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Branch Website: http://inasce.org/

## MEETING ANNOUNCEMENT

(This meeting is eligible for ½ PDH credit.)

Meeting Date: Monday, September 30, 2013

Program: INDOT Update with Commissioner Karl Browning

Schedule:11:30am – 12:00pmRegistration and Social Time12:00pm – 12:30pmLunch12:30pm – 1:00pmPresentation

Location: Hilton Indianapolis, 120 W. Market St., Indianapolis, IN 46204

Menu: Toscana Buffet: White Bean and Sun Dried Tomato Soup, Tomato-Mozzarella Salad with Fresh Basil, Marinated Grilled Vegetables, Buttered Gnocchi with Parmesan and Fresh Tomato Sauce, Grilled Chicken over Fettuccini Alfredo, Lasagna with Meat Sauce, Sautéed Green Beans with Red Bell Pepper and Fresh Herbs, Breadsticks and Rolls served with Extra Virgin Olive Oil, Chef's Choice of Desserts, Coffee, Tea, Decaf Coffee.

Costs: ASCE Members: \$30.00 Non-Members \$40.00 Life Members: \$15.00 Students and Public Agency & Government Employees: \$20.00 All proceeds from ASCE-MIB events go toward our technical institutes, charitable organizations, and scholarships

Special note: As mentioned at the February 26<sup>th</sup> Branch Meeting, the MIB Board of Directors, out of concern for meetings operating at a financial loss at the rates we had been charging, have decided to increase our meeting rates for the first time in many years. This will allow us to continue to offer member benefits, scholarships, etc. to MIB members, while keeping our budget balanced. We appreciate your understanding. Please feel free to contact any MIB Board Member if you have questions or comments to make in this matter.

Reservations: Reservations will be accepted on a first-come first-serve basis. Deadline for reservations is 5:00 pm on September 25<sup>th</sup> (Wednesday). Please RSVP to: Bill Bailey, P.E.; Vice President - ASCE-MIB; Crawford, Murphy & Tilly, Inc.; Email: wbailey@cmtengr.com; 317.298.4500

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USI Consultants, Inc. 8415 E. 56th Street Indianapolis, IN 46216-2200 (317) 544-4996 <u>www.usiconsultants.com</u>





## SPECIAL NOTICES

### Upcoming ASCE MIB Meetings / Save The Dates:

October - The "October" meeting has been moved to November 4<sup>th</sup>. The speaker is still Lori Miser, DPW Director, city of Indianapolis. This meeting is also the installation of the 2013-2014 MIB Officers and Board of Directors, and there will be a recognition made for Past Presidents of the MIB.

November - November 21<sup>st</sup>. Civil Engineering Professional Development Seminar.

Further information and registration details for these events will be in future newsletters.

## **ASCE MIB Younger Members**

If you are not on the YM email distribution list and would like to be, or would like to learn more about the group, please contact Jason Taylor at <u>itaylor@shrewsusa.com</u> (317.841.4799).

### ASCE MIB Geotechnical Group

The Geotechnical Group recently offered a webinar (through ASCE National) hosted at the office of Parsons Brinckerhoff, and the webinar was well attended. A special Thank You goes to David Latka and Mike Flanagan (and to all of those behind-the-scenes people) for their efforts.

### Upcoming ASCE Continuing Education Opportunities:

Below is a Continuing Education Schedule of seminars and workshops in the coming months in our area and/or of interest to our membership. These seminars/workshops have been produced by ASCE's Continuing Education Department with our members in mind. More information on these events and many other educational opportunities can be found at the ASCE website http://mylearning.asce.org/diweb/catalog/t/2116/c/79/o/t/n/4

Course/Seminar Name	Date	City / State
Streambank Stabilization for Restoration and Flood Control Projects (80882014)	Nov 13-15, 2013	Cleveland, OH
Design and Strengthening of Shallow Foundations for Conventional and Pre-Engineered Buildings - Newly Updated for 2012 IBC and 2011 ACI-318 (80152014)	Dec 5-6, 2013	Nashville, TN
Financial Management for the Professional Engineer (80342014)	Dec 5-6, 2013	St. Louis, MO

# SPECIAL NOTICES (cont.)

## **Continuing Education Requirements for Indiana PE's**

For your reference, a listing of the Continuing Education Rules is available at:

http://www.in.gov/pla/engineer.htm.

**Newsletter Sponsors:** Each newsletter is received by nearly 1,000 individual engineers who are members of our Branch, representing hundreds of consultants, public agencies, contractors, suppliers and private clients across central Indiana. As a sponsor, your company name and contact information would be prominently displayed on the front page of an upcoming newsletter which is also posted on the Indiana Section webpage. Sponsorship is \$125. If you are interested in sponsoring a newsletter, please contact Christa Petzke at <u>cpetzke@d2lwr.com</u> or at 317.407.4914.

**Employment Ad Section:** An employment ad section is included with the newsletter. Various positions are advertised throughout the year! The ads are read by over 1,000 engineers in the MIB through this newsletter, as well as over 1,600 engineers statewide through the website. Employers are able to directly target the engineers they are seeking instead of paying extra to advertise to drivers or nurses. Rates are competitive at \$250 per month. The ad should be sent to the ASCE MIB Secretary in MSWord format by the 15<sup>th</sup> of the month for publication in the following month's newsletter.

Payment should be sent to the ASCE MIB Treasurer. Contact information can be found in the newsletter or via the website.

## ASCE Seminars, Calendar of Events, & Annoucements

Please forward any seminars, meeting information, or annoucements that you would like included in the upcoming newsletters to our secretary, Mike Wigger @ <u>mwigger@earthengr.com</u>.

### **TECHNICAL INSTITUTE INFORMATION**



### ENVIRONMENTAL AND WATER RESOURCES INSTITUTE

<u>Contact: Roy Francis</u> <u>roy.francis@amwater.com</u> Nat'l. Website: <u>www.ewrinstitute.org/</u>

http://www.inasce.org/index.php?option=com\_content&view=article&id=24 &Itemid=44

Please contact Roy Francis if you would like to receive EWRI Group updates and receive meeting invitations.



GEOINSTITUTE Contact: David Latka 317.579.4079 david.latka@cardno.com Nat'l. Website: www.geoinstitute.org/

http://www.inasce.org/index.php?option=com\_content&view=article&id=23 &Itemid=43



COASTS, OCEANS, PORTS & RIVERS INSTITUTE

Unless anyone contacts us this institute will be eliminated

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



#### TRANSPORTATION & DEVELOPMENT INSTITUTE Contact: AI DeLaunay

Al\_DeLaunay@URSCorp.com Nat'l. Website: http://www.tanddi.org/inside/mission.cfm

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



#### CONSTRUCTION INSTITUTE

<u>Contact: vacant</u> Nat'l. Website: <u>http://www.constructioninst.org/</u>

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



STRUCTURAL ENGINEERING INSTITUTE Contact: Tim Dickson tim@dickson-schaefer.com

Nat'l. Website: http://www.seinstitute.org/

### **COMMITTEE INFORMATION**

#### INDOT/ASCE STRUCTURAL TECHNICAL GROUP: Contacts: Anne Rearick arearick@indot.in.gov

Michael McCool mmccool@b-l-n.com

Minutes from these meetings can be obtained from: http://www.in.gov/dot/div/contracts/standards/bridges/bridges.html

#### AWARDS COMMITTEE Contact Christa Petzke 317.407.4914, cpetzke@d2lwr.com

Coordinates application forms, submission standards, and presentation of awards.

#### MEMBERSHIP COMMITTEE

Contact Mike Wigger 317.273.1690, mwigger@earthengr.com

The purpose of this committee is to contact prospective members and encourage them to join ASCE and to encourage current members to be active in the Society. As a member of ASCE, we are all asked to encourage others to join. The committee is also planning to reach out to welcome new members.

#### YOUNGER MEMBERS COMMITTEE

Contact Jason Taylor at 317.841.4799. itaylor@shrewsusa.com

Jason Taylor – President Matt Lee – Vice President Dustin Thurston – Treasurer Ms. Erica Haas – Secretary

See ASCE MIB Young Members Information and Announcements Section earlier in this newsletter.

#### ETHICAL PRACTICE COMITTEE Contact/Chairman: Ross Snider 317.544.4996 rsnider@usiconsultants.com

Professional Engineers' web site at: http://www.in.gov/pla/bandc/engineers/

Ethics is a cornerstone of civil engineering practice. ASCE maintains a variety of resources to assist the civil engineer in learning about and implementing the highest ethical standards. If you have ethical concerns, and would like to discuss them confidentially, please contact our chairman. If you would like to report suspected ethics violations please also contact our chairman or visit the Indiana Board for Registration of **CIVIC LEADERSHIP COMMITTEE** 

Contact/Chairman: Ross Snider 317.544.4996 rsnider@usiconsultants.com

Maximize your ASCE membership! To receive a weekly email update on legislative and regulatory issues affecting civil engineering, plus Key Alerts to let you know when action is needed, join ASCE's Key Contact Program at: http://www.asce.org/pressroom/publicpolicy/keycont.cfm

#### **INTERNAL ACTIVITIES**

Contact Katherine Merkle 317.267.8200, Ex. 4220 kmerkle@donohue-associates.com

Works with the membership committee to improve benefits for the membership.

#### **PROGRAM COMMITTEE**

Contact Bill Bailey 317.492.9157 wbailey@cmtengr.com

The program committee is responsible for the program at our monthly general meetings. If you have ideas for presentation topics, or would like to get involved, contact Bill.

#### **CONSTITUTION & BYLAWS COMMITTEE** Contact Mike Wigger 317.273.1960

mwigger@earthengr.com

This committee reviews the Branch's current Constitution and By-Laws and, as needed, makes recommendations regarding modifications to the Board of Directors.

### **AUDITING COMMITTEE**

Contact Brad Bobich 317.423.1800 brad@cei-engineering.com

The purpose of this committee, chaired by the Past-Past MIB President, is to review the annual financial records of the Branch.

CONTINUING EDUCATION COMMITTEE Contact Katherine Merkle 317.267.8200, Ex. 4220 kmerkle@donohue-associates.com

The purpose of this committee is to coordinate review courses and seminars and to inform members of other educational programs that may be available. For information on continuing education courses, please visit http://www.asce.org/conted/

#### MINORITY/EQUAL OPPORTUNITY COMMITTEE Contact: Maceo Lewis 317.570.8331 lewism@bv.com

The primary purpose of this committee is to attract minority high school students into the profession and provide an opportunity to better understand civil engineering.