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Branch Website: <http://inasce.org/>

MEETING ANNOUNCEMENT

This newsletter serves as a notice of our June Meeting. On Tuesday, June 25th, the ASCE MIB will be enjoying "An Evening at the Indians Game" at Victory Field in downtown Indianapolis. **The registration form is included on the next page.**

Due to the planning that is involved, *all reservation forms and payments must be received by 5:00 pm on Friday, June 7, 2013.* Please make your check payable to M.I.B. ASCE and mail your reservation form and check to:

ASCE Indians Game Reservations
c/o Scott Roosa, Earth Exploration, Inc.
7770 West New York Street
Indianapolis, Indiana 46214

Questions should be directed to Scott at 317.273.1690 or sroosa@earthengr.com. Please see the attached flier for more information.

THIS MONTH'S NEWSLETTER IS SPONSORED BY:



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TUESDAY, JUNE 25, 2013

Once again, the ASCE MIB would like to invite you to join your fellow professionals for an outing at the Indians game on Tuesday, June 25th, 2013. This event is open to all MIB members and their families. Similar to past years, there will be a pre-game picnic in the right field (southeast) corner beginning at 5:30 pm that features food and beverages followed by the game at 7:00 pm. The picnic will proceed on schedule rain or shine, unless extreme circumstances cause postponement prior to the gates opening. If the game is officially postponed, your game ticket becomes a rain check for any regular season game in 2013.

IMPORTANT:

Due to the extensive planning and coordination that is involved, all reservation forms and payments **must** be received by **5:00 pm on Friday, June 7, 2013**. Please make your check payable to **M.I.B. ASCE** and mail your reservation form and check to:

ASCE Indians Game Reservations
c/o Scott Roosa, Earth Exploration, Inc.
7770 West New York Street
Indianapolis, Indiana 46214
Phone 317-273-1690, Email sroosa@earthengr.com

Tickets will be mailed to you at the return address about one week prior to the game.

Please reserve: _____ Adults and children
 _____ 3 yrs or older @ \$14 each = \$ _____
 _____ Children under 3 yrs old @ \$0 each = \$ _____

TOTAL = \$ _____

Please list the name of each attendee (attach a separate list if you have more than six names):

Name: _____ Name: _____
Name: _____ Name: _____
Name: _____ Name: _____

Contact Person Telephone Number: _____ Check enclosed for \$ _____

Return Address:

ATTENTION: We are still seeking sponsors for this event to help offset the price and keep the cost low to members and their families. Please contact Scott Roosa (contact information above) if you are interested in sponsoring. Proceeds from the Indians game will go towards sponsoring the annual ASCE Eastern Regional Conference hosted by us in Indianapolis in February 2014. Sponsors will receive special recognition at the conference and at the Indians game. Thank you for your consideration.

SPECIAL NOTICES

Upcoming ASCE MIB Meetings / Save The Dates:

July - No Meeting
August - Golf Outing – details being finalized.

Further information and registration details for these events will be in future newsletters.

EWRI:

"The EWRI Group is looking for volunteers to assist with some rain garden restoration work. Last year's hot, dry summer wasn't kind to the newly planted garden at Brook Park School, so on June 22nd, we will be back out there to re-establish the plantings. If you have some time between 10:00 and 2:30 or so, we would appreciate any help you can give.

Please contact Roy Francis at 317-885-2417 or at roy.francis@amwater.com if you think you could make it.

ASCE MIB Younger Members

If you are not on the YM email distribution list and would like to be, or would like to learn more about the group, please contact Jason Taylor at jtaylor@shrewsusa.com (317.841.4799).

Upcoming ASCE Continuing Education Opportunities:

Below is a Continuing Education Schedule of seminars and workshops in the next couple of months in our area and/or of interest to our membership. These seminars/workshops have been produced by ASCE's Continuing Education Department with our members in mind. More information on these events and many other educational opportunities can be found at the ASCE website

<http://mylearning.asce.org/diweb/catalog/t/2116/c/79/o/t/n/4>

Course/Seminar Name	Date	City / State
Pumping Systems Design for Civil Engineers	May 31 - 31, 2013	Cincinnati, OH
Structural-Vibration Analysis: Design and Troubleshooting	June 12 - 14, 2013	Chicago, IL
Wind Loads for Buildings and Other Structures	June 13 - 14, 2013	St. Louis, MO
Introduction to Tunnel Design and Construction	June 19 - 21, 2013	Chicago, IL

Continuing Education Requirements for Indiana PE's

For your reference, a listing of the Continuing Education Rules is available at:

<http://www.in.gov/pla/engineer.htm>.

Newsletter Sponsors: Each newsletter is received by nearly 1,000 individual engineers who are members of our Branch, representing hundreds of consultants, public agencies, contractors, suppliers and private clients across central Indiana. As a sponsor, your company name and contact information would be prominently displayed on the front page of an upcoming newsletter which is also posted on Indiana Section webpage. Sponsorship is \$125 each. If you are interested in sponsoring a newsletter, please contact Christa Petzke at cpetzke@d2lwr.com or at 317.407.4914.

Employment Ad Section: An employment ad section is included with the newsletter. Various positions are advertised throughout the year! The ads are read by over 1,000 engineers in the MIB through this newsletter, as well as over 1,600 engineers statewide through the website. Employers are able to directly target the engineers they are seeking instead of paying extra to advertise to drivers or nurses. Rates are competitive at \$250 per month. The ad should be sent to the ASCE MIB Secretary in MSWord format by the 15th of the month for publication in the following month's newsletter.

Payment should be sent to the ASCE MIB Treasurer. Contact information can be found in the newsletter or via the website.

ASCE Seminars, Calendar of Events, & Annoucements

Please forward any seminars, meeting information, or annoucements that you would like included in the upcoming newsletters to our secretary, Mike Wigger @ mwigger@earthengr.com.



ENVIRONMENTAL AND WATER RESOURCES INSTITUTE

Contact: **Roy Francis**

roy.francis@amwater.com

Nat'l. Website: www.ewrinstitute.org/

http://www.inasce.org/index.php?option=com_content&view=article&id=24&Itemid=44

Please contact Roy Francis if you would like to receive EWRI Group updates and receive meeting invitations.



GEOINSTITUTE

Contact: **David Latka** 317.579.4079

david.latka@cardno.com

Nat'l. Website: www.geoinstitute.org/

http://www.inasce.org/index.php?option=com_content&view=article&id=23&Itemid=43



COASTS, OCEANS, PORTS & RIVERS INSTITUTE

Unless anyone contacts us this institute will be eliminated

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



TRANSPORTATION & DEVELOPMENT INSTITUTE

Contact: **Al DeLaunay**

Al_DeLaunay@URSCorp.com

Nat'l. Website: <http://www.tanddi.org/inside/mission.cfm>

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



CONSTRUCTION INSTITUTE

Contact: **vacant**

Nat'l. Website: <http://www.constructioninst.org/>

If you are interested in getting involved with this committee, contact the ASCE MIB Board.



STRUCTURAL ENGINEERING INSTITUTE

Contact: **Tim Dickson**

tim@dickson-schaefer.com

Nat'l. Website: <http://www.seinstitute.org/>

COMMITTEE INFORMATION

INDOT/ASCE STRUCTURAL TECHNICAL GROUP:

Contacts: **Anne Rearick** arearick@indot.in.gov
Michael McCool mmccool@b-l-n.com

Minutes from these meetings can be obtained from:
<http://www.in.gov/dot/div/contracts/standards/bridges/bridges.html>

AWARDS COMMITTEE

Contact **Christa Petzke** 317.407.4914,
cpetzke@d2lwr.com

Coordinates application forms, submission standards, and presentation of awards.

MEMBERSHIP COMMITTEE

Contact **Mike Wigger** 317.273.1690,
mwigger@earthengr.com

The purpose of this committee is to contact prospective members and encourage them to join ASCE and to encourage current members to be active in the Society. As a member of ASCE, we are all asked to encourage others to join. The committee is also planning to reach out to welcome new members.

YOUNGER MEMBERS COMMITTEE

Contact **Jason Taylor** at 317.841.4799,
jtaylor@shrewsusa.com

Jason Taylor – President
Matt Lee – Vice President
Dustin Thurston – Treasurer
Ms. Erica Haas – Secretary

See ASCE MIB Young Members Information and Announcements Section earlier in this newsletter.

ETHICAL PRACTICE COMMITTEE

Contact/Chairman: **Ross Snider** 317.544.4996
rsnider@usiconsultants.com

Ethics is a cornerstone of civil engineering practice. ASCE maintains a variety of resources to assist the civil engineer in learning about and implementing the highest ethical standards. If you have ethical concerns, and would like to discuss them confidentially, please contact our chairman. If you would like to report suspected ethics violations please also contact our chairman or visit the Indiana Board for Registration of Professional Engineers' web site at:
<http://www.in.gov/pla/bandc/engineers/>

CIVIC LEADERSHIP COMMITTEE

Contact/Chairman: **Ross Snider** 317.544.4996
rsnider@usiconsultants.com

Maximize your ASCE membership! To receive a weekly email update on legislative and regulatory issues affecting civil engineering, plus Key Alerts to let you know when action is needed, join ASCE's Key Contact Program at:
<http://www.asce.org/pressroom/publicpolicy/keycont.cfm>

INTERNAL ACTIVITIES

Contact **Katherine Merkle** 317.267.8200, Ex. 4220
kmerkle@donohue-associates.com

Works with the membership committee to improve benefits for the membership.

PROGRAM COMMITTEE

Contact **Bill Bailey** 317.492.9157
wbailey@cmtengr.com

The program committee is responsible for the program at our monthly general meetings. If you have ideas for presentation topics, or would like to get involved, contact Bill.

CONSTITUTION & BYLAWS COMMITTEE

Contact **Mike Wigger** 317.273.1960
mwigger@earthengr.com

This committee reviews the Branch's current Constitution and By-Laws and, as needed, makes recommendations regarding modifications to the Board of Directors.

AUDITING COMMITTEE

Contact **Brad Bobich** 317.423.1800
brad@cei-engineering.com

The purpose of this committee, chaired by the Past-Past MIB President, is to review the annual financial records of the Branch.

CONTINUING EDUCATION COMMITTEE

Contact **Katherine Merkle** 317.267.8200, Ex. 4220
kmerkle@donohue-associates.com

The purpose of this committee is to coordinate review courses and seminars and to inform members of other educational programs that may be available. For information on continuing education courses, please visit <http://www.asce.org/conted/>

MINORITY/EQUAL OPPORTUNITY COMMITTEE

Contact: **Maceo Lewis** 317.570.8331
lewism@bv.com

The primary purpose of this committee is to attract minority high school students into the profession and provide an opportunity to better understand civil engineering.