your groups and provide any feedback you may have by the end of day January 11, 2023.

Please let me know if you have any questions.

Have a wonderful weekend,

Ken

**Kenneth R. Mika, PE (IA, IL, IN, MI, MN, MO, ND, NE, WA, WI), M.ASCE** | Central Region Area Manager / Client Manager | ASCE  
Region Director  
Direct +1 (920) 873-2035 | Mobile +1 (626) 517-3552 | [ken.mika@TetraTech.com](mailto:ken.mika@TetraTech.com)

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**From:** [Ahmad Hadavi](#)  
**To:** [Matthew Huffman](#)  
**Subject:** ASCE Fellow  
**Date:** Sunday, December 11, 2022 12:18:05 PM  
**Attachments:** [image001.png](#)  
[Fellow Application Attachment 1.pdf](#)

---

Hi Matt,

I hope this message finds you and your family healthy and well. I received letters from the ASCE headquarter to become an ASCE Fellow. The application form has an attachment for a nominating organization. Who can sign the form in the Illinois Section?

Regards,

**Ahmad Hadavi, Ph.D., P.E.**

Clinical Professor

Deputy Director, Master of Science in Project Management Program

Department of Civil and Environmental Engineering

[Northwestern University](#)

2145 Sheridan Road

Evanston, Illinois 60208-3109

[a-hadavi@northwestern.edu](mailto:a-hadavi@northwestern.edu)

Phone: 847-467-3219 | Fax: 847-491-4011

**Northwestern** | McCORMICK SCHOOL OF  
**ENGINEERING**

<http://www.mccormick.northwestern.edu/research-faculty/directory/profiles/hadavi-ahmad.html>



NOMINATION OF: Ahmad Hadavi TO FELLOW GRADE

## TERM OF OFFICE

Developing and implementing innovative professionally-oriented graduate programs wherein the creative talent and accumulated experience of today's AEC industry leaders is transferred holistically to the next generation of leaders.



**From:** [Iranmanesh, Amir](#)  
**To:** [Matthew Huffman](#); [Michael Kowalski](#); [Christopher.Knipp@parsons.com](#); [Andres Matos](#)  
**Cc:** [Sandra.Homola@exp.com](#); [Muhammad Ali](#); [POTTER-WEIGHT Alex-D](#); [srandolph@hornersshifrin.com](#)  
**Subject:** Re: ISEC-12 Conference, Coordination  
**Date:** Tuesday, December 13, 2022 8:28:35 PM

---

Dear Matt,

Many thanks for introducing the SEC-12 conference to the leaders of engineering organizations in the Chicagoland area. It will be a great honor for me and the ISEC-12 community if they can support us by sponsoring the conference or encouraging the community to attend the conference or submit papers.

It is my great pleasure to be connected with Michael (Chair of the ASCE Illinois Section Construction Institute), Chris (Chair of the ASCE Illinois Section Structural Engineering Institute), and Andres (Chair of the ASCE Illinois Section Geotechnical Institute). Also, It will be my great pleasure to meet, talk and be connected with Sandra, Muhammad, Alex and Steve.

Finally, I would like to say hello to everyone copied in this email and request them to let me know if they have any questions.

Many thanks and best regards,  
Amir

-----

Amir H. Iranmanesh, Ph.D., P.E.  
*Clinical Assistant Professor of Structural Engineering  
Civil, Materials, and Environmental Engineering  
University of Illinois at Chicago  
3087 ERF  
842 West Taylor Street, MC 246  
Chicago, IL 60607  
Email: [airanm2@uic.edu](mailto:airanm2@uic.edu)  
Office Phone:(312)355-4722  
Cell Phone: (312)671-2308*

---

**From:** Matthew Huffman <[mhuffman@cbbel.com](mailto:mhuffman@cbbel.com)>  
**Sent:** Monday, December 12, 2022 2:24 PM  
**To:** Michael Kowalski <[mkowalski@ciorba.com](mailto:mkowalski@ciorba.com)>; Christopher.Knipp@parsons.com  
<[Christopher.Knipp@parsons.com](mailto:Christopher.Knipp@parsons.com)>; Andres Matos <[amatos@floodlabs.com](mailto:amatos@floodlabs.com)>  
**Cc:** Iranmanesh, Amir <[airanm2@uic.edu](mailto:airanm2@uic.edu)>; Sandra.Homola@exp.com <[Sandra.Homola@exp.com](mailto:Sandra.Homola@exp.com)>;

Muhammad Ali <Muhammad.Ali@exp.com>; POTTER-WEIGHT Alex-D <apotter-weight@menardusa.com>; srandolph@hornersshifrin.com <srandolph@hornersshifrin.com>

**Subject:** ISEC-12 Conference, Coordination

Hi Michael, Chris, and Andres,

I wanted to reach out to you to inform you of a conference that is being hosted by UIC in Chicago (August 14-28, 2023), the [ISEC-12 \(12th International Structural Engineering and Construction Conference\)](#), and to link you up with Amir, one of the faculty at UIC, who is co-chairing the conference. They would like to reach out to practicing industry engineers and engineering organizations in the Chicagoland area that may be interested in attending the conference, as well soliciting interest in submitting papers ([call for papers](#)) and potential sponsorship.

The ISEC Society (<https://www.isec-society.org/index.php>) is a non-profit organization dedicated to benefiting the professional engineering community in the areas of civil, structural, and construction engineering through educational conferences, seminars, and literature. It is served by a network of advisors and regional representatives.

Amir – Michael is the Chair of the ASCE Illinois Section Construction Institute, Chris is the Chair of the ASCE Illinois Section Structural Engineering Institute, and Andres is the Chair of the ASCE Illinois Section Geotechnical Institute.

**Matt Huffman, P.E.**

*ASCE Illinois Section – President-Elect*

*Senior Project Manager*

**Christopher B. Burke Engineering, Ltd.**

Office: (847) 823-0500 Cell: (847) 804-7615

E-Mail: [mhuffman@cbbel.com](mailto:mhuffman@cbbel.com)

"You cannot escape the responsibility of tomorrow by evading it today."

- **Abraham Lincoln**

## **AGENDA ITEM #7 – INSTITUTE/GROUP REPORTS**

### **SUPPORTING DOCUMENTATION**

**OFFICERS AND DIRECTORS****President**

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(312) 616-5095

**Past President**

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**Treasurer**

Thomas Janicke, P.E., S.E.  
TranSystems

1475 E. Woodfield Road, Suite 600  
Schaumburg, IL 60173  
(847) 407-5222

**Directors to 2023**

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(312) 798-0231

Steve Randolph, P.E.  
(312) 332-4334

Tina Revzin, P.E., S.E.  
(312) 485-0752

**Directors to 2024**

Muhammad Ali, P.E.  
(352) 328-8713

Robert Brzezon, P.E.  
(312) 575-3952

Saki Handa, P.E., ENV SP  
(812) 345-9538

**Chair, Construction Institute**

Michael Kowalski, P.E.  
Ciorba Group

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**Chair, Environmental & Water Resources Institute**

Joe Wilk

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Rosemont, IL 60018  
(224) 213-9818

**Chair, Geo-Institute**

Andrés Matos, EIT

Flood Testing Laboratories, Inc.  
1945 E. 87<sup>th</sup> Street

Chicago, IL 60617  
(773) 721-2200

**Chair, Structural Engineering Institute**

Chris Knipp, P.E.

Parsons

10 S. Riverside Plaza, Suite 400  
Chicago, IL 60606

(319) 290-3406

**Chair, Transportation & Development Institute**

Michal Miczek, P.E.

HDR

9450 W. Bryn Mawr Avenue, Suite 400  
Chicago, IL 60018

(773) 380-7907

**Chair, Utility Engineering & Surveying Institute**

Steve Rienks, P.E., PMP

American Surveying & Engineering, P.C.  
200 N. LaSalle Street, Suite 2630

Chicago, IL 60601  
(708) 997-1690

**Chair, Younger Member Group**

Matt Gazdziak, P.E.

Strand Associates, Inc.

1170 South Houbolt Road  
Joliet, IL 60431

(815) 744-4200 x3124

**ILLINOIS SECTION  
AMERICAN SOCIETY OF CIVIL ENGINEERS**

35W749 Bluff Drive, St. Charles, IL 60175

Phone \* (630) 443-8145

E MAIL: [illinoissection@isasce.org](mailto:illinoissection@isasce.org) \* WEBSITE: <http://isasce.org>



**Younger Member Group  
Activity Report  
January 2023**

**Last Month's Activities:****Joint Professional Organization (WTS/ASCE/ITE/ISPE/CMAA/SAME) Holiday Party**

- Held on 12/15/2022, 5:30 pm - 8:00 pm, at Francois Frankie
- This was a very well attended event overall, with around 225 attendees from the various professional organizations.
- It was estimated that we had well over 100 toys donated to Toys for Tots. Representatives from the US Marine Corps Reserves picked the toys up from the party.
- The event was breakeven from a financial perspective. Registration fees covered costs.
- Venue capacity was reached more than a week before the party, so not all ASCE members were able to attend. It is something to keep in mind in future years if we go this route again.

**This Month's Activities:****Future Cities Competition**

- To be held on 1/21/2023, from 8:00 am - TBD, at TBD location downtown
- YMG plans to sponsor a Special Award
- YMG will advertise for volunteers through our email newsletter

**Trivia Night**

- Planned for 1/31/2023 at 7:00 pm at Jefferson Tap.

**Central Region Younger Member Conference (CRYMC)**

- To be held on from 2/2/2023 to 2/4/2023 in Denver, Colorado
- 3 YMG Board members are interested in attending. We need to work out what sources of reimbursement are potentially available before registering and booking accommodations.

**Future Activities:****Dinner/Lunch Meetings**

- YMG is working on establishing a tentative schedule for 2023 for in-person dinner/lunch meetings to get back on track with those that were largely pushed virtually during COVID

**PE Review Course**

- This used to be a regularly scheduled program that YMG organized for the Fall and Spring PE exams. COVID and the switch to the electronic PE exam format at any point throughout the year knocked us off track.
- We are close to reintroducing this program in Spring 2023.



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## Construction Institute

### *Activity Report*

*JANUARY 2023*

### December's Activities

#### CI Board Meeting

Date & Time: December 7th, 2022, 2:00 PM

Place: via MS Teams

No event due to Holidays.

Published article on IDOT's Innovative Project Delivery Program for the ASCE IL Winter Newsletter.

### This Month's Activities

#### CI Board Meeting

Date & Time: January 4th, 2022, 4:00 PM

Place: via MS Teams

Joint Event with UESI on Ground Penetrating Radar Systems postponed until presentation can be established. Working on another event to supplement.

### Future Activities

IL Section ASCE CI Joint Event with ACEC-IDOT Technical Workshop-Date TBD

IL Section ASCE-CI-Design Build Legislation Presentation and DINNER-Holly Bieneman-IDOT Director of Planning and Programming-February-Date TBD



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## Environmental & Water Resources Institute

### Activity Report

January 2023

### Last Month's Activities:

N/A

### This Month's Activities:

#### Executive Committee Meeting

Host: EWRI Chicago Chapter Board  
Date & Time: January 10, 2023, 4:00 PM  
Place: via conference call

#### Future Cities Competition

Host: Future Cities  
Date & Time: January 21, 2023  
Place: UIC

### Future Activities:

#### HEC-RAS Training Basics

Host: EWRI  
Date & Time: February 15-16, 2023  
Place: IDOT District One Materials Laboratory.  
101 Center Court, Schaumburg, IL 60195



#### Executive Committee Meeting

Host: EWRI Chicago Chapter Board  
Date & Time: February 14, 2023, 4:00 PM  
Place: via conference call

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### Collaboration request:

#### Girls in Civil

We received a request for the “Girls in Civil” looking for volunteers for future workshops and activities related to geotechnical engineering profession.

Website: <https://www.girlsincivil.com/>

### Past Activities:

December dinner meeting.

A Case History of the Addison Creek Reservoir Construction

PLACE: Pazzo’s at 311 311 S Wacker Dr., Chicago, IL

DATE & TIME: Tuesday, December 6, 2022 Cocktails 5:15 pm, Dinner 6:15 pm,

Presentation to follow SPEAKERS: Brian Rausch and Jack Dwyer of IHC Construction

### Upcoming Activities:

Monthly Dinner Meeting.

January (ASCE-AEG joint meeting)

Overflow history of glacial Chicago Outlet “Kankakee Torrent”

PLACE: Emmett’s Brewing Company.

5200 MAIN STREET, DOWNERS GROVE, IL 60515

DATE & TIME: Tuesday, January 17, 2023

SPEAKERS: Dr. Brando Curry of Illinois State Geological Survey

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STRUCTURAL  
ENGINEERING  
INSTITUTE  
Illinois Chapter

## Structural Engineering Institute (SEI) Illinois Chapter Activity Report

January 9, 2023

### Past Activities

#### SEI-IL December Committee Meeting

Date: Wednesday, December 14, 2022

Time: Noon

Location: Virtual

SEI Fellow Update: We received notice that all four of our local nominees have been awarded SEI-Fellow designation. We plan to make a formal announcement on this soon.

### Future Activities

#### SEI-IL January Committee Meeting

Date: Wednesday, January 18, 2023

Time: Noon

Location: Virtual

#### SEI-IL January Field Trip to UIC Structures High-Bay Lab Tour

Date & Time: Thursday January 26, 2023

Location: UIC Campus

#### SEI-IL February Lunch Meeting: BNSF over I-294 Project

Date & Time: TBD

Location: Pazzos

#### SEI-IL March Lunch Meeting: 3D Bridge Modeling and Delivery

Date & Time: TBD

Location: Pazzos

Respectfully submitted,

Chris Knipp, PE  
Chair, SEI Illinois Chapter

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## Transportation & Development Institute

### Activity Report

January 2023

#### Last Month's Activities

##### T&DI Board Meeting

Date: Thursday, December 15<sup>th</sup>, 2022

Time: 4:30 PM

Location: Crawford, Murphy & Tilly, Inc. (125 S Wacker Dr #2880, Chicago, IL 60606) or  
WebEx

#### Upcoming Activities

##### T&DI Board Meeting

Date: Tuesday, January 10<sup>th</sup>, 2023

Time: 5:30 PM

Location: WebEx

##### IS-ASCE T&DI – January Luncheon ft. Jim Harper, Chief Engineer – Infrastructure, CTA

Date: Thursday, January 26<sup>th</sup>, 2023

Location: Maggiano's Clark & Grand (516 N Clark St, Chicago, IL 60654)

Time: 11:30 AM

Register by 4pm on January 23<sup>rd</sup>.

<http://events.constantcontact.com/register/event?llr=ispmkiebb&oeidk=a07ejh394e5979c2617>

##### T&DI Board Meeting

Date: Tuesday, February 21<sup>st</sup>, 2023

Time: 5:30 PM

Location: WebEx

Respectfully Submitted,

Michal Miczek, PE

Chair, IS-ASCE Transportation & Development Institute

## **AGENDA ITEM #8 – STANDING COMMITTEE REPORTS**

### **SUPPORTING DOCUMENTATION**

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## **PRESIDENT-ELECT COMMITTEE REPORT**

January 9, 2023

- 1) Targeting 2023 President-Elect Dinner on Thursday, April 13, 2023, at Maggiano's Little Italy (River North).
  - a) Maggiano's Available and draft contract in-hand for April 13, 2023 (4pm-8:30)
    - i) Same fee structure as 2022 (\$5k minimum spend; 30% fee and tax)
  - b) Submitted President-Elect Attendance Request (1/9/23)
  - c) 100-125 attendees
  - d) Try to solicit more sponsorships for 2023
- 2) President-Elect Visit Draft Itinerary
  - a) AM/Lunch - Student Chapter Visit (IIT Or UIC) – 10:30am - 1:30pm
  - b) Roundtable prior to dinner – Student Engagement/Transition – 4:00pm – 5:00pm
    - i) Topic to be finalized based on President-Elect Interests
  - c) President-Elect & Student Scholarship Dinner – 5:00pm – 8:00pm
- 3) President-Elect/Student Scholarship Dinner Committee Meeting
  - a) Meeting Scheduled for 1/24/23 @ noon

Submitted by: Matt Huffman



## INVITATION REQUEST FOR ASCE PRESIDENTIAL OFFICERS

**Contact Name:** Matt Huffman **Today's Date:** 1/9/2023  
**Email:** mhuffman@cbbel.com **Phone:** 847-823-0500 **Cell:** 847-804-7615  
**Officer Being Invited, if preference:** President-Elect Marsia Geldert-Murphey, P.E., F. ASCE  
**Purpose of Meeting:** Illinois Section Member & Student Chapter engagement with the ASCE President-Elect

**If the organization can assist with funding for airfare, car rental, hotel, registration fees, meals, special activities, etc., how much is available?** Registration fees, lunch/dinner, and special activities will be covered

Invitations for in-person events **MUST** include activities to fill a full day (i.e., Student Chapters, municipal leaders, engineering firms, etc.).

List ALL events the Officer is requested to attend, in chronological order. Use another page if necessary.

1. Date: 4/13/2023 Time Needed (**Eastern**): 9:30am - 12:30pm (EST)  
 Event Name: University of Illinois at Chicago ASCE Student Chapter Visit  
 Location: UIC, Engineering Research Facility, 842 W Taylor St, Chicago, IL 60607  
 Officer Role (speech, presentation, meet/greet, etc.): Meeting/School Visit & Lunch  
 Topic: Student Chapter Engagement post COVID & Illinois Section Engagement  
 Time Allotted (with or without Q&A): 3 hours  
 Expected # of Attendees and Audience: 15-20 students
  
2. Date: 4/13/2023 Time Needed (**Eastern**): 3:00pm-4:00pm (EST)  
 Event Name: Pre-Dinner Small Group Roundtable  
 Location: Maggiano's Little Italy, 516 N Clark St, Chicago, IL 60654  
 Officer Role (speech, presentation, meet/greet, etc.): Open Discussion  
 Topic: Roundtable on Student Engagement/Transition (IIT, Northwestern, UIC, IS Student)  
 Time Allotted (with or without Q&A): 1 hour  
 Expected # of Attendees and Audience: 15-20
  
3. Date: 4/13/2023 Time Needed (**Eastern**): 4:00pm-7:30pm (EST)  
 Event Name: 2023 ASCE Illinois Section President-Elect / Student Scholarship Dinner  
 Location: Maggiano's Little Italy, 516 N Clark St, Chicago, IL 60654  
 Officer Role (speech, presentation, meet/greet, etc.): Meet/Greet & Speech/Presentation  
 Topic: President-Elect goals and/or vision for their term as Society President  
 Time Allotted (with or without Q&A): 30 mi. total (15-20 minutes presentation with 10-15 minute Q&A)  
 Expected # of Attendees and Audience: 100-125 (Members, students,)

Recommended Hotel, address and phone: SpringHill Suites by Marriott Chicago Downtown/River North  
 410 N Dearborn St, Chicago, IL 60654 13124949301

Please return completed invitation request to: Wendy Dinwiddie at ([wadinwiddie@asce.org](mailto:wadinwiddie@asce.org)). Invitations are evaluated with the Presidential Officers monthly to determine those we can accommodate. If you have any questions, please call 703/295-6495.

Event ID: 29681437

Maggiano's Little Italy  
Grand516 N Clark St.  
Chicago, IL 60654

# IL Section ASCE 2023 President-Elect / Student Scholarship Dinner

Thursday, April  
13, 2023

## EVENT CONTRACT

ACCOUNT: American Society of Civil Engineers

CONTACT: Matt Huffman

ADDRESS:

EMAIL: [mhuffman@cbbel.com](mailto:mhuffman@cbbel.com)

PHONE: 847-804-7615

SALES MANAGER: Taryn Jones

EMAIL: [chicago.banquet@maggianos.com](mailto:chicago.banquet@maggianos.com)

PHONE: 312-644-4284

## EVENT SUMMARY

Name	Date	Time	Areas	Event Type	Guests	Gtd	Rental	Event F&B Min
IL Section ASCE 2023 President-Elect / Student Scholarship Dinner	4/13/2023	4:00 pm – 8:00 pm	Antinori and Orvieto	Dinner Meeting	125			\$5,000.00

## BEVERAGE

Qty	Price	Total
Espresso & Cappuccino Beverages Are Not Available		

## SETUP

### \*\*\* SETUP \*\*\*

Round Tables

House Linen

House Centerpiece: Votive Candle in a Cylindrical Mercury Glass Vase

Tables will be Preset with Glasses, Plate-ware, &amp; Silverware

Personalized Menu Cards at each Table

Piped in Music

Max Capacity is **140** guests

No confetti/glitter allowed. A \$150 clean up fee per room will be added to final bill if confetti/glitter is used.

No items may be hung or attached to the walls, mirrors or ceiling. No adhesive on the walls. Repair fee will apply.

Billing: If no other payment is presented at the conclusion of the event, the credit card on file will be charged for final payment.

## SPECIAL INSTRUCTION

### \*\*\* SPECIAL SAFETY NOTES \*\*\*

*Current COVID-19 Mandates (Mandates are subject to change at any time):*

\* **Food to go:** Maggiano's Teammates are allowed to bring out containers for guests who want to pack their leftover food to go. Maggiano's is unable to wrap guest's leftover food.

**ESTIMATED BILLING****\*\*\*BILLING REQUIREMENT\*\*\***

Final Payment is due at the conclusion of the event.

A maximum of three credit cards may be used for final payment.

If no other payment is presented at the conclusion of the event, the credit card on file will be charged for final payment.

		Total
Subtotal		\$0.00
Event Fee	20.0%	\$1,000.00
Food & Beverage Tax	11.75%	\$587.50
Sales Tax	10.25%	\$102.50
Optional Gratuity	0.0%	\$0.00
Sales Minimum	\$5,000.00 Total -\$0.00 Met	\$5,000.00
Grand Total		\$6,690.00
Deposit (Due 1/11/2023)	Unpaid	\$2,500.00
<b>Estimated Amount Due</b>		<b>\$6,690.00</b>



# IL Section ASCE 2023 President-Elect / Student Scholarship Dinner

Thursday, April  
13, 2023

## TERMS AND CONDITIONS

### TERMS AND CONDITIONS

#### 1. SALES MINIMUM:

- a. The sales minimum for the Function is \$5,000.00 (the "Minimum"), and does not include tax or 20% event fee. The 20% event fee is an administrative fee retained entirely by Maggiano's for the set up and administration expenses related to hosting your Function. The event fee is not a tip and is not distributed to servers, bartenders or other service employees working your Function. The employees working your Function are non-tipped employees, and are compensated at a higher hourly wage. Tipping is not required and is at your discretion. Client agrees it is fully responsible for the Minimum and all charges incurred above the Minimum. If the Minimum is not met, the difference will be charged as the "Room Rental".
- b. Separate Minimums shall be applied for each meal period. Should Client need to extend their Function beyond the designated End Time listed above, Client must request such extension from Maggiano's prior to the End Time of the Function. Based on room availability, Maggiano's, in their sole discretion, may or may not be able to accommodate such request. Maggiano's reserves the right to charge an overage fee for Functions which extend beyond their End Time.

#### 2. GUEST COUNT:

The Final Guest Count (Agr.) is guaranteed by Client and must be received by Maggiano's via phone, fax or email three (3) business days prior to the commencement of the Function. Otherwise, the guest count listed on this Contract will be final and not subject to change. Maggiano's cannot be responsible for the services to more than ten percent (10%) over the Final Guest Count above without prior consent of management, and Maggiano's reserves the right to charge a fee in its discretion for any overage from the Final Guest Count.

#### 3. DEPOSITS/CANCELLATIONS:

The deposit required to secure the Function is \$2,500.00 due with this signed Banquet Function Contract (the "Contract") on 1/11/2023. All deposits are non-refundable. The Client will be charged the Minimum, tax and event fee, if a cancellation is received within seven (7) days of the Function.

#### 4. MENU/BANQUET EVENT ORDER:

Final menu and Function details are due 3/14/2023 or no later than 4 weeks prior to your event date. A Banquet Event Order ("BEO") will be generated and forwarded to Client for signature. Published menu prices are subject to an annual increase of up to 10% per year. The BEO must be signed upon receipt and returned to the Banquet Sales Office prior to the function date to confirm all menu selections and event details.

#### 5. PAYMENT:

Final payment is due in no event later than the conclusion of the Function. Prices do not include any applicable sales tax (on Function date), government imposed surcharges or 20% event fee. Proof of valid tax exempt status must be on file prior to the Function. A Credit Card Authorization Form must be on file and the amount due and owing at the conclusion of Function will be charged to it if other payment is not made. If cancellation is received within seven (7) days of the Function, the full amount of the Minimum, tax and event fee will be charged to the credit card on file. If Client is unable to provide a Credit Card Authorization Form, then Client must pay the estimated charges (based on the Minimum, plus tax and event fee) no later than fourteen (14) days prior to the Function, and any additional charges incurred during the Function must be paid by Client at the conclusion of the Function. If glitter/confetti is used during the Function, there will be a \$150 clean up fee per room included to the final billing. Acceptable methods of final payment are cash, credit cards, gift cards, gift certificates, or other gift coupons. The aggregate amount of gift cards, gift certificates or other gift coupons permitted toward final payment may not exceed \$1,000.00.

#### 6. FORCE MAJEURE:

Performance of this Contract by Maggiano's and/or Client shall be excused if such performance is prevented or impaired due to circumstances beyond their control, including fire, flood, earthquake, utility outages, elements of nature or acts of God, riots, civil disorders, strikes, lockouts, or labor differences or acts of terrorism, federal, state or local government requisitions, Covid-19, restrictions upon travel, transportation, food, beverages, or supplies. In no event shall Maggiano's and/or Client be responsible for loss of profit or other collateral or consequential damages. The responsibility of Maggiano's will be limited to refunding all deposits or crediting the Client's house account for a future function.

**7. INDEMNIFICATION:**

- a. Maggiano's will not be liable for damage to, or loss of any merchandise displayed or left anywhere on the Premises. Maggiano's and/or Client (in such capacity, an "indemnifying party") agrees to indemnify, defend and hold harmless the other, and its partners, directors, officers, employees, agents and representatives (collectively, "indemnified parties"), from and against all claims, causes of action, liabilities, losses, damages and expenses, including reasonable attorneys' fees suffered or incurred by an indemnified party as a result of (a) bodily injury, death, or damage to tangible personal property, to the extent caused in whole or in part, by the negligence or willful misconduct of an indemnifying party or any of its guests, employees, agents or representatives, including contractors and suppliers engaged by it, in connection with the Function, or (b) any violation of applicable law, rule, regulation or ordinance by the indemnifying party or any of its employees, agents or representatives, including contractors and suppliers engaged by it.
- b. No entertainment, food or beverages of any kind will be permitted to be brought into Maggiano's by the Client or his/her guests or invitees without the prior written consent of Maggiano's. Failure to secure prior written consent of Maggiano's can result in denying access or cancellation of Function. As a condition to bringing any outside food or beverages onto the Premises, Client agrees to sign Maggiano's standard Indemnification Agreement for Third Party Food & Beverage, prior to the Function.

**8. FUNCTION SPACE:**

- a. Rooms: Client is aware that adjacent banquet rooms may be in use and involve, without limitation, music, audio visual presentations, and other large social gatherings. Maggiano's makes no representation or warranty regarding use of any other banquet or dining room at the Premises during the Function.
- b. Maggiano's reserves the right, in their reasonable discretion, to re-assign the "Room", as referenced on page 1 to a similar banquet room within the Premises. Client will be notified prior to the Function if the Room has been re-assigned.
- c. Client agrees not to cause or permit any unreasonably loud noise, music or activity in the Room that disturbs the rights, comforts, and enjoyment of the other restaurant guests, and acknowledges that Maggiano's reserves all rights to handle accordingly.

**9. MISCELLANEOUS:**

- a. Maggiano's shall comply with all applicable federal, state, and local laws, regulations, and ordinances, including the sale and service of alcoholic beverages. Maggiano's reserves the right to ask for proper identification prior to serving alcoholic beverages to any guest. Maggiano's reserves the right to refuse to serve any person under the influence of alcohol or any controlled substance, or to request that such a person leave the Premises.
- b. Maggiano's reserves the right to require reasonable security personnel be utilized at the Function. Such security personnel must be acceptable to Maggiano's, and the costs of such security will be borne solely by Client.
- c. Maggiano's reserves the right to enforce its standards concerning dress and decorum at the Function.
- d. Audiovisual Equipment: The Banquet Department will arrange for the rental of the audiovisual equipment which the Client may require for meetings or program activities. All additional costs for equipment are Client's sole responsibility. The Banquet Department must be notified of the requirements at least 72 hours in advance of the Function. Maggiano's cannot be responsible for the storage of the audiovisual equipment brought in by the Client.
- e. Maggiano's will not be responsible for packages sent to the Premises for use at a Function, unless such packages are delivered to the Premises, at the address set forth above, not more than three (3) working days prior to the Function date, and are properly labeled to include the following:  
Hold for arrival. Attn: (Client/Guest Name and Organization), Arrival Date (00/00/00),  
Complete return address, Banquet Manager's Name, Number of boxes (i.e., Box 1 of 1, etc.)
- f. This Contract is made in the State where the Premises are located, and shall be construed and enforced in accordance with the laws of such state. This Contract together with the Banquet Event Order constitutes the entire agreement between the parties and may not be modified or amended except by an instrument in writing signed by both the Client and Maggiano's.
- g. If any provision of this Contract shall be contrary to the laws or jurisdiction in which the same shall be sought to be enforced, the illegality or unenforceability of any such provision shall not affect the other terms, covenants, terms or conditions hereof, and the remainder of this Contract, or the application of such illegal or unenforceable term or provision to persons or circumstances other than those as to which this Contract is held to be illegal or unenforceable, shall not be affected thereby and each term and provision of this Contract shall be valid and enforced to fullest extent permitted by law.
- h. Any modifications to this form Contract sent to Client from Maggiano's shall be invalid and of no force and effect without a mutually agreed upon fully signed amendment to this Contract.
- i. In order for a Client to receive Lettuce Entertain You Frequent Dinner Points for a function, the following criteria must be met: (1) the Client must be a current and active member of the Frequent Diner Program at the time the Contract is executed; (2) the Client's name must appear on the Contract for the corporate/social function; (3) payment for the corporate/social function must be made in full on the day of the function by the Client in cash or by credit card in his/her name in order to receive Frequent Diner Points; (4) the name of the person receiving Frequent Diner Points must appear on the contract. In

the case of a business event, either the planner or host may receive points. For social events, only the host is eligible to receive points; (5) no discounts or promotions can be used in conjunction with the Frequent Diner Points Program; and (6) Silver Status (3-star) and Gold Status (4-star) Bonus Points do not apply to private functions. (7) Lettuce Entertain You Frequent Dinner Points are only received on functions at our 6 Illinois restaurant and Milwaukee locations **on events booked and hosted by April 15, 2023**, other locations are not eligible for points. (7) Lettuce Entertain You Frequent Dinner Points are only received on functions at our 6 Illinois restaurants and Milwaukee locations, other locations are not eligible for points.

The undersigned acknowledges that they are a duly authorized signatory of Client, and have read, understand and accept this Contract and all stipulations, and agree to comply with same.

## Optional Gratuity

Gratuity is based on original total and may be selected here. Gratuity will appear in final invoice.

☐ Other

## Client Signature



# IL Section ASCE 2023 President-Elect / Student Scholarship Dinner

Thursday, April  
13, 2023

**ACCOUNT:** American Society of Civil Engineers

**CONTACT:** Matt Huffman

**ADDRESS:**

**EMAIL:** [mhuffman@cbbel.com](mailto:mhuffman@cbbel.com)

**PHONE:** 847-804-7615

**SALES MANAGER:** Taryn Jones

**EMAIL:** [chicago.banquet@maggianos.com](mailto:chicago.banquet@maggianos.com)

**PHONE:** 312-644-4284

## Credit Card Authorization Form

Please complete the credit card authorization form. Your event is not confirmed until a credit card has been placed on file.



## OFFICERS AND DIRECTORS

### President

Sandra Homola, P.E., CFM  
EXP

205 N. Michigan Avenue, Suite 3600  
Chicago, IL 60601  
(312) 616-5095

### Past President

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Singh + Associates, Inc.

230 W. Monroe Street, Suite 1400  
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(312) 520-9276

### President-Elect

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9575 W. Higgins Road, Suite 600  
Rosemont, IL 60018  
(847) 804-7615

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### Chair, Environmental &

### Water Resources Institute

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### Chair, Utility Engineering &

### Surveying Institute

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### Chair, Younger Member Group

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1170 South Houbolt Road  
Joliet, IL 60431  
(815) 744-4200 x3124

## ILLINOIS SECTION AMERICAN SOCIETY OF CIVIL ENGINEERS

35W749 Bluff Drive, St. Charles, IL 60175

Phone \* (630) 443-8145

E MAIL: [illinoissection@isasce.org](mailto:illinoissection@isasce.org) \* WEBSITE: <http://isasce.org>



## Sustainability Committee

### ACTIVITY REPORT

January 9, 2023

1. General Meeting Schedule
  - a. Every other month, starting February 7<sup>th</sup>, 2023
  - b. Meeting invite and additional information will be sent to the Illinois Section Institutes on January 16<sup>th</sup>, 2023
2. Board Meeting Schedule
  - a. Every other month, starting March 7<sup>th</sup>, 2023
3. Current Sustainability Committee Activities
  - a. GI Workshop in the spring with EWRI
  - b. Article writing
  - c. Chair positions
4. Updates needed on the web page:
  - a. Infrastructure Rating System Envision links
  - b. Leadership positions

LinkedIn: <https://www.linkedin.com/company/isasce.sustainability/about>

Elizabeth Karlovics

[ekarlovics@baxterwoodman.com](mailto:ekarlovics@baxterwoodman.com)

815-444-3357

Sustainability Committee Chair

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## Newsletter Committee Report

January 9, 2023

### Newsletter Updates

- Articles for the Spring Newsletter submitted to Sarah Harbaugh due February 15.
- Emails will be sent to the appropriate groups this week.
- The general schedule and guidelines for submitting newsletter articles are included below for reference.

	Primary Article		Secondary Article		Other Articles			Regular Reports	Submittal Deadlines
1-Mar	SEI	Geo Institute	EWRI	UESI	Student Outreach	Membership		President's Notes, News & Secretary Report	15-Feb
1-Jun	T&DI	Construction Institute	YMG		Region 3 Update	Awards (encourage award nominations)	ASCE Infrastructure Report Card	President's Notes, News & Secretary Report	15-May
1-Sep	EWRI	UESI	SEI	Geo Institute	Government Affairs	Sustainability	Engineers Without Borders	President's Notes, News & Secretary Report	15-Aug
1-Dec	YMG		T&DI	Construction Institute	Awards	Annual Dinner		President's Notes, News & Secretary Report	15-Nov

- Articles should be double spaced, 11-point Times New Roman font.
- All articles should include a biographical sentence about the author(s) and three "bullet points" of the article's main points (to be used as grabber text)
- Articles should be industry-related, not company-related
- 1-2 photos should be included and embedded in the articles
- Primary articles should be 2-3 typed pages, secondary articles and other articles should be 1-1.5 pages

Respectfully submitted,  
Jeana Gowin & Julia Nigohosian  
Newsletter Committee Co-Chairs

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## 2022 Annual Awards Dinner Report

January 9, 2023

### Total Expenditures

• A/V =	\$21,587.95
• Awards Expenses =	\$2,661.35
• Photographer =	\$1,125.00
• Emcee =	\$2,518.00
• Dinner Costs =	\$65,730.09

**Total Event Costs = \$93,622.39<sup>1</sup>**

<sup>1</sup> This includes \$6,693.13 to be refunded to IL-Section.

### Total Revenue

**Total Revenue = \$75,606.16**

### Net

**Loss of \$18,016.23**

Respectfully submitted,  
Jeana Gowin & Irsilia Colletti  
Awards Dinner Committee Co-Chairs