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317.273.1690

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Adam Burns, P.E. .... 317.298.4500

Katherine Merkle, P.E. .... 317.841.4799  
Richard Durham, P.E. .... 765.425.7423

Branch Website: <http://inasce.org/>

**MEETING ANNOUNCEMENT**

(This meeting is eligible for ½ PDH credit.)

- Meeting Date:** Tuesday, February 26, 2013
- Program:** Pat Long – Director of Marketing and Government Affairs, Indiana Chapter American Concrete Pavement Association. Pat will be providing us with an update on current legislative issues that are being considered in the 2013 session that may affect civil engineers.
- Schedule:**
- |                   |                              |
|-------------------|------------------------------|
| 11:00am – 11:45am | Registration and Social Time |
| 11:45am – 12:30pm | Lunch                        |
| 12:30pm – 1:00pm  | Program                      |
- Location:** Hilton Indianapolis, 120 W. Market St., Indianapolis, IN 46204
- Menu:** Pizza Buffet: Assortment of Pizzas, Salad Bar, Spaghetti with Marinara, Breadsticks, Brownies and Cookies, Coffee, Tea, Decaf Coffee
- Costs:** ASCE Members: \$25.00 Non-Members \$35.00 Life Members: \$15.00  
Students and Public Agency & Government Employees: \$15.00  
All proceeds from ASCE-MIB events go toward our technical institutes, charitable organizations, and scholarship  
(Note: Parking is included in the price, and you can pay with check or cash at the door.)
- Reservations:** Deadline for reservations is 3:00 pm on February 22<sup>nd</sup> (Friday).  
Please RSVP to: Bill Bailey, P.E.; Vice President - ASCE-MIB; Crawford, Murphy & Tilly, Inc.;  
Email: [wbailey@cmtengr.com](mailto:wbailey@cmtengr.com); 317.298.4500

THIS MONTH'S NEWSLETTER IS SPONSORED BY:



7770 W. New York Street  
Indianapolis, IN 46214  
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(FAX) 317-273-2250

2204 Yankee Street  
Niles, MI 49120  
268-262-4320 or  
574-233-6820  
(FAX) 219-233-8242

### **SPECIAL NOTICES**

#### **Upcoming ASCE MIB Meetings / Save The Dates:**

March 20 – State Section Meeting, more details to follow  
April 23 – Evening Meeting with Rose-Hulman Institute of Technology Senior Project Presentations, more details to follow  
May 17 – Lunch meeting at the track and ISPE Rules and Statutes training 9am-10am with Dr. Vincent Drnevich, PE, PhD, Professor Emeritus, Purdue University.  
June - TBD

**Further information and registration details for these events will be in future newsletters.**

#### **ASCE MIB Younger Members**

The YM Group is organizing a construction site tour at the Pepsi Coliseum renovation project at the Indiana State Fair Grounds on Friday, March 1<sup>st</sup>. Please look for a meeting announcement for additional information.

If you are not on the YM email distribution list and would like to be, or would like to learn more about the group, please contact Jason Taylor at [jtaylor@shrewsusa.com](mailto:jtaylor@shrewsusa.com) (317.841.4799).

#### **EWRI:**

MIB-EWRI Group roundtable: "MS4 Matters in Indiana" We will be hosting a discussion on MS4 issues, led by Lori Gates from Christopher B. Burke Engineering.

What:

We're all becoming more familiar with MS4 regulations and management needs, and we're encountering a wide variety of impacts and challenges. There's always more that we need to understand, so at this roundtable we hope to bring some greater clarity to more effectively support the communities we serve.

When & Where:

March 12, 7:30 AM, Indianapolis Offices of Christopher B. Burke Engineering  
115 West Washington Street, Suite 1368 South Indianapolis, IN 46204

Please RSVP Roy Francis ([roy.francis@amwater.com](mailto:roy.francis@amwater.com)) if you would like to attend.

#### **Geotech Group:**

The Geotech Group is having a meeting on February 19<sup>th</sup> at 5:30 p.m. at the office of Cardno ATC located at 7988 Centerpoint Drive, Suite 100, Indianapolis. Food will be provided. A case history presentation will be made by Michael S. Miller, P.E., Vice President, Senior Associate, NTH Consultants, Ltd., and the topic will be "Innovative Design of Deep, Large Diameter, Multi-Tiered Earth Retention Systems to Accommodate Low Overhead Clearance."

Please RSVP to David McIlwaine by Fri., February 15<sup>th</sup>. (317) 579-4077  
[david.mcilwaine@cardno.com](mailto:david.mcilwaine@cardno.com)

## **Upcoming ASCE Continuing Education Opportunities:**

Below is a Continuing Education Schedule of seminars and workshops in the next couple of months in our area and/or of interest to our membership. These seminars/workshops have been produced by ASCE's Continuing Education Department with our members in mind. More information on these events and many other educational opportunities can be found at the ASCE website [www.asce.org](http://www.asce.org).

Course/Seminar Name	Date	City / State
GI Geo-Congress 2013	Mar 3 - 6, 2013	San Diego, CA
Aluminum Structural Design with The 2010 Aluminum Design Manual (70022013)	Mar 21 - 22, 2013	Oak Brook, IL
SEI Structures Congress 2013	Apr 2 - 4, 2013	Pittsburgh, PA

## **Continuing Education Requirements for Indiana PE's**

For your reference, a listing of the Continuing Education Rules is available at:

<http://www.in.gov/pla/engineer.htm>.

**Newsletter Sponsors:** Each newsletter is received by nearly 1,000 individual engineers who are members of our Branch, representing hundreds of consultants, public agencies, contractors, suppliers and private clients across central Indiana. As a sponsor, your company name and contact information would be prominently displayed on the front page of an upcoming newsletter which is also posted on Indiana Section webpage. Sponsorship is \$125 each. If you are interested in sponsoring a newsletter, please contact Christa Petzke at [cpetzke@d2lwr.com](mailto:cpetzke@d2lwr.com) or at 317.407.4914.

**Employment Ad Section:** An employment ad section is included with the newsletter. Various positions are advertised throughout the year! The ads are read by over 1,000 engineers in the MIB through this newsletter, as well as over 1,600 engineers statewide through the website. Employers are able to directly target the engineers they are seeking instead of paying extra to advertise to drivers or nurses. Rates are competitive at \$250 per month. The ad should be sent to the ASCE MIB Secretary in MSWord format by the 15<sup>th</sup> of the month for publication in the following month's newsletter.

Payment should be sent to the ASCE MIB Treasurer. Contact information can be found in the newsletter or via the website.

## **ASCE Seminars, Calendar of Events, & Annoucements**

Please forward any seminars, meeting information, or annoucements that you would like included in the upcoming newsletters to our secretary, Mike Wigger @ [mwigger@earthengr.com](mailto:mwigger@earthengr.com).



## ENVIRONMENTAL AND WATER RESOURCES INSTITUTE

Contact: **Roy Francis**

[roy.francis@amwater.com](mailto:roy.francis@amwater.com)

Nat'l. Website: [www.ewrinstitute.org/](http://www.ewrinstitute.org/)

[http://www.inasce.org/index.php?option=com\\_content&view=article&id=24&Itemid=44](http://www.inasce.org/index.php?option=com_content&view=article&id=24&Itemid=44)

Please contact Roy Francis if you would like to receive EWRI Group updates and receive meeting invitations.



## GEOINSTITUTE

Contact: **David Latka** 317.579.4079

[david.latka@cardno.com](mailto:david.latka@cardno.com)

Nat'l. Website: [www.geoinstitute.org/](http://www.geoinstitute.org/)

[http://www.inasce.org/index.php?option=com\\_content&view=article&id=23&Itemid=43](http://www.inasce.org/index.php?option=com_content&view=article&id=23&Itemid=43)



## COASTS, OCEANS, PORTS & RIVERS INSTITUTE

Unless anyone contacts us this institute will be eliminated

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



## TRANSPORTATION & DEVELOPMENT INSTITUTE

Contact: **Al DeLaunay**

[Al\\_DeLaunay@URSCorp.com](mailto:Al_DeLaunay@URSCorp.com)

Nat'l. Website: <http://www.tanddi.org/inside/mission.cfm>

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



## CONSTRUCTION INSTITUTE

Contact: vacant

Nat'l. Website: <http://www.constructioninst.org/>

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



## STRUCTURAL ENGINEERING INSTITUTE

Contact: **Tim Dickson**

[tim@dickson-schaefer.com](mailto:tim@dickson-schaefer.com)

Nat'l. Website: <http://www.seinstitute.org/>

## COMMITTEE INFORMATION

### INDOT/ASCE STRUCTURAL TECHNICAL GROUP:

Contacts: **Anne Rearick** [arearick@indot.in.gov](mailto:arearick@indot.in.gov)  
**Michael McCool** [mmccool@b-l-n.com](mailto:mmccool@b-l-n.com)

Minutes from these meetings can be obtained from:  
<http://www.in.gov/dot/div/contracts/standards/bridges/bridges.html>

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### AWARDS COMMITTEE

Contact **Christa Petzke** 317.407.4914,  
[cpetzke@d2lwr.com](mailto:cpetzke@d2lwr.com)

Coordinates application forms, submission standards, and presentation of awards.

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### MEMBERSHIP COMMITTEE

Contact **Mike Wigger** 317.273.1690,  
[mwigger@earthengr.com](mailto:mwigger@earthengr.com)

The purpose of this committee is to contact prospective members and encourage them to join ASCE and to encourage current members to be active in the Society. As a member of ASCE, we are all asked to encourage others to join. The committee is also planning to reach out to welcome new members.

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### YOUNGER MEMBERS COMMITTEE

Contact **Jason Taylor** at 317.841.4799,  
[jtaylor@shrewsusa.com](mailto:jtaylor@shrewsusa.com)

Jason Taylor – President  
Matt Lee – Vice President  
Dustin Thurston – Treasurer  
Ms. Erica Haas – Secretary

See ASCE MIB Young Members Information and Announcements Section earlier in this newsletter.

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### ETHICAL PRACTICE COMMITTEE

Contact/Chairman: **Ross Snider** 317.544.4996  
[rsnider@usiconsultants.com](mailto:rsnider@usiconsultants.com)

Ethics is a cornerstone of civil engineering practice. ASCE maintains a variety of resources to assist the civil engineer in learning about and implementing the highest ethical standards. If you have ethical concerns, and would like to discuss them confidentially, please contact our chairman. If you would like to report suspected ethics violations please also contact our chairman or visit the Indiana Board for Registration of Professional Engineers' web site at:  
<http://www.in.gov/pla/bandc/engineers/>

### CIVIC LEADERSHIP COMMITTEE

Contact/Chairman: **Ross Snider** 317.544.4996  
[rsnider@usiconsultants.com](mailto:rsnider@usiconsultants.com)

Maximize your ASCE membership! To receive a weekly email update on legislative and regulatory issues affecting civil engineering, plus Key Alerts to let you know when action is needed, join ASCE's Key Contact Program at:  
<http://www.asce.org/pressroom/publicpolicy/keycont.cfm>

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### INTERNAL ACTIVITIES

Contact **Katherine Merkle** 317.841.4799, Ex. 8262  
[kmerkle@shrewsusa.com](mailto:kmerkle@shrewsusa.com)

Works with the membership committee to improve benefits for the membership.

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### PROGRAM COMMITTEE

Contact **Bill Bailey** 317.492.9157  
[wbailey@cmtengr.com](mailto:wbailey@cmtengr.com)

The program committee is responsible for the program at our monthly general meetings. If you have ideas for presentation topics, or would like to get involved, contact Bill.

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### CONSTITUTION & BYLAWS COMMITTEE

Contact **Mike Wigger** 317.273.1960  
[mwigger@earthengr.com](mailto:mwigger@earthengr.com)

This committee reviews the Branch's current Constitution and By-Laws and, as needed, makes recommendations regarding modifications to the Board of Directors.

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### AUDITING COMMITTEE

Contact **Brad Bobich** 317.423.1800  
[brad@cei-engineering.com](mailto:brad@cei-engineering.com)

The purpose of this committee, chaired by the Past-Past MIB President, is to review the annual financial records of the Branch.

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### CONTINUING EDUCATION COMMITTEE

Contact **Katherine Merkle** 317.841.4799, Ex. 8262  
[kmerkle@shrewsusa.com](mailto:kmerkle@shrewsusa.com)

The purpose of this committee is to coordinate review courses and seminars and to inform members of other educational programs that may be available. For information on continuing education courses, please visit <http://www.asce.org/conted/>

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### MINORITY/EQUAL OPPORTUNITY COMMITTEE

Contact: **Maceo Lewis** 317.570.8331  
[lewism@bv.com](mailto:lewism@bv.com)

The primary purpose of this committee is to attract minority high school students into the profession and provide an opportunity to better understand civil engineering.