

OFFICERS AND DIRECTORS

President

Sandra Homola, P.E., CFM
EXP
205 N. Michigan Avenue, Suite 3600
Chicago, IL 60601
(312) 616-5095

Past President

Andrew Walton, P.E.
Singh + Associates, Inc.
230 W. Monroe Street, Suite 1400
Chicago, IL 60606
(312) 520-9276

President-Elect

Matt Huffman, P.E.
Christopher B. Burke Engineering, Ltd.
9575 W. Higgins Road, Suite 600
Rosemont, IL 60018
(847) 804-7615

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Monica Crinion, P.E.
AECOM
303 E. Wacker Drive, Suite 1400
Chicago, IL 60601
(312) 373-6516

Treasurer

Thomas Janicke, P.E., S.E.
TransSystems
1475 E. Woodfield Road, Suite 600
Schaumburg, IL 60173
(847) 407-5222

Directors to 2023

Irsilia Colletti, P.E., S.E.
(312) 798-0231
Steve Randolph, P.E.
(312) 332-4334
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(312) 485-0752

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Ciorba Group
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BOARD MEETING – MEETING MINUTES

Monday, April 3, 2023 – 5:30pm

MS Teams (virtual meeting)

1) Call to Order

President Homola called the meeting to order at 5:32 pm.

a) Roll Call

i) Secretary Crinion called roll. A quorum was present with 13 of 18 board members present.
See below list of attendees.

b) Recognition of Guests

i) See below list of guest attendees.

IS Board Members

Ph	Sandra Homola, President
Ph	Andrew Walton, Past President
E	Matt Huffman, President-Elect
Ph	Thomas Janicke, Treasurer
Ph	Monica Crinion, Secretary
Ph*	Irsilia Colletti, Director to 2023
Ph	Steve Randolph, Director to 2023
Ph	Tina Revzin, Director to 2023
A	Muhammad Ali, Director to 2024
Ph	Rob Brzezon, Director to 2024
Ph	Saki Handa, Director to 2024
Ph	Michael Kowalski, Construction Institute Chair (CI)
Ph	Joe Wilk, Environmental & Water Resources Institute Chair (EWRI)
A	Andrés Matos, Geo-Institute Chair (GI)
E	Chris Knipp, Structural Engineering Institute Chair (SEI)
Ph	Michal Miczek, Transportation & Development Institute Chair (T&DI)
Ph	Steve Rienks, Utility Engineering & Survey Institute (UESI)
Ph	Matt Gazdziak, Younger Member Group Chair (YMG)

Committee Chairs/Additional Attendees & Guests

Ph	John Lazzara, Region 3 Governor
Ph	Matt Kirby, Government Relations Chair
A	Brian Pawula, Report Card Chair
Ph	Megan McDonald, Past President
A	Tom Borges, Membership Committee Chair
A	Liz Jensen, Engineers Without Borders (EWB) Chair
Ph	Natasha Breslieva, Student Outreach Chair
Ph	Jeana Gowin, Communications & Website Committee Chair
Ph	Julia Nigohosian, IS Member
E	Nihar Shah, Diversity & Inclusion Chair
E	Elizabeth Karlovics, Sustainability Chair
Ph	Rachael Berthiaume, IS Member
Ph	Brian Castro, IS Member
Ph	Megan Elberts, IS Member
Ph	Josh Starzyk, IS Member

Attendance Key:

P = Present Ph = Phone/Electronic

E = Excused A = Absent

*Late arrival to meeting following Roll Call

** Guest

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2) Acceptance of Minutes – Monica Crinion

- The minutes from the February 6, 2023, and March 6, 2023 Board of Directors meetings were approved as presented. Director Randolph motioned to approve with a second from Student Outreach Chair Breslieva. **Motion passed with 14 – aye and 0 – no.**

3) Treasurer’s Report – Tom Janicke

- The April 3, 2023, Treasurer’s report was presented. (See attachment 3)
 - President Homola indicated that she had not received the ASCE Legislative Fly-In reimbursement check issued on 3/17/23. Treasurer Janicke will reissue the check.
 - Treasurer Janicke noted that – to date – he has not received any additional coordination from the Society on the FY22 Illinois Section tax information submitted in November 2022.
- Secretary Crinion motioned to approve the April Treasurer’s report as presented with a second from Past-President Walton. **Motion passed with 14 – aye and 0 – no.**

4) New Business - Guests

- There were no guest attendees or presentations at this meeting.

5) Old Business

a) 2023 Student Scholarships – Josh Starzyk/Steve Randolph

- The Illinois Student Scholarship applications closed March 20, 2023. Thirteen (13) student applications were received, but one applicant did not meet eligibility requirements. *(It is a requirement that the student be enrolled at UIC, Northwestern University, IIT or have an immediate family member who is a current active member of the IL Section of ASCE.)*
 - Twelve (12) student scholarship applications have been accepted.
- Scholarship Committee Co-Chair Starzyk has requested the Illinois Section Institutes provide their scholarship rankings (via email) by Thursday, April 6.
- Student scholarship winners will be notified on April 7th and recognized at the President-Elect Spring Dinner on April 26, 2023.

b) ASCE Principal’s Breakfast – John Lazzara

- Region 3 Governor Lazzara and Past President Walton are planning an industry leader breakfast event for Fall 2023. Tentatively scheduled for September, the breakfast would serve as a membership drive event for the Illinois Section.
 - Senior leaders from public and private sector employers will be invited to the IS-ASCE sponsored breakfast. The event will introduce attendees to the Section leadership team, present ASCE membership benefits, highlight available leadership training, and ask invitees how the Illinois Section can better serve civil engineers employed by local firms and agencies.
- Region 3 Governor Lazzara is seeking additional volunteers to help plan the event. Please contact LazzaraJohn@stanleygroup.com if you would like to support the planning efforts.

6) New Business

a) 2022 & 2023 IS-ASCE Calendar – Sandra Homola

- President Homola provided an updated IS Calendar. (See attachment 6a)

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- ii) Upcoming events include: Western Great Lakes Conference Student Competition (4/13-4/15), Springfield Legislative Drive Down Day (4/19), President-Elect Student Scholarship Dinner (4/26) and 5/1 IS Board Meeting,
- b) Annual Dinner: Venue & Date Update – Irsilia Colletti
 - i) Director Colletti presented information for the 2023 Annual Dinner (See attachment 6b.)
 - (1) The dinner will be held on Thursday, October 5 at Swissotel Chicago (323 E. Wacker Dr.)
 - (a) The date has been coordinated with Awards Chair Revzin and does not conflict with the ASCE Society Convention (October 18-21).
 - (2) Event cost is anticipated to be around \$190 per person (includes food, beverage and AV provided by Audio Visual Productions, Inc.).
 - ii) The ticket prices for IS members and sponsorship levels are still to be determined. Director Colletti will request historical ticket/sponsorship costs from Executive Secretary Harbaugh. Ticket pricing model to be presented and discussed in more detail at a future IS board meeting.
 - iii) Director Colletti will coordinate with President Homola for contract signature with the Swissotel Chicago.
- c) President-Elect / Spring Dinner – Matt Huffman
 - i) Secretary Crinion presented on behalf of President-Elect Huffman to provide an update for the Spring dinner on April 26, 2023. (See attachment 6c.)
 - ii) Institutes are encouraged to purchase a table for the scholarship dinner. Secretary Crinion will send table cost breakdown to the Institute Chairs via email post board meeting.
 - iii) The Spring Dinner will also recognize Mentorship Program pairs that have logged 4 events/meet-ups by April 14th. Secretary Crinion will contact Student Outreach Chair Breslieva to coordinate Mentorship Program attendees for the dinner.
- d) Legislative Lobby Day (April 19, 2023) – Matt Kirby
 - i) Registration is still open for the TFIC Lobby Day on April 19, 2023. IS members should register [here](#) and write “ASCE” in the sponsoring organization guest field.
 - ii) Brian Castro will coordinate ride sharing for IS members attending TFIC. Interested members should contact bcastro@descotoinc.com.
 - iii) Chair Kirby requested additional funding to print 50 additional copies of the Illinois Section 2022 Infrastructure Report Card to bring to the Legislative Lobby Day.
 - (1) Secretary Crinion made a motion to approve up to \$300 in additional funding to cover printing costs for 50 color copies of the 2022 Infrastructure Report Card. Chair Randolph seconded the motion. **Motion passed with 14 – aye and 0 – no.**
- e) Society Award Winners – Sandra Homola
 - i) IS-ASCE member Gerald Voigt was selected by the Transportation and Development Institute to receive the 2023 Wilber S. Smith Award. (See attachment 6e.)
 - ii) IS-ASCE member Dr. Sybil Derrible was selected by ASCE’s Committee on Technical Advancement to receive the 2023 Walter L. Huber Civil Engineering Research Prize. (See attachment 6e.)
 - iii) EWRI won the 2023 Large Section Chapter Award.

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- iv) President Homola commended both the individual winners and EWRI on their awards and indicated all winners will be recognized at the Illinois Section Annual Dinner in October 2023.
- v) Awards Chair Revzin inquired if Society Level winners would be offered free tickets to the IS Annual Dinner. President Homola will coordinate with Executive Secretary Harbaugh to gather historical information and costs.
- f) Society Recognition: Best Practice of the Month – Andrew Walton
 - i) Past President Walton thanked Kris Salvatera for his creative efforts with the interactive e-book recognizing 2021 awards winners in place of the cancelled annual dinner. The Illinois Section's virtual recognition format was featured as a Best Practice in the recent ASCE Leadership Letter from Executive Director Tom Smith. (See attachment 6f.)

7) Institute/Group Reports

Technical Institutes and Group reports covering past, present, and future activities:

- a) Environmental & Water Resources Institute (EWRI) – Report submitted and presented by Chair Wilk. (See attachment 7a).
- b) Geo-Institute (GI) – No report submitted.
- c) Structural Engineering Institute (SEI) – Report submitted. (See attachment 7c)
 - i) Secretary Crinion presented the SEI report in the absence of Chair Knipp.
- d) Transportation & Development Institute (T&DI) – Report submitted. (See attachment 7d)
 - i) Chair Miczek noted that registration closed today for the April luncheon to be held Thursday, April 6 featuring Illinois Tollway Chief Engineering Officer Manar Nashif. A full table of Illinois Tollway representatives is anticipated at the event.
 - ii) The IS T&DI plans to send member representatives to the International Conference on Transportation & Development (ICTD) in Austin, TX on June 16, 2023.
- e) Utility Engineering and Surveying Institute (UESI) – Report submitted. (See attachment 7e)
 - i) Chair Rienks noted that UESI will co-host its inaugural event with T&DI on May 11, 2023 for a joint luncheon featuring Jai Kalayil, Deputy Commissioner, CDOT.
- f) Younger Member Group (YMG) – Report submitted. (See attachment 7f)
 - i) Chair Gazdziak highlighted several upcoming YMG events in April including Trivia Night, a volunteer event at Working Bikes, and a presentation on LinkedIn Tips and Tricks.
- g) Construction Institute (CI) – Report submitted and presented by Chair Kowalski. (See attachment 7g).

8) Standing Committee Reports

Standing Committees reports covering past, present, and future activities:

- a) President-Elect/Spring Dinner (Matt Huffman) – Report covered under New Business. (See attachment 6c)
- b) Student Outreach (Natasha Breslieva) – Report submitted. (See attachment 8b)
 - i) Chair Breslieva reported that the Meadows Glen Elementary School STEM night was a successful and fun evening for all involved. Two (2) IS-ASCE Student Outreach Members

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helped set-up for the event and five (5) more members volunteered to help the students build marshmallow bridges.

- c) Communications & Website (Jeana Gowin) – Report submitted. (See attachment 8c)
 - i) Summer Newsletter articles are due May 15th with T&DI and CI responsible for the Primary Articles.
 - ii) Chair Gowin noted that in addition to YMG, UESI will provide a secondary article for the Summer Newsletter.
 - iii) Chair Kirby indicated that no article will be submitted for the Infrastructure Report Card since there are no updates from the 2022 Infrastructure Report Card at this time.
- d) Diversity & Inclusion (Nihar Shah) – Report submitted. (See attachment 8d)
 - i) Secretary Crinion presented on behalf of Chair Shah and announced that the Diversity and Inclusion Fundraising event at Top Golf will be held on June 15, 2023.
 - (1) Registration opens April 17th and IS-ASCE board members are asked to encourage their companies to attend and/or sponsor the event.
 - (2) Chair Shah is seeking raffle items for the fundraising event. Members should contact NShah@RME-i.com if they have baseball tickets or other items to donate for the raffle.
- e) Government Relations (Matt Kirby) – Report submitted. (See attachment 8e)
- f) Membership (Tom Borges) – No Report submitted.
- g) Annual Dinner (Irsilia Colletti) – No Report submitted. (See discussion under Item 6b.)
- h) Awards (Tina Revzin) – No Report submitted.
 - i) The Awards Committee is working on finalizing the awards applications.
 - (1) Chair Revzin inquired if the scoring rubric was developed by ASCE National. President Homola noted the rubric was created by ISACE and confirmed that the current committee can adjust scoring for the award screening.
 - ii) The committee plans to advertise for award applications starting April 10th. The application deadline will be June 21st.
 - iii) Chair Revzin requested a special virtual ISASCE board meeting in July to approve the 2023 Award Winners. More will be discussed at the next ISASCE board meeting.
- i) Sustainability (Elizabeth Karlovics) – Report submitted. (See attachment 8i)
 - i) Secretary Crinion presented on behalf of Chair Karlovics.
- j) EWB (Liz Jensen) – No Report submitted.
- k) Finance (Thomas Janicke) – No report submitted.
- l) Special Events (Sandra Homola) – No report submitted.
 - i) President Homola noted that 2023 Convention Local Planning Subcommittee (LPS) Updates would be reported under the Special Events committee in future IS-ASCE Board Meetings. LPS Chair Karen Kabbes will be asked to provide written report updates to include with the Board Meeting Minutes.
- m) Report Card (Brian Pawula / Sandra Homola) – No report submitted.

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Ciorba Group
8725 W. Higgins Road, Suite 600
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Phone * (630) 443-8145

E MAIL: illinoissection@isasce.org * WEBSITE: <http://isasce.org>



- 9) Scholarship Committee Co-Chair Starzyk made a motion to adjourn the meeting with a second from Past President Walton. President Homola adjourned the meeting at 6:28 pm.

The next meeting will be held at **5:30 PM** on **Monday, May 1, 2023**, via MS Teams (virtual meeting) and in-person at: EXP Office, 205 N. Michigan Ave., Suite 3600, Chicago, IL 60601 (physical meeting location).

MEETING AGENDA

OFFICERS AND DIRECTORS

President

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BOARD MEETING – AGENDA

Monday, April 3, 2023 – 5:30pm

Virtual Only

VIDEO CONFERENCE VIA MS TEAMS

[Click here to join the meeting](#)

Dial-In Via MS Teams [Mobile or Desktop Applications](#)

- 1) **Call to Order** – Sandra Homola
 - a) Roll Call – Monica Crinion
 - b) Recognition of Guests – Monica Crinion
- 2) **Acceptance of Minutes** – Monica Crinion (February 6, 2023 and March 6, 2023 IS Board Meetings)
- 3) **Treasurer's Report** – Tom Janicke
- 4) **New Business – Guests**
 - a) No guest attendees
- 5) **Old Business**
 - a) 2023 Student Scholarships – Josh Starzyk/Steve Randolph
 - b) 2023 Convention Planning Update – *Moved to standing committee reports – Special Events Committee*
 - c) ASCE Principal's Breakfast – John Lazzara
- 6) **New Business**
 - a) 2022 & 2023 IS-ASCE Calendar – Sandra Homola
 - b) Annual Dinner: Venue & Date Update – Irsilia Colletti
 - c) President Elect / Spring Dinner – Matt Huffman
 - d) Legislative Lobby Day (April 19, 2023) – Matt Kirby
 - e) Society Award Winners: Gerald Voigt, Sybil Derrible, EWRI Chicago Chapter – Sandra Homola
 - f) Society Recognition: Best Practice of the Month – Andrew Walton

7) Institute/Group Reports

- a) EWRI – Joe Wilk
- b) G-I – Andres Matos
- c) SEI – Chris Knipp
- d) T&DI – Michal Miczek
- e) UESI – Steve Rienks
- f) YMG – Matt Gazdziak
- g) CI – Michael Kowalski

8) Standing Committee Reports

- a) Pres-Elect / Spring Dinner – Matt Huffman
- b) Student Outreach – Natasha Breslieva
- c) Communications & Website – Jeana Gowin
- d) Diversity & Inclusion – Nihar Shah
- e) Government Relations – Matt Kirby
- f) Annual Dinner – Irsilia Colletti
- g) Awards – Tina Revzin
- h) Membership – Tom Borges
- i) Sustainability – Elizabeth Karlovics
- j) EWB – Liz Jensen
- k) Finance – Tom Janicke
- l) Special Events (2023 Convention Local Planning Subcommittee)– Karen Kabbes
- m) Report Card – Brian Pawula/ Sandra Homola

Next Meeting:

Monday, May 1, 2023 @ 5:30PM via MS Teams (virtual) and in-person meeting at:
EXP Office, 205 N. Michigan Ave., Suite 3600, Chicago, IL 60601 (physical meeting location)

AGENDA ITEM #3 – TREASURER’S REPORT

SUPPORTING DOCUMENTATION

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TREASURER'S REPORT

April 3rd, 2023

(Page 1 of 3)

Account Balance:

	2/28/2023	3/31/2023
Checking	\$96,381.18	\$86,352.18
- IL Section	\$95,341.72	\$85,312.72
- Diversity & Inclusion Committee *	\$1,039.46	\$1,039.46
Savings	\$52,297.74	\$52,299.52
Total Account Balance:	\$148,678.92	\$138,651.70

* = The Diversity & Inclusion Committee (D&IC) budget resides with the IL Section checking account.

The total account balance last year on March 31st, 2022 was \$222,511.71.

Checking Account Summary:

for March 1, 2023 to March 31, 2023

ILLINOIS SECTION OF AMERICAN SOCIETY OF CIVIL ENGINEERS

Account summary

Beginning balance on March 1, 2023	\$96,381.18
Deposits and other credits	2,615.00
Withdrawals and other debits	-12,144.00
Checks	-500.00
Service fees	-0.00
Ending balance on March 31, 2023	\$86,352.18

of deposits/credits: 2
of withdrawals/debits: 10
of items-previous cycle¹: 4
of days in cycle: 31
Average ledger balance: \$92,488.76

¹Includes checks paid, deposited items and other debits

Savings Account Summary:

for March 1, 2023 to March 31, 2023

ILLINOIS SECTION OF AMERICAN SOCIETY OF CIVIL ENGINEERS

Account summary

Beginning balance on March 1, 2023	\$52,297.74
Deposits and other credits	1.78
Withdrawals and other debits	-0.00
Service fees	-0.00
Ending balance on March 31, 2023	\$52,299.52

of deposits/credits: 1
of withdrawals/debits: 0
of days in cycle: 31
Average ledger balance: \$52,297.79
Average collected balance: \$52,297.79

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TREASURER'S REPORT

April 3rd, 2023

(Page 2 of 3)

Checking Account Expenses:

Expenses					
Invoice Date	Code	Category	Cost	Total Cost	Payment Ordered
03/02/23		Western Society of Engineers Sponsorship		\$500.00	03/02/23
	673b	included 1 ticket to event	\$500.00		
03/10/23		S Harbaugh Payment		\$463.76	03/10/23
		-Executive Secretary			
		Monthly labor = 8.00 hours x \$57.97/hour =			
	662	\$463.76			
		Monthly mileage = 0 miles x \$0.575/mile =			
	662	\$0			
		Other Expenses			
	662	None = \$0.00	\$463.76		
		Subtotal 1 = \$463.76			
	621a	-Other Expenses = \$0.00			
		Subtotal 2 = \$0			
		Total = \$0			
03/10/23	673r	New Institute Startup Funding		\$3,000.00	03/10/23
		Payment to new UESI Chapter	\$3,000.00		
03/17/23	632c	Andy Walton Reimbursement		\$1,369.64	03/17/23
		ASCE Legislative Fly-In	\$1,369.64		
03/17/23	632c	Matt Huffman Reimbursement		\$1,223.74	03/17/23
		ASCE Legislative Fly-In	\$1,223.74		
03/17/23	632c	Sandy Homola Reimbursement		\$1,551.39	03/17/23
		ASCE Legislative Fly-In	\$1,551.39		
03/31/23	682b	IIT Sponsorship		\$2,000.00	03/31/23
			\$2,000.00		
03/31/23	n/a	IL Junior Academy of Science Donation		\$500.00	03/31/23
			\$500.00		
03/31/23	682d	Natasha Breslieva Reimbursement		\$35.47	03/31/23
		Outreach Supplies	\$35.47		
03/31/23	653	TFIC Payment - Lobby Day Sponsorship		\$2,000.00	03/31/23
			\$2,000.00		
Total Expenses - March 2023				\$ 12,644.00	

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TREASURER'S REPORT

April 3rd, 2023

(Page 3 of 3)

Checking Account Deposits:

Deposits				
Deposit Date	Code	Category	Amount	Total Amount
03/17/23		ASCE National Deposit		\$2,120.00
	451	-IL Section Dues \$2117.50 (68 people) -IL Section Cancelled \$2.50 (1 people) -Grand Total \$6,100 (February Remittance Rpt)	\$2,120.00	
03/21/23		Checks Deposited - Annual Dinner 2022		\$95.00
	431a	-State of Illinois - \$95	\$95.00	
03/21/23		Advertisement Income - Website		\$400.00
	421	-Village of Downers Grove - \$60 -Village of Lombard - \$30 -Terracon - \$150 -GOVHR USA LLS - \$160	\$400.00	
Total Deposits - March 2023				\$ 2,615.00

On-Going Action Items:

1. Complete outstanding reimbursements as received.
2. Re-issue any checks that did not get received.

Known Future Action Items:

1. Coordinate with Society Accounting on any questions related to FY22 tax submittal.
2. Closeout account of former Urban Planning and Development group.
3. Complete reimbursement from Jeana via Sheraton for 2022 Annual Dinner.

Respectfully Submitted,

Thomas Janicke
IS-ASCE Treasurer 2021-2023

AGENDA ITEM #4 – NEW BUSINESS (Guests)

SUPPORTING DOCUMENTATION

AGENDA ITEM #5 – OLD BUSINESS

SUPPORTING DOCUMENTATION

AGENDA ITEM #6 – NEW BUSINESS

SUPPORTING DOCUMENTATION

2023 CALENDAR YEAR

Rev. Date: 3/7/2023



First Quarter

JANUARY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

FEBRUARY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

MARCH

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Second Quarter

APRIL

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

MAY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

JUNE

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Third Quarter

JULY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

AUGUST

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

SEPTEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Fourth Quarter

OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

NOVEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

DECEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30



Holiday



Pres-Elect Dinner



Summer Social
(2023 Tentative)



Annual Award Dinner
(2023 Tentative)



Holiday Party
(2023 Tentative)



IS-ASCE Monthly
Board Mtg.



2023 MRLC



Engineers
Week 2023



2022 Future
City Competition



Legislative Fly-In
Washington D.C.



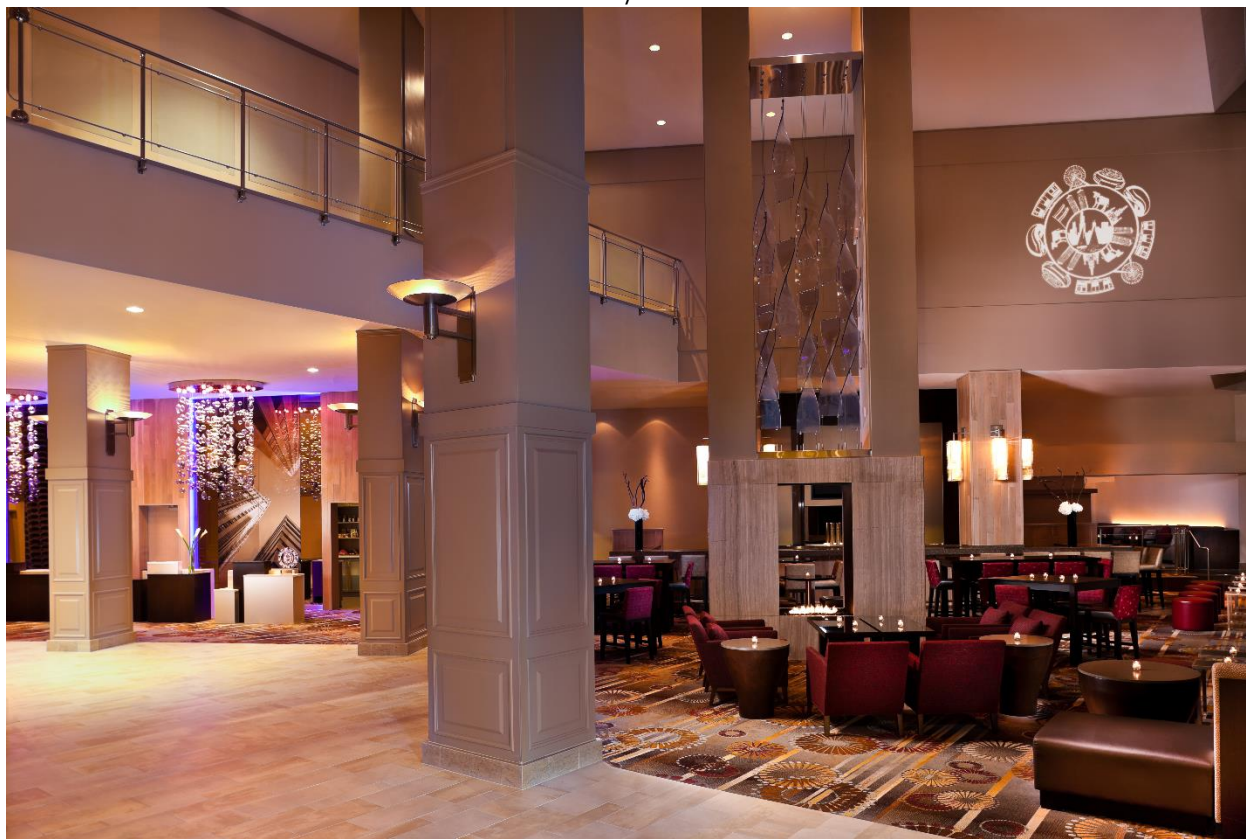
ACEC Awards
Dinner



Western Great Lakes
Conference



Legislative Drive Down
Springfield



swissôtel

When you select Swissôtel Chicago for the ASCE Illinois Annual Awards Dinner, let your worries fade and know that on the day of the event, you and your guests will be cared for like family!

Enclosed is our social event package for your review. We invite you to customize a package to better fit your wants and needs. Please let us know how we can help make your event everything you've ever imagined!

On behalf of the entire Swissotel Team, I want to thank you for your interest in our Hotel. Our incredible event space, coupled with our superior service, will guarantee you and your guests a stellar experience.

Phyllis Washington

Senior Event Sales Manager

phyllis.washington@Swissotel.com

Phone: +1 312 268 8230 | Fax: +1 312 268 8252



Zurich Ballroom

ASCE Illinois Annual Awards Dinner | \$117

Cocktail Hour 5pm-6pm

Selection of Two Butler Passed Hor's D'oeuvres

Chili-Lime Chicken Kabob | Salsa Verde

Mini Beef Wellington

Crispy Mozzarella Cheese Ravioli | Red Pepper Coulis (vegetarian)

Brie, Pear, & Almond Beggar's Purse (vegetarian)

Truffle & Wild Mushroom Arancini (vegetarian)

Vegetarian Antipasto Skewer

Spicy Vegetable Samosa | Yellow Curry & Cilantro Dip (vegetarian)

One and Half Hour of Consumption Bar 5-6:30pm

Premium Selections \$13.50 per drink

Finlandia Vodka | Beefeater Gin | The Famous Grouse Scotch | Bacardi Rum | Jack Daniels Kentucky Whiskey | Sauza Hornitos Tequila | Jim Beam Rye | Marquis De La Tour Brut

Imported and Premium Beer \$10.80

Corona | Stella Artois | Amstel Light | Seasonal Local Micro Brews

Domestic Beer \$9 each

Budweiser | Bud light | Miller light |

Soft Drinks \$7 each

Coca Cola | Diet Coke | Sprite

Mineral Water

Ice Mountain | San Pellegrino

Dinner 6pm-7:30pm / Program 7:30pm-10pm

Salad Course (selection of one)

Assorted Artisan Rolls & Butter

Pear and Fennel Salad | Mixed Greens | Sliced Pear | Shaved Fennel | Toasted Pecan |
Parmesan Cheese

Arugula and Strawberry Salad | Baby Arugula | Strawberry | Crumbled Feta |
Candied Walnut | Honey Mustard Dressing

Mixed Greens | Sumac Roasted Sweet Potato | Goat Cheese | Pistachio | Poppy Seed Dressing

Organic Greens | English Cucumber | Heirloom Carrots | Grape Tomatoes | Balsamic Vinaigrette

Entrée Course (selection of 3)

Chicken, Salmon or Vegetarian

(beef filet tenderloin – additional \$15 per person)

(Grilled Hanger Steak – additional \$10 per person)

Grilled Hanger Steak | Asparagus | Red Bliss Potatoes | Mushroom Demi
Grilled Beef Filet | Fingerling Potato | Asparagus | Rosemary Demi
Roasted Chicken Breast | Baby Carrot | Potato Mash | Red Pepper Béchamel
Sautéed Chicken Breast | Herbed Orzo | Roasted Baby Zucchini | Whole Grain Mustard Velouté
Adobo Chicken Breast | Forbidden Rice | Wilted Kale | Roasted Cauliflower | Soy-Coconut Bisque
Grilled Salmon Filet | Couscous | Roasted Baby Carrots | Lemon Fennel Cream
Asiago Stuffed Gnocchi | Blistered Tomato | Asparagus Tips | Pesto Cream (vegetarian)
Roasted Butternut Squash Ravioli | Wilted Kale | Pine Nut | Maitake Mushroom | Sage Brown Butter
Paprika Spiced Cauliflower Steak | Baby Zucchini | Roasted Red Pepper Hummus | Tahini Sauce (Vegan)

Red & White Wine Included with Dinner

Dessert (selection of one)

“Smores” | Chocolate Mousse | Toasted Meringue | Raspberry
Caramel Apple Tart | Caramel Custard | Vanilla Cream | Streusel
Flourless Chocolate Cake | Cocoa Crème | Candied Orange
Gingerbread Cheesecake | Rum Caramel

Tableside Coffee & Tea Service

*A separate AV proposal for 2 Projectors and Screen, Audio Mixer will be provided by Encore Global, our in-house Audio Visual Provider&



Zurich Foyer

Package Includes

- Standing Podium
- Customized Stage
- 15% Discount off AV Equipment Rental, if Encore is the sole provider
- Black Linen & Matching Napkins
- Plateware, Glassware & Silverware
- Premier Banquet Chairs
- Decorative Votive Candles
- Table Stanchions with Numbers
- Package Pricing Reflects 10% Discount
- Waive Bartender Fees
- Event Menu Tasting with Culinary Team for up to 4 guests
- Complimentary Gift Certificate for an Overnight Stay with Complimentary Overnight Parking
- Discounted Evening Event Valet Parking at \$38 per Vehicle
- (8) Complimentary Evening Event Valet Parking Passes
(does not include overnight parking)

EVENT ESTIMATE

FOOD- COFFEE, SOFT DRINKS	UNIT	UNIT COST	TOTAL
Package Price	350	\$117.00	\$40,950.00
FOOD SUBTOTAL			\$40,950.00
Sales Tax- (GST)		11.75%	\$4,811.62
Soft Drink Tax (PST) - <i>on bottled/can soda and water</i>		3.0%	
Service Charge (25%)		25%	\$10,237.50
BEVERAGE- Beer, Wine, Spirits,	UNIT	UNIT COST	TOTAL
			\$0.00
			\$0.00
BEVERAGE SUBTOTAL			\$0.00
Sales Tax- (GST)		11.75%	
Soft Drink Tax (PST) - <i>on bottled/can soda and water</i>		3.0%	\$0.00
Service Charge (25%)		25%	\$0.00
FOOD AND BEVERAGE COMBINED TOTAL			\$55,999.12
LABOR	UNIT	UNIT COST	TOTAL
			\$0.00
			\$0.00
SUBTOTAL			\$0.00
Sales Tax- (GST)		11.75%	
Service Charge (25%, ALWAYS ON RENTAL)		25%	
Room Rental Tax (4.5%)+County Tax MPEA (1%) = 5.5% (LCT)		5.5%	
LABOR			\$0.00
RENTAL	UNIT	UNIT COST	TOTAL
RENTAL			
Service Charge (25%)		25%	
Sales Tax- (GST)- <i>applies to labor</i>		5.50%	
RENTAL TOTAL			\$0.00

EVENT NAME:	ASCE Illinois Annual Awards Dinner		
	Oct. 5, 2023		
	350 guests		
EVENT SUMMARY OF CHARGES			
FOOD, BEVERAGE, RENT, & LABOR CHARGES			
Total Food Cost		\$40,950.00	
Total Beverage Cost		\$0.00	
Total Room Rental			
Total Labor Charge/Fee			
CHARGES BEFORE TAX & SERVICE FEES		\$40,950.00	
SALES TAX & SERVICE CHARGES/FEES			
Service Charge	25%	\$10,237.50	
Sales TAX	11.75%	\$4,811.62	
Soda TAX	3%	\$0.00	
Room Rental TAX	5.5%		
TAX & SERVICE CHARGES		\$15,049.12	
EVENT TOTAL COST		\$55,999.12	



Audio Visual Productions Inc.
 7550 West 100th Place
 Bridgeview, IL 60455
 Phone: (708) 598-5850
 Fax: (708) 876-0399
 www.avproductions.com

Quote

Quote Number: 23-00874
 ASCE Annual Awards

Client	Remit To	Venue / Site
ASCE Illinois Chapter Irsilia Colletti 1 South Wacker Drive,Suite 600 Chicago, IL 60606 Phone: 312.798.0231 Email: icolletti@hntb.com	ASCE Illinois Chapter 1 South Wacker Drive,Suite 600 Chicago, IL 60606	Swissotel Chicago 323 East Wacker Drive Chicago, IL 60601 Office: 312.565.0565

Account Manager	Shipping Method	BEO #	Warehouse	Terms	Tax Rule
Marv Worst	AVP Truck		Audio Visual Prod	Net 30	Tax Exempt

Ship Date	Load In	Show Start	Load Out	Return Date	Discount	Room
10/4/2023 11:00 AM	10/4/2023 11:00 AM	10/4/2023 5:00 PM	10/4/2023 10:00 PM	10/4/2023 10:00 PM		Zurich Ballroom

Type	Qty.	Description	Note	Time	Rate	Disc	Price	Price Ext.
Audio								
Rental	4	JBL PRX715 1500w Powered Speaker		1	Day Rate		125.00	500.00
Rental	4	Ultimate TS88B Speaker Stand		1	Day Rate		10.00	40.00
Rental	4	Black Spandex Speaker Stand Skirt w/Sleeve-TS88		1	Day Rate		5.00	20.00
Rental	1	Mackie 1402VLZ4 6 Channel Mixer		1	Day Rate		65.00	65.00
Rental	1	DBX 1231 Stereo Equalizer		1	Day Rate		50.00	50.00
Rental	1	Shure UHF Wireless Lavalier Kit		1	Day Rate		100.00	100.00
Rental	1	Shure MX418 Push to Talk Microphone	Podium Mic	1	Day Rate		50.00	50.00
Rental	1	D'San LSP-1 Laptop Patch		1	Day Rate		20.00	20.00
Rental	1	Rapco 150' 16x4 Mic Snake		1	Day Rate		75.00	75.00
Rental	1	Medium XLR Cable Package		1	Day Rate		50.00	50.00
Audio Total:								\$970.00

Video								
Rental	2	9x16 Truss Screen Package		1	Day Rate		500.00	1,000.00
Rental	2	Panasonic PT-RZ970BU 10k Laser Projector		1	Day Rate		950.00	1,900.00
Rental	2	Panasonic ETDLE450 5.5-8.9 Lens		1	Day Rate		100.00	200.00
Rental	2	42"X42"X2.5 Medium Truss Base		1	Day Rate		50.00	100.00
Rental	2	12x12x7 Black Truss		1	Day Rate		65.00	130.00
Rental	2	30"x42" LCD Platform		1	Day Rate		35.00	70.00
Rental	1	MacBook Pro M1 14" Laptop	Video Playback	1	Day Rate		250.00	250.00
Rental	1	Playback Pro Plus License		1	Day Rate		0.00	0.00
Rental	1	Roland V-60HD Seamless HD Switcher		1	Day Rate		350.00	350.00
Rental	1	Missing Link 1X6 SDI Distribution Amp		1	Day Rate		75.00	75.00
Rental	1	Decimator MD-LX HDMI/SDI-HDMI-SDI Converter	Laptop@Podium	1	Day Rate		75.00	75.00
Rental	1	SDI Cable Package		1	Day Rate		75.00	75.00
Note		Client to supply Laptops for PPT						
Video Total:								\$4,225.00

Type	Qty.	Description	Note	Time	Rate	Disc	Price	Price Ext.
Lighting								
Rental	1	2-Fixture Lighting Package	Stage Wash	1	Day Rate		300.00	300.00
Rental	4	Chauvet Tri-Tour1 LED Fixture	Uplights on Drapery	1	Day Rate		50.00	200.00
Rental	1	Leprecon LP-612 Lighting Controller		1	Day Rate		60.00	60.00
Rental	1	LED Patch Cable Package		1	Day Rate		25.00	25.00
Rental	1	Medium Power Cable Package		1	Day Rate		50.00	50.00
Lighting Total:							\$635.00	
Drapery/Skirting								
Rental	1	40ft. Black Velour Drapery Package		1	Day Rate		560.00	560.00
Rental	4	6' Black Control Table Drape Package		1	Day Rate		40.00	160.00
Drapery/Skirting Total:							\$720.00	
Labor								
Labor	3	AVP Technician 10/4/2023 11:00 AM - 4:00 PM	Load In, Setup	5	Hourly Rate		75.00	1,125.00
Labor	2	AVP Technician 10/4/2023 11:00 AM - 7:00 PM	Operate, Strike	8	Hourly Rate		75.00	1,200.00
Labor	2	AVP Technician 10/4/2023 7:00 PM - 10/5/2023 1:00 AM	Operate, Strike	6	Hourly Rate		112.50	1,350.00
Labor	3	AVP Technician 10/4/2023 10:00 PM - 10/5/2023 1:00 AM	Strike, Load Out	5	Hourly Rate		75.00	1,125.00
Labor Total:							\$4,800.00	
Service	1	Trucking Fee		1	Day Rate		400.00	400.00
Service	1	Parking Fee		1	Day Rate		150.00	150.00
				Subtotal:		\$11,900.00		
				Sales Tax:		\$0.00		
				Bottom Line Discount:		\$0.00		
				Service Charge:		\$0.00		
				AV Tax Service Charge:		\$0.00		
				Delivery and Pickup:		\$150.00		
				Total:		\$12,050.00		
				Total Applied Payments:		\$0.00		
				Balance Due:		\$12,050.00		

OFFICERS AND DIRECTORS

President

Sandra Homola, P.E., CFM
EXP

205 N. Michigan Avenue, Suite 3600
Chicago, IL 60601
(312) 616-5095

Past President

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President-Elect

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9575 W. Higgins Road, Suite 600
Rosemont, IL 60018
(847) 804-7615

Secretary

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AECOM

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Treasurer

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TranSystems

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Schaumburg, IL 60173
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Directors to 2023

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Joliet, IL 60431
(815) 744-4200 x3124

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PRESIDENT-ELECT COMMITTEE REPORT

April 3, 2023

- 1) Date: Wednesday, April 26, 2023, at Maggiano's Little Italy (River North).
 - a) Maggiano's Under Contract for April 26, 2023 (4pm-8:00)
 - i) 140 attendees maximum for half ballroom (98 attendees 2019; 68 attendees 2022)
 - (1) Targeting 100 Attendees
 - (2) Menu & Bar/Beverage Finalized March 30th
 - ii) See Attached Revised Contract for more details
 - (1) Below does not factor in beverage costs & tax (Approx. +\$2,000)
 - (a) 2 Drink Tickets per attendee (pay by consumption)
 - (2) Projected to be around budgeted amount of \$7,500.

501c3 - TAX EXEMPTION

Final Payment is due at the conclusion of the event.

A maximum of three credit cards may be used for final payment.

If no other payment is presented at the conclusion of the event, the credit card on file will be charged for final payment.

	Total
Labor/Staffing	\$75.00
Food	\$4,795.00
Audio/Visual	\$300.00
Subtotal	\$5,170.00
Event Fee	20.0% \$1,034.00
Food & Beverage Tax	\$0.00
Sales Tax	\$0.00
Optional Gratuity	10.0% \$479.50
Sales Minimum	\$3,000.00 Total -\$3,000.00 Met \$0.00
Grand Total	\$6,683.50
Deposit (Credit Card 9131 MC)	Paid 2/6/2023 -\$1,500.00
Estimated Amount Due	\$5,183.50

- b) Fee Structure & Sponsorships
 - i) \$70 ASCE Member (2022 Rate \$65)
 - ii) \$80 Non-Member (2022 Rate \$75)
 - iii) \$25 Student (2022 Rate \$25)
 - iv) \$475 Table of 8
 - v) Special Guests (Free)
 - (1) Past-Presidents
 - (2) Mentorship Program
 - (3) Scholarship Winners & Guest
 - vi) Sponsorships
 - (1) Gold \$500 (Includes 2 Dinner Tickets)
 - (2) Silver \$300 (Includes 1 Dinner Ticket)
 - (3) Bronze \$150 (Cover cost of 3 Students)

2) President-Elect Visit Itinerary

- a) AM/Lunch - Student Chapter Visit (IIT) – 10:00am – 12:45 pm
 - i) 10:00 – 10:15 – Arrive & Gather at IIT (Location TBD)
 - ii) 10:15 – 10:45 – IIT Civil Eng. Lab Tour with Faculty Advisor (Stephen Kleps)
 - iii) 10:45 – 11:15 – IIT Student Chapter Tour (Sophia Koeppel – Student Chapter Pres.)
 - iv) 11:15 – 12:45 – Lunch with IIT Student Chapter
- b) Maggiano's Set-up - 3:30pm
- c) Student Chapter Roundtable Prior to Dinner – 4:00pm – 5:00pm

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- i) ASCE Pres. Elect, IS Pres. Elects, IS Student Chapter Committee, NU/IIT/UIC Student Chapter Representatives
- ii) Discussion Topics: Western Great Lakes Report Out, Student Chapters Post COVID, Mentorship Programs, Other
- d) President-Elect & Student Scholarship Dinner – 5:00pm – 7:45pm
 - i) 5:00 – 6:00 – Happy Hour in Front Bar
 - ii) 6:00 – 6:15 – Seating
 - iii) 6:15 - Dinner Starts
 - iv) 6:45 – Program Starts
 - (1) President-Elect Remarks (20 minutes / 10 minutes Q&A)
 - (2) Mentorship Program Remarks
 - (3) Scholarship Awards Presentation
 - (4) Western Great Lakes Conference Update/Results/Pictures
 - v) 7:45 – Dinner Concludes
- 3) President-Elect/Student Scholarship Dinner Committee Meeting
 - a) Meeting Scheduled for 4/18/23 @ 12:30
- 4) Institute / Student Outreach Committee Coordination
 - a) Attendees from each Institute to present and award their scholarship(s)
 - b) Institutes will cover the cost and sign-up their scholarship recipient(s) and a guest
 - i) Let scholarship recipients know the process & Coordinate with Sarah as needed
 - ii) Institutes can combine on tables (Tables of 8 Assumed)
 - c) Confirm Mentorship Program Attendees that will have attendance covered
 - i) Provide List to Sarah who will register
- 5) Next Steps
 - a) Detailed Program & Accompanying PowerPoint Slides
 - b) Student Chapter Coordination
 - c) Finalize IIT Visit Details (Lunch)

Schedule:

- 4/21/2023 – Final Headcount to Maggiano's (**Close Registration noon on 4/21**)

Submitted by: Matt Huffman



President-Elect & Student Scholarship Spring Dinner

The Illinois Section of ASCE is pleased to host its annual President-Elect & Student Scholarship Spring Dinner. Along with remarks from the ASCE President-Elect, the event will recognize the 12 Illinois Section 2023 student scholarship award winners and our Mentorship Program* participants.

Wednesday, April 26, 2023

Maggiano's Little Italy (Chicago Banquet Rooms)
111 W. Grand Ave, Chicago, IL 60654

Check in and Cocktail Hour: 5:00 – 6:00 pm
Dinner and Program: 6:00 - 7:45 pm



We are excited to have 2023 ASCE President-Elect Marsia Geldert-Murphey, P.E., F.ASCE joining us as the keynote speaker.

Click below link for more info about our President-Elect:

<https://www.asce.org/about-asce/leadership/marsia-geldert-murphey>

Sign Up:

<http://events.constantcontact.com/register/event?llr=5vbor5kab&oeidk=a07ejnbgreja33d6405>

Tickets:

\$70 ASCE Member
\$80 Non-ASCE Member
\$25 Students
\$475 Table of 8

Sponsorships:

Gold: \$500 (Includes 2 Dinner Tickets)
Silver: \$300 (Includes 1 Dinner Ticket)
Bronze: \$150 (Sponsors 3 Student Attendees)

Please consider sponsoring the event as the Illinois Section subsidizes student attendance and our other guest attendees. Your support is greatly appreciated!!!

* Mentorship Program participants who log and submit 4 event/meet-ups by April 14th are eligible for free entry to the dinner. Please contact stoutcommittee@gmail.com for more information.

FOR MORE INFORMATION OR IF YOU HAVE SPECIFIC DIETARY NEEDS, PLEASE CONTACT:
Sarah Harbaugh at illinoissection@isasce.org.

Event ID: 29681437

MAGGIANO'S

LITTLE ITALY

Maggiano's Little Italy Grand
516 N Clark St.
Chicago, IL 60654

IL Section ASCE 2023 President-Elect / Student Scholarship Dinner

Wednesday, April 26, 2023

BANQUET EVENT ORDER

ACCOUNT: American Society of Civil Engineers

CONTACT: Matt Huffman

ADDRESS:

EMAIL: mhuffman@cbbel.com

PHONE: 847-804-7615

SALES MANAGER: Taryn Jones

EMAIL: chicago.banquet@maggianos.com

PHONE: 312-644-4284

EVENT SUMMARY

Name	Date	Time	Areas	Event Type	Guests	Gtd	Event F&B Min	Rental
IL Section ASCE 2023 President-Elect / Student Scholarship Dinner	4/26/2023	4:00 pm – 8:00 pm	Amarone and Barbera	Dinner Meeting	100		\$3,000.00	

FOOD

Qty		Price	Total
100	FAMILY STYLE DINNER	\$47.95	\$4,795.00
	<i>Served with Freshly Baked Ciabatta Rolls, Regular and Decaffeinated Coffee, Hot Tea, Iced Tea, and Assorted Sodas.</i>		
	Ages 5-11	\$19.95	
	Child/Children Under 5		
	FIRST COURSE		
	Calamari Fritté		
	Balsamic Tomato Bruschetta		
	Caesar Salad		
	Chopped Salad		
	SECOND COURSE		
	Four-Cheese Ravioli, Pesto Alfredo Sauce		
	Mom's Meat Lasagna		
	Chicken Parmesan		
	Salmon, Lemon & Herb		
	THIRD COURSE - DESSERTS		
	New York Style Cheesecake		
	Tiramisu		

BEVERAGES

Qty		Price	Total
	CONTRACTED BEVERAGES		
	ONLY - Regular and Decaffeinated Coffee, Hot Tea, Iced Tea, and Assorted Sodas		
	Espresso & Cappuccino Beverages Are Not Available		
	HOST BAR ON CONSUMPTION - 2 DRINK TICKETS PER GUEST - THEN CONVERT TO CASH BAR		
	CASH BAR - Host has requested their guests are to pay individually, with cash, for their own drinks. All cash bar sales will go towards reaching the minimum		
	WINES		
	Cabernet Sauvignon, Josh Cellars California (Glass)	\$12.00	
	Merlot, 14 Hands Washington (Glass)	\$10.50	
	Sauvignon Blanc, Rodney Strong, "Charlotte's Home" Sonoma (Glass)	\$12.00	
	Pinot Grigio, Coppola California (Glass)	\$10.50	

SETUP***** SETUP *****

Round Tables

Registration Table with 2 Chairs

Coat Rack

House Linen

House Centerpiece: Votive Candle in a Cylindrical Mercury Glass Vase

Tables will be Preset with Glasses, Plate-ware, & Silverware

Personalized Menu Cards at each Table

Piped in Music

Max Capacity is **140** guests

No confetti/glitter allowed. A \$150 clean up fee per room will be added to final bill if confetti/glitter is used.

No items may be hung or attached to the walls, mirrors or ceiling. No adhesive on the walls. Repair fee will apply.

Billing: If no other payment is presented at the conclusion of the event, the credit card on file will be charged for final payment.

*****AGENDA*****

Schedule:

- 3:30 – Arrival & Setup
- 4:00 – 5:00 – We are planning to have a small meeting with our Board and President-Elect of our National Organization in the event room
 - Plan to just have chairs circled up for a round group discussion (approx. 15 people)
- 5:00 – 6:00 – Happy Hour in front bar
 - We are going to do in front bar area
- 6:00-6:15 – Seating
- 6:15 – Dinner
- 6:45 – Program Starts
 - President-Elect Remarks (20 minutes / 10 minutes Q&A)
 - Mentorship Program Remarks
 - Scholarship Award Presentations
 - Western Great Lakes Conference Update/Results/Pictures
- 7:45 – Dinner Wrap Up

OTHER

Qty		Price	Total
AUDIO - VISUAL EQUIPMENT			
Client to provide HDMI compatible laptop when renting LCD Projector			
1	LCD PROJECTOR WITH SCREEN	\$200.00	\$200.00
1	WIRELESS HANDHELD MICROPHONE (includes sound system)	\$100.00	\$100.00
1	PODIUM		
1	Bartender Fee	\$75.00	\$75.00

SPECIAL INSTRUCTION**ON SITE HOST: SAARAH HARBAUGH****HOST TO ARRIVE AT 3:30PM - FOR ARRIVAL AND SET UP******* SPECIAL SAFETY NOTES ******Current COVID-19 Mandates (Mandates are subject to change at any time):*

* **Food to go:** Maggiano's Teammates are allowed to bring out containers for guests who want to pack their leftover food to go. Maggiano's is unable to wrap guest's leftover food.

BEER

Bud Light, Coors Light, Miller Lite, Blue Moon, Heineken 0.0 (NA).

Corona, Heineken, Peroni \$6.50

Guinness \$8.50

STANDARD SPIRITS

SKYY Vodka, Bacardi, Malibu Rum, Seagram's 7, Tanqueray, Jim Beam, Jose Cuervo Especial Gold

Mixed \$10.75

Martini \$13.75

PREMIUM SPIRITS

ABSOLUT, Bombay Sapphire, Captain Morgan, J&B, Milagro Reposado, Dewar's, Old Forester

Mixed \$10.75

Martini \$13.75

SUPER-PREMIUM SPIRITS

Grey Goose, Crown Royal, Jack Daniel's, Maker's Mark

Mixed \$11.75

Martini \$14.75

ULTRA SPIRITS

Hendrick's Gin, Knob Creek, Johnnie Walker Black

Mixed \$13.00

Martini \$16.00

*****BILLING REQUIREMENT*****

501c3 - TAX EXEMPTION

Final Payment is due at the conclusion of the event.

A maximum of three credit cards may be used for final payment.

If no other payment is presented at the conclusion of the event, the credit card on file will be charged for final payment.

		Total
Labor/Staffing		\$75.00
Food		\$4,795.00
Audio/Visual		\$300.00
Subtotal		\$5,170.00
Event Fee	20.0%	\$1,034.00
Food & Beverage Tax		\$0.00
Sales Tax		\$0.00
Optional Gratuity	10.0%	\$479.50
Sales Minimum	\$3,000.00 Total	\$0.00
	-\$3,000.00 Met	
Grand Total		\$6,683.50
Deposit (Credit Card 9131 MC)	Paid 2/6/2023	-\$1,500.00
Estimated Amount Due		\$5,183.50

Client Signature

Printed Name: Matthew John Huffman
Signed: 4/3/2023 at 12:08 pm

Matthew John Huffman

Sandy Homola

From: Davis, Amber <ADavis@asce.org>
Sent: Tuesday, February 21, 2023 10:05 AM
To: gvoigt63@gmail.com
Cc: Hasan Ozer; ken.mika@tetrattech.com; Sandy Homola; Willis, Melissa; Albornoz, Carolina; Lazzara, John; craig.bursch@tkda.com; jefferson.asce@gmail.com; joshua.harken@amwater.com; theresecline; Pniewski, Michael D
Subject: ASCE Congratulates you on award
Attachments: Voigt - Letter.pdf; Form W-9 (Rev. October 2018) - fw9.pdf; Winner Info Form.pdf

Follow Up Flag: Follow up
Flag Status: Completed

You don't often get email from adavis@asce.org. [Learn why this is important](#)



CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Mr. Voigt,

On behalf of ASCE Executive Director Thomas Smith, it is my pleasure to forward his letter congratulating you on winning an important Society Award. The letter requests some materials that will help us publicize your recognition.

Please note this letter is being shared with your Region Director, Region Governors, and Section President so they may further acknowledge your achievement of this award. You may certainly share this communication with others as you deem appropriate.

Congratulations on achieving this milestone.

Sincerely,

Amber M. Davis

Coordinator, Virtual Meetings & Global Programs

adavis@asce.org

February 16, 2023

Gerald Voigt, P.E., M.ASCE
17360 Bluff Drive
Grayslake, IL 60030

Email: gvoigt63@gmail.com

Dear Mr. Voigt:

Congratulations! You have been selected by ASCE's Transportation and Development Institute to receive the 2023 **Wilbur S. Smith Award** for "his active involvement in developing and implementing technologies to improve the norms and standards of practice for highway concrete pavements for more than 37 years."

I hope you can personally accept this award, which consists of a plaque and \$2,000 cash prize, during the Society's International Conference on Transportation & Development 2023, Austin, TX, June 16, 2023. Melissa Willis, ASCE staff member, will be in contact with you soon to provide further details about your award presentation.

Please direct your attention to the important enclosures that will guide you in assembling requested documents for publicity purposes.

Again, please accept my personal congratulations on this significant milestone in your career.

Sincerely,



Thomas W. Smith III, ENV SP, CAE, F.ASCE
Executive Director

Enclosures

cc: Nominator: Hasan Ozer, hasan.ozero@asu.edu
Director: Kenneth R. Mika, P.E., M.ASCE, ken.mika@tetrattech.com
Section President: Sandra L. Homola, P.E., M.ASCE, sandra.homola@exp.com
Institute Contact: Melissa Willis, mwillis@asce.org
GSD: Carolina Albornoz, calbornoz@asce.org

Request for Biographical Information and Photograph

To appropriately prepare for the presentation of your award, the Society requests the following information.

► **AWARD INFORMATION FORM** (*form accompanies*)

► **COLOR PHOTO**

- Electronic photographs are acceptable, provided they are submitted in JPG format in a resolution of 300dpi.
- Recent (three years), professional quality photos are preferred.
- Passport photos are not acceptable.
- Submit one (1) glossy color photograph, head and shoulders only, of you alone.
- Group winners (6 or more individuals) should make an effort to provide a group photo, if possible.
- Original photos are permitted and should be 3"x5", 4"x6", or 8"x10" in size. All original photos will be returned.

Please respond no later than **March 1, 2023.**

BY EMAIL: awards@asce.org **OR**

BY MAIL: Honors and Awards Department
ASCE
1801 Alexander Bell Drive
Reston, VA 20191-4400

Unfortunately, due to award fund budgeting restrictions, neither ASCE nor the Honors and Awards Program can cover and/or reimburse the costs of your registration, lodging, or travel associated with attending the event at which your award will be presented.

Sandy Homola

From: Davis, Amber <ADavis@asce.org>
Sent: Friday, March 17, 2023 10:01 AM
To: derrible@uic.edu
Cc: john.crittenden@ce.gatech.edu; ken.mika@tetrattech.com; Sandy Homola; Whitten, Barbara; Albornoz, Carolina; Lazzara, John; craig.bursch@tkda.com; jefferson.asce@gmail.com; joshua.harken@amwater.com; theresecline; Pniewski, Michael D
Subject: ASCE Congratulates you on Award
Attachments: Derrible - Letter.pdf; Winner Info Form.pdf; Form W-9 (Rev. October 2018) - fw9.pdf

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Dear, Dr Derrible,

On behalf of ASCE Executive Director Thomas Smith, it is my pleasure to forward his letter congratulating you on winning an important Society Award. The letter requests some materials that will help us publicize your recognition.

Please note this letter is being shared with your Region Director and Section President. You may certainly share this communication with others as you deem appropriate.

Congratulations on achieving this milestone.

Sincerely,

Amber M. Davis

Coordinator, Virtual Meetings & Global Programs

adavis@asce.org



March 16, 2023

Sybil Derrible, Ph.D., M.ASCE
648 West Wellington Avenue, Apt. 4W
Chicago, IL 60657

Email: derrible@uic.edu

Dear Dr. Derrible:

Congratulations! You have been selected by ASCE's Committee on Technical Advancement to receive the 2023 **Walter L. Huber Civil Engineering Research Prize** for "outstanding research focusing on smart, sustainable, and resilient infrastructure."

I hope you can personally accept this award, which consists of a certificate and \$387 cash prize, during the Society's Annual Convention in Chicago, IL, October 18-21, 2023. Jane Moran Alspach, Director of Honors and Awards, will be in contact with you in July to provide further details about your award presentation.

Please direct your attention to the important enclosures that will guide you in assembling requested documents for publicity purposes.

Again, please accept my personal congratulations on this significant milestone in your career.

Sincerely,



Thomas W. Smith III, ENV SP, CAE, F.ASCE
Executive Director

Enclosures

cc: Nominator: John Crittenden, john.crittenden@ce.gatech.edu
Director: Kenneth R. Mika, P.E., M.ASCE, ken.mika@tetrattech.com
Section President: Sandra L. Homola, P.E., M.ASCE, sandra.homola@exp.com
Institute Contact: Barbara Whitten, bwhitten@asce.org
GSD: Carolina Albornoz, calbornoz@asce.org

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To appropriately prepare for the presentation of your award, the Society requests the following information.

► **AWARD INFORMATION FORM** (*form accompanies*)

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- Passport photos are not acceptable.
- Submit one (1) glossy color photograph, head and shoulders only, of you alone.
- Group winners (6 or more individuals) should make an effort to provide a group photo, if possible.
- Original photos are permitted and should be 3"x5", 4"x6", or 8"x10" in size. All original photos will be returned.

Please respond no later than **March 28, 2023.**

BY EMAIL: awards@asce.org **OR**

BY MAIL: Honors and Awards Department
ASCE
1801 Alexander Bell Drive
Reston, VA 20191-4400

Unfortunately, due to award fund budgeting restrictions, neither ASCE nor the Honors and Awards Program can cover and/or reimburse the costs of your registration, lodging, or travel associated with attending the event at which your award will be presented.

Crinion, Monica

From: Andrew Walton <awalton@singhinc.com>
Sent: Monday, March 20, 2023 10:41 AM
To: Sandra Homola (sandra.homola@exp.com); Matt Huffman (mhuffman@cbbel.com); Tom Janicke (tjjanicke@transystems.com); Crinion, Monica
Cc: Kris Salvatera (ksalvatera@primeraeng.com)
Subject: FW: ASCE Leadership Letter -- From Executive Director Tom Smith

Follow Up Flag: Follow up
Flag Status: Flagged

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Report Suspicious

Hi All,

Just wanted to highlight the shout-out to the Illinois Section in the ASCE Leadership Letter email below from Tom Smith. See the **SECTION INFORMANT Best Practice of the Month**, highlighting the 2021 and 2022 Illinois Section Awards e-Books.

I'm cc'ing Kris Salvatera on this email as well since he was instrumental in pulling this together and developed the Best Practice that was submitted to the Society in May 2022. Great work Kris!

-Andy

Andrew Walton, P.E. | ASCE Illinois Section Past President, 2022-2023
Vice President / Ohio Office Leader

SINGH + Associates, Inc. | Consulting Engineers

875 N. High Street | Suite 300 | Columbus, OH 43215

P: 312.239.1789 | C: 312.520.9276 | E: awalton@singhinc.com

| *Venturing Beyond Boundaries* |

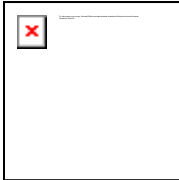
From: Tom Smith <service@message.asce.org>
Sent: Monday, March 20, 2023 10:32 AM
To: Andrew Walton <awalton@singhinc.com>
Subject: ASCE Leadership Letter -- From Executive Director Tom Smith

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Leadership Letter

March 2023



FROM THE EXECUTIVE DIRECTOR

Thomas W. Smith III
ENV SP, CAE, F.ASCE

Dear Andrew,

The last of the three Multi-Region Leadership Conferences for 2023 took place in Anaheim, California, for Regions 8 and 9. With this being the first year they were held fully in person since before the pandemic, attendance came roaring back. All told close to 800 people attended between the Charlotte, Denver, and Anaheim MRLCs. If the energy displayed at these gatherings carries over, we're in for a great year among our local ASCE entities.

INSIDE THIS EDITION

280-member Legislative Fly-In shows ASCE's clout in nation's capital

Board positions ASCE as the place to turn for workforce development help

Region 8 and 9 leaders learn at Multi-Region Leadership Conference

Congratulations to 2023 class of Distinguished Members

SECTION INFORMANT

Best Practice: Expand reach with interactive award e-books

Get ready to shift to a new platform for ASCE Collaborate

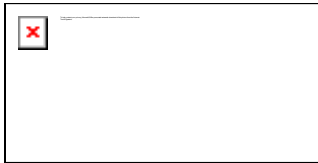
Ask Counselor Tara: As a 501(c)(3), which of our financial records must be publicly available?

TALKING POINTS

Advantages of the new ASCE Conference Video Collection

The wrap-up of the MRLCs led next to this year's in-person Legislative Fly-In, which by all accounts was among the most satisfying and gratifying ever.

Until next time,



SECTION INFORMANT

BEST PRACTICE OF THE MONTH

Expand reach with interactive award e-books

During the height of the pandemic, sections and branches had to get creative to adapt their regularly scheduled programming to a virtual format. It was a challenge to keep events interesting and engaging. Although we've mostly moved back to in person events, some ideas went over so well, they could continue to be used in many other ways.

In 2021, the Illinois Section was unable to host an annual in-person awards dinner that typically draws more than 400 members. They wanted to capture the spirit of the event through a virtual program and recognize the achievements of their members throughout the year. To achieve this, they used a free web service to develop an interactive e-book awards program that was easily accessible through a web browser or mobile device. It included section initiatives, embedded prerecorded videos, and individual membership highlights.

Interested? Know there is quite a bit of planning and collaboration involved. The Illinois Section recommends creating a project timeline and storyboard for your project to plan and organize all the information needed to be included in the e-book. It also hired a professional videographer to capture speeches from board members and award winners' acceptance speeches. The videographer produced high-quality, storytelling videos to be embedded within the e-book, helping to create an intimate atmosphere in a virtual setting. Overall, the e-book provided a fun, interactive, personal, and creative touch for their event.

Read more about the "Interactive Awards E-Book Program" and other communication topics in the [Sections and Branches Best Practice Guide](#), and check out the Illinois Section's e-books: [2021 awards e-book](#) | [2022 awards e-book](#).

AGENDA ITEM #7 – INSTITUTE/GROUP REPORTS

SUPPORTING DOCUMENTATION

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EXP

205 N. Michigan Avenue, Suite 3600
Chicago, IL 60601
(312) 616-5095

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230 W. Monroe Street, Suite 1400
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(312) 520-9276

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(847) 804-7615

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1475 E. Woodfield Road, Suite 600
Schaumburg, IL 60173
(847) 407-5222

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(312) 332-4334

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(352) 328-8713

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(812) 345-9538

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8725 W. Higgins Road, Suite 600
Chicago, IL 60631
(773) 355-2954

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(224) 213-9818

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Chicago, IL 60607
(708) 573-5996

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Chris Knipp, P.E.
Parsons

10 S. Riverside Plaza, Suite 400
Chicago, IL 60606
(319) 290-3406

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HDR

9450 W. Bryn Mawr Avenue, Suite 400
Chicago, IL 60018
(773) 380-7907

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American Surveying & Engineering, P.C.

200 N. LaSalle Street, Suite 2630
Chicago, IL 60601
(708) 997-1690

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Matt Gazdziak, P.E.

Strand Associates, Inc.
1170 South Houbolt Road
Joliet, IL 60431
(815) 744-4200 x3124

ILLINOIS SECTION AMERICAN SOCIETY OF CIVIL ENGINEERS

35W749 Bluff Drive, St. Charles, IL 60175

Phone * (630) 443-8145

E MAIL: illinoissection@isasce.org * WEBSITE: <http://isasce.org>



Environmental & Water Resources Institute

Activity Report

April 2023

Last Month's Activities:

Executive Committee Meeting

Host: EWRI Chicago Chapter Board

Date & Time: March 7, 2023, 4:00 PM

Place: via conference call

Comment:



Brandon Road Lock & Dam Presentation

Host: EWRI

Date & Time: March 1, 2023

Place: UIC ERF Building

842 W Taylor Street, Chicago, IL 60607

This Month's Activities:

Executive Committee Meeting

Host: EWRI Chicago Chapter Board

Date & Time: April 11, 2023, 4:00 PM

Place: via conference call

Future Activities:

Green Infrastructure Luncheon

Host: EWRI & Sustainability Committee

Date & Time: TBD (June most likely)

Place: TBD (Downtown most likely)

Executive Committee Meeting

Host: EWRI Chicago Chapter Board

Date & Time: May 9, 2023, 4:00 PM

Place: via conference call

OFFICERS AND DIRECTORS

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Sandra Homola, P.E., CFM
EXP
205 N. Michigan Avenue, Suite 3600
Chicago, IL 60601
(312) 616-5095

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9575 W. Higgins Road, Suite 600
Rosemont, IL 60018
(847) 804-7615

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AECOM
303 E. Wacker Drive, Suite 1400
Chicago, IL 60601
(312) 373-6516

Treasurer

Thomas Janicke, P.E., S.E.
TranSystems
1475 E. Woodfield Road, Suite 600
Schaumburg, IL 60173
(847) 407-5222

Directors to 2023

Irsilia Colletti, P.E., S.E.
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940 W Adams Street, Suite 102
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Parsons
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Past Activities

SEI-IL March Committee Meeting

Date: Tuesday, March 7, 2023

Time: 5:30 PM

Location: Parsons Office

IIT ASCE Student Chapter presented to the committee on their activities and requested sponsorship. SEI Committee awarded the Student Chapter \$1000 to use towards their activities.

Future Activities

SEI-IL Lecture Series Planning

Ongoing. Still looking to lock down dates in September and October. Working with an expanded planning committee including SEI Fellows and former Committee Members.

ASCE President Elect Dinner

SEI will be sending two committee members to award the SEI scholarships.

SEI-IL April/May Webinar: 3D Bridge Modeling and Delivery by Michael Baker

Date & Time: TBD

Location: Virtual

Respectfully submitted,

Chris Knipp, PE

Chair, SEI Illinois Chapter

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Schaumburg, IL 60173
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Transportation & Development Institute

Activity Report

April 2023

Last Month's Activities

T&DI Board Meeting

Date: Tuesday, March 14th, 2023

Time: 5:30 PM

Location: WebEx

IS-ASCE T&DI – March Luncheon ft. José Rios, IDOT Region 1 Engineer

Date: Wednesday, March 15th, 2023

Time: 11:30 AM

Location: Maggiano's Schaumburg (1901 Woodfield Rd Schaumburg, IL 60173)

Upcoming Activities

IS-ASCE T&DI – April Luncheon ft. Manar Nashif, Chief Engineering Officer, Illinois

Tollway

Date: Thursday, April 6th, 2023

Time: 11:30 AM

Location: Maggiano's Oakbrook (240 Oakbrook Center, Oak Brook, IL 60523)

Registration: [IS-ASCE T&DI April 2023 Luncheon - Illinois Tollway](#)

Register by 4pm on Monday, April 3, 2023!

T&DI Board Meeting

Date: Tuesday, April 11th, 2023

Time: 5:30 PM

Location: Benesch, 35 W Wacker Dr #3300, Chicago, IL 60601 and WebEx

Board meetings are open to all T&DI members. If you plan to attend, please inform T&DI

Chair, Michal Miczek, at Michal.Miczek@hdrinc.com.

IS-ASCE T&DI/UESI – May Luncheon ft. Jai Kalayil, Deputy Commissioner, CDOT

Date: Thursday, May 11th, 2023

Time: 11:30 AM

Save the date! Registration details will be available soon!

Respectfully Submitted,

Michal Miczek, PE

Chair, IS-ASCE Transportation & Development Institute

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EXP
205 N. Michigan Avenue, Suite 3600
Chicago, IL 60601
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Singh + Associates, Inc.
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Tina Revzin, P.E., S.E.
(312) 485-0752

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(352) 328-8713

Robert Brzezon, P.E.
(312) 575-3952

Saki Handa, P.E., ENV SP
(812) 345-9538

Chair, Construction Institute

Michael Kowalski, P.E.
Ciorba Group
8725 W. Higgins Road, Suite 600
Chicago, IL 60631
(773) 355-2954

Chair, Environmental & Water Resources Institute

Joe Wilk
Christopher B. Burke Engineering, Ltd.
9575 W. Higgins Road, Suite 600
Rosemont, IL 60018
(224) 213-9818

Chair, Geo-Institute

Andrés Matos, EIT
Shannon & Wilson, Inc.
940 W Adams Street, Suite 102
Chicago, IL 60607
(708) 573-5996

Chair, Structural Engineering Institute

Chris Knipp, P.E.
Parsons
10 S. Riverside Plaza, Suite 400
Chicago, IL 60606
(319) 290-3406

Chair, Transportation & Development Institute

Michal Miczek, P.E.
HDR
9450 W. Bryn Mawr Avenue, Suite 400
Chicago, IL 60018
(773) 380-7907

Chair, Utility Engineering & Surveying Institute

Steve Rienks, P.E., PMP
American Surveying & Engineering, P.C.
200 N. LaSalle Street, Suite 2630
Chicago, IL 60601
(708) 997-1690

Chair, Younger Member Group

Matt Gazdziak, P.E.
Strand Associates, Inc.
1170 South Houbolt Road
Joliet, IL 60431
(815) 744-4200 x3124

ILLINOIS SECTION AMERICAN SOCIETY OF CIVIL ENGINEERS

35W749 Bluff Drive, St. Charles, IL 60175
Phone * (630) 443-8145

E MAIL: illinoissection@isasce.org * WEBSITE: <http://isasce.org>



UTILITY ENGINEERING
& SURVEYING
INSTITUTE
Illinois Chapter

Utility Engineering & Surveying Institute Activity Report April 2023

Last Month's Activities

Executive Committee Meeting

Host: UESI Illinois Chapter Board
Date & Time: March 13, 2023, 1 pm
Place: MS Teams/Conference Call
Comment: Deposited check from IS to bank account.
Continue to set up Website, Social Media & Constant Contacts.

This Month's Activities

Executive Committee Meeting

Host: UESI Illinois Chapter Board
Date & Time: April 10, 2023, 1 pm
Place: MS Teams/Conference Call
Comment: Joint event with T&DI on May 11, 2023.
Continue to partner with other institutes.

Submitted,

Steve Rienks, April 3, 2023

Steve Rienks, P.E., PMP
Chair, UESI Illinois Chapter

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EXP

205 N. Michigan Avenue, Suite 3600
Chicago, IL 60601
(312) 616-5095

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Andrew Walton, P.E.
Singh + Associates, Inc.

230 W. Monroe Street, Suite 1400
Chicago, IL 60606
(312) 520-9276

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Christopher B. Burke Engineering, Ltd.
9575 W. Higgins Road, Suite 600
Rosemont, IL 60018
(847) 804-7615

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303 E. Wacker Drive, Suite 1400
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(312) 373-6516

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Thomas Janicke, P.E., S.E.
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1475 E. Woodfield Road, Suite 600
Schaumburg, IL 60173
(847) 407-5222

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(312) 798-0231

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(312) 332-4334

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Steve Rienks, P.E., PMP

American Surveying & Engineering, P.C.
200 N. LaSalle Street, Suite 2630
Chicago, IL 60601
(708) 997-1690

Chair, Younger Member Group

Matt Gazdzia, P.E.

Strand Associates, Inc.
1170 South Houbolt Road
Joliet, IL 60431
(815) 744-4200 x3124

ILLINOIS SECTION AMERICAN SOCIETY OF CIVIL ENGINEERS

35W749 Bluff Drive, St. Charles, IL 60175

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Younger Member Group Activity Report April 2023

Last Month's Activities:

Lunch Webinar for PDHs

- Held virtually on 3/15/2023
- *Engineer Your Own Success: 7 Key Elements to Creating an Extraordinary Engineer Career* (ASCE Society Webinar)
- 12 attendees

March Madness Happy Hour

- Held on 3/23/2023 at Vinny's Pizza Bar. Great turnout!



University of Michigan Student Chapter Visit

- The U of M ASCE Student Chapter visited Chicago on 3/24/2023
- We organized tours/presentations at a few firms, similar to our Firm Crawl last fall

This Month's Activities:

Trivia Night

- Planned for 4/18/2023 at Jefferson Tap

Working Bikes Volunteer Event

- Planned for 4/22/2023 to help refurbish, repair, and repurpose bikes to donate to charities

Student Outreach Event

- Targeting end of April for a bowling event at UIC. More details to follow.

LinkedIn Tips and Tricks Presentation

- Targeting sometime in April to host this presentation / working session. Organized and hosted by YMG Board Members.

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President

Sandra Homola, P.E., CFM
EXP

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(312) 616-5095

Past President

Andrew Walton, P.E.
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AECOM

303 E. Wacker Drive, Suite 1400
Chicago, IL 60601
(312) 373-6516

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Thomas Janicke, P.E., S.E.
TranSystems

1475 E. Woodfield Road, Suite 600
Schaumburg, IL 60173
(847) 407-5222

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Irsilia Colletti, P.E., S.E.
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Muhammad Ali, P.E.
(352) 328-8713

Robert Brzezon, P.E.
(312) 575-3952

Saki Handa, P.E., ENV SP
(812) 345-9538

Chair, Construction Institute

Michael Kowalski, P.E.
Ciorba Group

8725 W. Higgins Road, Suite 600
Chicago, IL 60631
(773) 355-2954

Chair, Environmental &

Water Resources Institute

Joe Wilk

Christopher B. Burke Engineering, Ltd.
9575 W. Higgins Road, Suite 600
Rosemont, IL 60018
(224) 213-9818

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Andrés Matos, EIT
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Chicago, IL 60607
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Chair, Structural Engineering Institute

Chris Knipp, P.E.
Parsons

10 S. Riverside Plaza, Suite 400
Chicago, IL 60606
(319) 290-3406

Chair, Transportation &

Development Institute

Michal Miczek, P.E.
HDR

9450 W. Bryn Mawr Avenue, Suite 400
Chicago, IL 60018
(773) 380-7907

Chair, Utility Engineering &

Surveying Institute

Steve Rienks, P.E., PMP
American Surveying & Engineering, P.C.

200 N. LaSalle Street, Suite 2630
Chicago, IL 60601
(708) 997-1690

Chair, Younger Member Group

Matt Gazdziak, P.E.
Strand Associates, Inc.

1170 South Houbolt Road
Joliet, IL 60431
(815) 744-4200 x3124

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Future Activities:

Dinner/Lunch Meetings

- A geotechnical engineering presentation by Rubino Engineering, Inc.
- Professional Skills Series Module 3

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President

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EXP

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230 W. Monroe Street, Suite 1400
Chicago, IL 60606
(312) 520-9276

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Rosemont, IL 60018
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Michael Kowalski, P.E.

Ciorba Group
8725 W. Higgins Road, Suite 600
Chicago, IL 60631
(773) 355-2954

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Joe Wilk

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Rosemont, IL 60018
(224) 213-9818

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Andrés Matos, EIT

Shannon & Wilson, Inc.

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Chicago, IL 60607
(708) 573-5996

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Parsons

10 S. Riverside Plaza, Suite 400
Chicago, IL 60606
(319) 290-3406

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HDR

9450 W. Bryn Mawr Avenue, Suite 400
Chicago, IL 60018
(773) 380-7907

Chair, Utility Engineering &

Surveying Institute

Steve Rienks, P.E., PMP

American Surveying & Engineering, P.C.
200 N. LaSalle Street, Suite 2630
Chicago, IL 60601
(708) 997-1690

Chair, Younger Member Group

Matt Gazdziak, P.E.

Strand Associates, Inc.

1170 South Houbolt Road
Joliet, IL 60431
(815) 744-4200 x3124

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Construction Institute

Activity Report

April 2023

March's Activities

CI Board Meeting

Date & Time: March 1st, 2023, 4:00 PM Place: via MS Teams

Joint Student Outreach Event with CMAA-Student Panel Discussion

Date and Time: March 10th, 4pm: UIC Engineering

Chair, Michael Kowalski and Past Chair, Zach Pucel attended the Construction Institute Summit in St Louis (3/1 to 3/4)

This Month's Activities

CI Board Meeting

Date & Time: April 5th, 2023, 3:00 PM Place: via MS Teams

IL Section ASCE CI Joint Event with ACEC-IDOT D1 Technical Seminar

Date & Time: April 6th, 8am-12pm at Harry Carey's in Lombard

Future Activities

-May Joint Event with Geotechnical Institute-One Chicago Presentation by Mike Pagano, McHugh Construction

-June-Joint Event with UESI-Impulseradar Presentation Date/Time/Location TBD.

-July and August-No Events will be held due to peak construction season.

-CI will be an "Industry Stakeholder" for the IDOT IPDP. The committee will review the Draft of The Innovative Project Delivery Program Manual and provide comments/revisions.



AGENDA ITEM #8 – STANDING COMMITTEE REPORTS

SUPPORTING DOCUMENTATION

President

Sandra Homola, P.E., CFM
EXP

205 N. Michigan Avenue, Suite 3600
Chicago, IL 60601
(312) 616-5095

Past President

Andrew Walton, P.E.
Singh + Associates, Inc.

230 W. Monroe Street, Suite 1400
Chicago, IL 60606
(312) 520-9276

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Matt Huffman, P.E.

Christopher B. Burke Engineering, Ltd.
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Rosemont, IL 60018
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AECOM

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Chicago, IL 60601
(312) 373-6516

Treasurer

Thomas Janicke, P.E., S.E.
TranSystems

1475 E. Woodfield Road, Suite 600
Schaumburg, IL 60173
(847) 407-5222

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Saki Handa, P.E., ENV SP
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Chair, Construction Institute

Michael Kowalski, P.E.
Giorba Group

8725 W. Higgins Road, Suite 600
Chicago, IL 60631
(773) 355-2954

Chair, Environmental &**Water Resources Institute**

Joe Wilk

Christopher B. Burke Engineering, Ltd.
9575 W. Higgins Road, Suite 600
Rosemont, IL 60018
(224) 213-9818

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Andrés Matos, EIT
Shannon & Wilson, Inc.

940 W Adams Street, Suite 102
Chicago, IL 60607
(708) 573-5996

Chair, Structural Engineering Institute

Chris Knipp, P.E.
Parsons

10 S. Riverside Plaza, Suite 400
Chicago, IL 60606
(319) 290-3406

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HDR

9450 W. Bryn Mawr Avenue, Suite 400
Chicago, IL 60018
(773) 380-7907

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Steve Rienks, P.E., PMP
American Surveying & Engineering, P.C.

200 N. LaSalle Street, Suite 2630
Chicago, IL 60601
(708) 997-1690

Chair, Younger Member Group

Matt Gazdziak, P.E.

Strand Associates, Inc.
1170 South Houbolt Road
Joliet, IL 60431
(815) 744-4200 x3124

Student Outreach Committee – April 2023 Report

- **Mentorship Program**

- Event Logs due EOD Friday, April 14th
- All program participants are encouraged to meet as much as possible. Those that logged 4 events/meet-ups will get free entry into the ASCE President Elect dinner

- **Meadow Glens Elementary School STEM night**

- Tuesday, March 14th, 5-8pm
- Meadow Glens – 1150 Muirhead Ave, Naperville, IL 60565
- Students had fun building various shapes with the use of marshmallows and straws

- **Upcoming Student Outreach Committee Meeting**

- April 6th @ 12:30pm. If you would like to join, please email me at natasha.breslieva@jacobs.com

Submitted,

Natasha Breslieva

Student Outreach Committee





OFFICERS AND DIRECTORS

President

Sandra Homola, P.E., CFM
EXP

205 N. Michigan Avenue, Suite 3600
Chicago, IL 60601
(312) 616-5095

Past President

Andrew Walton, P.E.
Singh + Associates, Inc.

230 W. Monroe Street, Suite 1400
Chicago, IL 60606
(312) 520-9276

President-Elect

Matt Huffman, P.E.

Christopher B. Burke Engineering, Ltd.
9575 W. Higgins Road, Suite 600
Rosemont, IL 60018
(847) 804-7615

Secretary

Monica Crinion, P.E.
AECOM

303 E. Wacker Drive, Suite 1400
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(312) 373-6516

Treasurer

Thomas Janicke, P.E., S.E.
TranSystems

1475 E. Woodfield Road, Suite 600
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Joliet, IL 60431
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Newsletter Committee Report

April 3, 2023

Newsletter Updates

- Articles for the Spring Newsletter submitted to Sarah Harbaugh due May 15.
 - TD&I – Primary Article
 - Construction Institute – Primary Article
 - YMG – Secondary Article
 - UESI – Secondary Article (although not on schedule, ISHTA is preparing one for UESI)
 - Region 3 Update
 - Annual Awards Committee
 - ASCE Infrastructure Report Card
- The general schedule and guidelines for submitting newsletter articles are included below for reference.

	Primary Article		Secondary Article		Other Articles			Regular Reports	Submittal Deadlines
1-Mar	SEI	Geo Institute	EWRI	UESI	Student Outreach	Membership		President's Notes, News & Secretary Report	15-Feb
1-Jun	T&DI	Construction Institute	YMG		Region 3 Update	Awards (encourage award nominations)	ASCE Infrastructure Report Card	President's Notes, News & Secretary Report	15-May
1-Sep	EWRI	UESI	SEI	Geo Institute	Government Affairs	Sustainability	Engineers Without Borders	President's Notes, News & Secretary Report	15-Aug
1-Dec	YMG		T&DI	Construction Institute	Awards	Annual Dinner		President's Notes, News & Secretary Report	15-Nov

- Articles should be double spaced, 11-point Times New Roman font.
- All articles should include a biographical sentence about the author(s) and three “bullet points” of the article’s main points (to be used as grabber text)
- Articles should be industry-related, not company-related
- 1-2 photos should be included and embedded in the articles
- Primary articles should be 2-3 typed pages, secondary articles and other articles should be 1-1.5 pages

Respectfully submitted,

Jeana Gowin & Julia Nigohosian

Newsletter Committee Co-Chairs

OFFICERS AND DIRECTORS

President

Sandra Homola, P.E., CFM
EXP

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1170 South Houbolt Road
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Diversity and Inclusion Committee

ACTIVITY REPORT

April 3rd, 2023

Committee Activities:

- 1) Top Golf Fundraising Event Flier Below. Registration will go live by 4/17.
- 2) Trying to get some baseball tickets to raffle off during the event.
- 3) Will look for other raffle items as well.
- 4) Please encourage your companies to attend and/or sponsor!



Submitted By: Nihar Shah

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Joe Wilk

Christopher B. Burke Engineering, Ltd.
9575 W. Higgins Road, Suite 600
Rosemont, IL 60018
(224) 213-9818

Chair, Geo-Institute

Andrés Matos, EIT
Flood Testing Laboratories, Inc.

1945 E. 87th Street
Chicago, IL 60617
(773) 721-2200

Chair, Structural Engineering Institute

Chris Knipp, P.E.

Parsons

10 S. Riverside Plaza, Suite 400
Chicago, IL 60606
(312) 290-3406

Chair, Transportation & Development Institute

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Joliet, IL 60431
(815) 744-4200 x3124

ILLINOIS SECTION AMERICAN SOCIETY OF CIVIL ENGINEERS

35W749 Bluff Drive, St. Charles, IL 60175

Phone * (630) 443-8145

E MAIL: illinoissection@isasce.org * WEBSITE: <http://isasce.org>



Government Relations Committee Report

April 3, 2023

[Illinois Legislation Tracker](#)

Local Activities:

- Section is supporting the TFIC Lobby Day on 4/19/2023.
 - Plan to order 50 copies of the Illinois Report Card
 - Brian Castro assisting with TFIC Lobby Day coordination (Matt Kirby traveling for work and cannot attend).
 - Please email Brian if you are attending. Also please indicate if you are interested in carpooling.
- The Illinois Delegation had a successful trip to Washington DC for the ASCE Legislative Fly-In!



Society/Federal Government Relations:

- April Key Contact Webinar: *ASCE IIJA Implementation Series: "Broadband for All of US"* 4/17, 2:00-3:00 CT, [more info and register here](#).
- The Federal Aviation Administration (FAA) on March 22nd [issued](#) a safety alert for operators (SAFO) with specific steps for airlines, pilots, training directors, and other industry representatives to follow.
- Senators Chris Coons (D-DE), John Cornyn (R-TX), Thom Tillis (R-NC), and Sheldon Whitehouse (D-RI) introduced [legislation](#) to protect copyright protection of safety standards and codes.
- ASCE submitted a [comment](#) to the Federal Highway Administration (FHWA) on improving road safety for all users on Federal-aid projects and the design standards for the National Highway System (NHS).
- ASCE members of the Reston, VA Branch learned about the new [Report Card for Virginia's Infrastructure](#) and how to make the document's policy recommendations a reality for better infrastructure at the local, state, and national levels.

TFIC/State Government Relations:

- AASHTO sent a letter to USDOT March 10 reiterating their concerns about the construction industry's ability to comply with new Buy America . [More](#)
- The Senate Transportation and Senate Appropriations-Public Safety and Infrastructure Committees held a subject matter hearing this week on the projected operating revenue shortfall facing the RTA system. [More](#) CDOT and IDOT announced this week that they have signed an MOU to establish preapproval of certain infrastructure designs for bicycle and pedestrian infrastructure. [More](#)

Respectfully Submitted,
Matt Kirby, PE, MLE, M.ASCE
IS-ASCE Government Relations Chair

OFFICERS AND DIRECTORS

President

Sandra Homola, P.E., CFM
EXP

205 N. Michigan Avenue, Suite 3600
Chicago, IL 60601
(312) 616-5095

Past President

Andrew Walton, P.E.
Singh + Associates, Inc.

230 W. Monroe Street, Suite 1400
Chicago, IL 60606
(312) 520-9276

President-Elect

Matt Huffman, P.E.

Christopher B. Burke Engineering, Ltd.
9575 W. Higgins Road, Suite 600
Rosemont, IL 60018
(847) 804-7615

Secretary

Monica Crinion, P.E.
AECOM

303 E. Wacker Drive, Suite 1400
Chicago, IL 60601
(312) 373-6516

Treasurer

Thomas Janicke, P.E., S.E.
TranSystems

1475 E. Woodfield Road, Suite 600
Schaumburg, IL 60173
(847) 407-5222

Directors to 2023

Irsilia Colletti, P.E., S.E.
(312) 798-0231

Steve Randolph, P.E.
(312) 332-4334

Tina Revzin, P.E., S.E.
(312) 485-0752

Directors to 2024

Muhammad Ali, P.E.
(352) 328-8713

Robert Brzezoni, P.E.
(312) 575-3952

Saki Handa, P.E., ENV SP
(812) 345-9538

Chair, Construction Institute

Michael Kowalski, P.E.
Giorba Group

8725 W. Higgins Road, Suite 600
Chicago, IL 60631
(773) 355-2954

Chair, Environmental &

Water Resources Institute

Joe Wilk

Christopher B. Burke Engineering, Ltd.
9575 W. Higgins Road, Suite 600
Rosemont, IL 60018
(224) 213-9818

Chair, Geo-Institute

Andrés Matos, EIT

Flood Testing Laboratories, Inc.
1945 E. 87th Street
Chicago, IL 60617
(773) 721-2200

Chair, Structural Engineering Institute

Chris Knipp, P.E.

Parsons

10 S. Riverside Plaza, Suite 400
Chicago, IL 60606
(319) 290-3406

Chair, Transportation &

Development Institute

Michal Miczek, P.E.

HDR

9450 W. Bryn Mawr Avenue, Suite 400
Chicago, IL 60018
(773) 380-7907

Chair, Utility Engineering &

Surveying Institute

Steve Rienks, P.E., PMP

American Surveying & Engineering, P.C.
200 N. LaSalle Street, Suite 2630
Chicago, IL 60601
(708) 997-1690

Chair, Younger Member Group

Matt Gazdziak, P.E.

Strand Associates, Inc.

1170 South Houbolt Road
Joliet, IL 60431
(815) 744-4200 x3124

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TFIC Lobby Day

APRIL 19, 2023

Merchant House

625 E Monroe Street, Springfield, IL

11:00AM: Lunch and Speakers, followed by Capitol
Meetings

5:00-7:00 Reception

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Chicago, IL 60601
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Ciorba Group

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Chicago, IL 60631
(773) 355-2954

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Water Resources Institute

Joe Wilk

Christopher B. Burke Engineering, Ltd.
9575 W. Higgins Road, Suite 600
Rosemont, IL 60018
(224) 213-9818

Chair, Geo-Institute

Andrés Matos, EIT
Shannon & Wilson, Inc.

940 W Adams Street, Suite 102
Chicago, IL 60607
(708) 573-5996

Chair, Structural Engineering Institute

Chris Knipp, P.E.
Parsons

10 S. Riverside Plaza, Suite 400
Chicago, IL 60606
(319) 290-3406

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Sustainability Committee

ACTIVITY REPORT

April 3, 2023

1. General Meeting Schedule
 - a. Next meeting is April 4th, 2023
 - b. Every other month
2. Board Meeting Schedule
 - a. Every other month, starting March 7th, 2023
3. Current Sustainability Committee Activities
 - a. Forming organization structure and business plan
 - b. Co-sponsor UIC Students
 - c. Article writing
 - d. GI Workshop in the spring with EWRI

LinkedIn: <https://www.linkedin.com/company/isasce.sustainability/about>

Elizabeth Karlovics

ekarlovics@baxterwoodman.com

815-444-3357

Sustainability Committee Chair