**Scholarship Sponsors**

**Gold:**

**Silver:**

****

**Bronze:**

**Individual:** Jamie Hain, Matt and Maria Benovic

**ASCE CLE Initiatives**

**Civil Engineering Club:** Eva Vargas ([Eva.D.Vargas@SBCGlobal.com](mailto:Eva.D.Vargas@SBCGlobal.com))

**Infrastructure Report Card:** Gina Beim ([Gina.Beim@MCDAConsulting.com](mailto:Gina.Beim@MCDAConsulting.com))

**Scholarship Committee:** Matt Benovic ([MBenovic@REWarner.com](mailto:MBenovic@REWarner.com))



**Cleveland Lakefront Development**

**ASCE Cleveland**

**2017 Annual Meeting**

**ASCE 2017 Annual Dinner Program**

**CLE Beyond the RNC**

**ASCE Cleveland**

**2016 Annual Meeting**

|  |  |
| --- | --- |
|  |  |
| **5:30-6:30** | **Registration and Social**  **Music by Northcoast Mix** |
| **6:30-7:00** | **Dinner** |
| **7:00-7:30** | **Annual Business Meeting** |
| **7:45-8:30** | **Keynote Speaker:**  **Richard Y. Pace, A.I.A** |
| **8:25** | **Adjourn/Band/Cavs** |

**ASCE Section Officers**

|  |  |  |
| --- | --- | --- |
| ***Position*** | ***CAK*** | ***CLE*** |
| *President* | *Craig Hebebrand* | *Matt Benovic* |
| *Vice President* | *Matt Benovic* | *Ryan Butler* |
| *Treasurer* | *Ryan Butler* | *Kyle Nelson* |
| *Secretary* | *Ryan O’Hearn* | *Ryan O’Hearn* |

**Upcoming Events**

* **November 17th** – Orchard STEM School Volunteering Opportunity
* **November 29th** – Cleveland/Akron Joint November Dinner Meeting
* **April 9th – 12th, 2018** - ASCE Biennial Earth & Space Conference in Cleveland

Additional event details available at:

sections.ASCE.org/Cleveland

**Keynote Speaker**

Richard Y. Pace, A.I.A. – President - Cumberland Development

***Cleveland Lakefront Development***

